# Santa Ana Unified School District Board of Education

# **Board Meeting Agenda**

Tuesday, October 23, 2012 6:00 p.m.

# **Board Room**

1601 E. Chestnut Avenue Santa Ana



José Alfredo Hernández, J.D. Vice President Rob Richardson President

Thelma Meléndez, Ph.D. Secretary/
Superintendent

John Palacio Member Audrey Yamagata-Noji, Ph.D. Clerk

Roman A. Reyna Member

If special assistance is needed to participate in the Board meeting, please contact Board Recording Secretary, at (714) 558-5515. Please call prior to the meeting to allow for reasonable arrangements to ensure accessibility to this meeting, per the Americans with Disabilities Act, Title II.

### Mission Statement

The Santa Ana Unified School District is dedicated to high academic achievement, in a scholarly and supportive environment, ensuring that all students are prepared to accomplish their goals in life.

### BOARD OF EDUCATION MEETING INFORMATION

# Role of the Board

The Governing Board is elected by the community to provide leadership and citizen oversight of the District's schools. The Board works with the Superintendent to fulfill its major roles including:

- 1. Setting a direction for the District.
- 2. Providing a basic organizational structure for the SAUSD by establishing policies.
- 3. Ensuring accountability.
- 4. Providing community leadership on behalf of the District and public education.

Agenda Items are provided to the Board of Education that includes the description of items of business to be considered by the Board for approval at Board Meetings. These items contain recommendations; the Board may exercise action they believe is best for the SAUSD.

# **Board Meeting Documentation**

Any and all supporting materials are made available to the public by the Public Information Office. They may be reached from 8:00 a.m. - 4:30 p.m. at (714) 558-5555.

## **Public Comments at Board Meetings**

The agenda shall provide members of the public the opportunity to address the Board regarding agenda items before or during the Board's consideration of the item. The agenda also provides members of the public an opportunity to testify at regular meetings on matters which are not on the agenda but which are within the subject matter jurisdiction of the Board.

Individual speakers are allowed three minutes to address the Board on agenda or nonagenda items. The Board may limit the total time for public input on each item to 20 minutes. With the Board's consent, the Board President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The Board President may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.

The Board urges that complaints and derogatory remarks against a District employee be made in writing on forms available in the Office of the Superintendent. This allows the District and the Board to examine more carefully the complaint and to initiate the appropriate investigation.

Persons wishing to address the Board on an item on the agenda or an item of business in the Board's jurisdiction are requested to complete a card. This card is to be submitted to the Secretary of the Board. The *Request to Address the Board of Education* cards are located on the table in the foyer.

### **Televised Meeting Schedule**

The Regular Board of Education meetings are broadcast live on the second and fourth Tuesdays of each month on Channel 31. The meeting is replayed on Tuesdays at 6:00 p.m. and Saturdays at 3:00 p.m., following the Board of Education meeting.

Agenda and Minutes on District Website at http://www.sausd.us

# BOARD OF EDUCATION REGULAR MEETING

# SANTA ANA UNIFIED SCHOOL DISTRICT 1601 EAST CHESTNUT AVENUE SANTA ANA, CA 92701

TUESDAY OCTOBER 23, 2012 6:00 PM

### **AGENDA**

CALL TO ORDER

### 4:30 P.M. RECESS TO CLOSED SESSION

• See Closed Session Agenda below for matters to be considered at this time.

RECONVENE REGULAR MEETING

6:00 P.M. MEETING

PLEDGE OF ALLEGIANCE

**ANNOUNCEMENT** 

### SUPERINTENDENT'S REPORT

Announcements/Awards Received

### RECOGNITION

• Customer Service Employee of the Month for October 2012, Perla Dionicio de Najera

# **PRESENTATIONS**

- Summarized Data of Williams Settlement First Quarterly Report
- 2012 Academic Performance Index and Adequate Yearly Progress Results
- Development of Science, Technology, Engineering, and Mathematic Academies Utilizing Qualified Zone Academy Bonds

# PUBLIC PRESENTATIONS (Pursuant to Government Code 54954.3)

• Individuals or groups may make presentations or bring matters to the Board's attention that are within the Board's subject matter jurisdiction.

# 1.0 APPROVAL OF CONSENT CALENDAR

- 1.1 Approval of Minutes of Regular Board Meeting October 9, 2012
- 1.2 Approval of Extended Field Trip(s) in Accordance With Board Policy (BP) 6153 School Sponsored Trips and Administrative Regulation (AR) 6153.1 Extended School-Sponsored Trips
- 1.3 Approval of Memorandum of Understanding with Learning for Life Program for 2012-13 School Year
- 1.4 Approval of Amendment No. 1 to Head Start Contract for Cost of Living Adjustment for 2012-13 Program Year
- 1.5 Approval of Expulsion of Students for Violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) According to Board Policy 5144.1
- 1.6 Approval of Memoranda of Understanding with Irvine and Saddleback Valley Unified School Districts for Deaf/Hard of Hearing Students for 2012-13 School Year
- 1.7 Approval of Facilities Use Agreement with Kids Vision for Life Orange County Essilor Foundation
- 1.8 Ratification of Payment and/or Reimbursement of Costs Incurred for Designated Instructional Services for Students with Disabilities for 2011-12 School Year
- 1.9 Ratification of Purchase Order Summary and Listing of Orders \$25,000 and Over for Period of September 26, 2012 through October 9, 2012
- 1.10 Ratification of Expenditure Summary and Warrant Listing for Period of September 26, 2012 through October 9, 2012
- 1.11 Approval/Ratification of Listing of Agreements/Contracts with Santa Ana Unified School District and Various Consultants Submitted for Period of September 26, 2012 through October 9, 2012
- 1.12 Approval of Disposal of Obsolete Library Books and/or Textbooks
- 1.13 Approval of Disposal of Obsolete Unrepairable Computer Equipment, Miscellaneous Furniture, and Equipment
- 1.14 Authorization to Obtain Request for Qualifications for Hazardous Material Abatement Consulting Services Related to Asbestos, Lead Paint, Mold, and/or Other Building-Related Environmental Issues for Future District Projects

- 1.15 Authorization to Obtain Bids for Shade Structures Districtwide
- 1.16 Acceptance of Completion of Contract for Bid Package No. 7 Track and Field at Saddleback High School Under Modernization Program
- 1.17 Approval of Deductive Change Order No. 1 for Bid Package No. 1 Demolition at Edison Elementary School Under Modernization Program
- 1.18 Approval of Deductive Change Order No. 1 for Bid Package No. 1 General Construction at Jefferson Elementary School Under Modernization Program
- 1.19 Approval of Deductive Change Order No. 1 for Bid Package No. 2 General Construction at Taft Elementary School Under Modernization Program
- 1.20 Approval of Deductive Change Order No. 1 for Bid Package No. 12 Plumbing at Wilson Elementary School Under Modernization Program
- 1.21 Approval of Deductive Change Order No. 1 for Bid Package No. 1 Demolition at Carr Intermediate School Under Modernization Program
- 1.22 Approval of Deductive Change Order No. 1 for Bid Package No. 3 Rough Carpentry at Carr Intermediate School Under Modernization Program
- 1.23 Approval of Deductive Change Order No. 1 for Bid Package No. 6 Doors, Frames, and Hardware at Carr Intermediate School Under Modernization Program
- 1.24 Approval of Deductive Change Order No. 1 for Bid Package No. 7 Drywall, Plaster, and Acoustical Ceilings at Carr Intermediate School Under Modernization Program
- 1.25 Approval of Deductive Change Order No. 1 for Bid Package No. 8 Ceramic Tile at Carr Intermediate School Under Modernization Program
- 1.26 Approval of Deductive Change Order No. 1 for Bid Package No. 11 Miscellaneous Specialties at Carr Intermediate School Under Modernization Program
- 1.27 Approval of Deductive Change Order No. 1 for Bid Package No. 14 Electrical, Voice/Data, and Fire Alarm at Carr Intermediate School Under Modernization Program
- 1.28 Approval of Deductive Change Order No. 1 for Bid Package No. 1 Demolition at McFadden Intermediate School Under Modernization Program
- 1.29 Approval of Deductive Change Order No. 1 for Bid Package No. 2 Concrete, Paving, and Landscape at McFadden Intermediate School Under Modernization Program
- 1.30 Approval of Deductive Change Order No. 1 for Bid Package No. 5 Glass and Glazing at McFadden Intermediate School Under Modernization Program

- 1.31 Approval of Deductive Change Order No. 1 for Bid Package No. 6 Drywall, Plaster, and Acoustical Ceilings at McFadden Intermediate School Under Modernization Program
- 1.32 Approval of Deductive Change Order No. 1 for Bid Package No. 9 Miscellaneous Specialties at McFadden Intermediate School Under Modernization Program
- 1.33 Approval of Change Order No. 1 for Bid Package No. 12 Electrical at Santiago Elementary School Under Modernization Program
- 1.34 Ratification of Student Teacher Agreement with University of California, Irvine for 2012-13 School Year
- 1.35 Ratification of Memorandum of Understanding with Orange County Department of Education for Paraprofessional Teacher Training Program for 2012-13 School Year

Items removed from Consent Calendar for discussion and separate action:

# **REGULAR AGENDA - ACTION ITEMS**

- 2.0 Acceptance of Gifts in Accordance with Board Policy 3290 Gifts, Grants, and Bequests
- 3.0 Board Policy and Administrative Regulation 1312.3 Uniform Complaint Procedures (Revised: For First Reading)
- 4.0 Adoption of Resolution No. 12/13–2941 Authorization of Amendment 01 to California State Preschool Funding Contract for 2012-13 Program Year
- 5.0 Approval of Personnel Calendar
- 6.0 Board and Staff Reports/Activities

### RECESS TO CLOSED SESSION

See Closed Session Agenda below for matters to be considered at this time.

### **CLOSED SESSION AGENDA**

A. With respect to every item of business to be discussed in Closed Session pursuant to Education Code Sections 35146 and 48918:

STUDENT EXPULSIONS AND DISCIPLINE ISSUES

B. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54956.9 (a) (b) (1) and (c):

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

C. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54957

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

D. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54947.6:

CONFERENCE WITH LABOR NEGOTIATOR:

SAEA, CSEA, CWA Bargaining Units Mr. Chad Hammitt, District Negotiator

The Board may exercise discretion to adjourn to Closed Session at any time during this meeting to instruct its representatives regarding negotiations with represented and unrepresented employees.

RECONVENE REGULAR MEETING AND REPORT ACTION TAKEN IN CLOSED SESSION THAT IS REQUIRED TO BE REPORTED OUT AT THIS MEETING

**ADJOURNMENT** 

FUTURE MEETING - The next Regular Meeting of the Board of Education will be held on <u>Tuesday</u>, <u>November 13, 2012</u>, at 6:00 p.m.

# AGENDA ITEM BACKUP SHEET October 23, 2012

# **Board Meeting**

TITLE: Customer Service Employee of the Month for October 2012, Perla

Dionicio de Najera

ITEM: Recognition

SUBMITTED BY: Chad Hammitt, Assistant Superintendent, Personnel Services PREPARED BY: Chad Hammitt, Assistant Superintendent, Personnel Services

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to recognize the Customer Service Employee of the Month for October 2012.

## **RATIONALE:**

A selection committee, consisting of classified and certificated employees, has reviewed nominees and selected the Customer Service Employee of the Month for October 2012. The members have selected Perla Dionicio de Najera, Instructional Assistant Computers, Martin Elementary School.

## **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Recognize Perla Dionicio de Najera as Customer Service Employee of the Month for October 2012.



# AGENDA ITEM BACKUP SHEET October 23, 2012

# **Board Meeting**

TITLE: Summarized Data of Williams Settlement First Quarterly Report

ITEM: Presentation

SUBMITTED BY: Cathie Olsky, Ed.D., Deputy Superintendent, Chief Academic Officer PREPARED BY: Cathie Olsky, Ed.D., Deputy Superintendent, Chief Academic Officer

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is for the Board to review quarterly information on the Williams Settlement First Quarterly Report. In order to meet the Williams Settlement Uniform Complaint Reporting requirements per Education Code Section 35186(d), staff is required to report summarized data on the nature and resolution of all complaints on a quarterly basis to the County Superintendent of Schools and the Governing Board of the school district. The complaints and written responses shall be available as public records.

### **RATIONALE:**

Attached is a chart summarizing the first quarterly-reported complaints for Santa Ana Unified School District beginning on July 1, 2012, and ending on September 30, 2012. The form is due to the Orange County Department of Education on October 31, 2012.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Presented for information.



# 2012-2013 Quarterly Report on Williams Uniform Complaints (Required by Education Code Section 35186)

| strict:  | Santa Ana Unified School District          |  |  |  |  |  |
|--|--|--|--|--|--|--|
| erson completing this form:  | Cathie Olsky, Ed.D.                        |  |  |  |  |  |
| tle:   | Deputy Superintendent, Chief Acad          | demic Officer  |  |  |  |  |
|  | July 1 to September 30, 2012               | Report due   | by October 31, 20  | )12  |  |  |
| Cuarter #2   | October 1 to December 31, 2012             |  |  |  |  |  |
| Quarter #3   | January 1 to March 31, 2013                | uary 1 to March 31, 2013 Report due by April 30, 20  |  |  |  |  |
| Quarter #4   | April 1 to June 30, 2013                   | •  |  |  |  |  |
| Date information will be r   | eported publicly at governing bo           | ard meeting:   | October 23, 2012   |  |  |  |
| Diago shock the boy the  | t annline                                  | -  |  |  |  |  |
| Please check the box tha   | it applies:                                |  |  |  |  |  |
| No complaints were filed w   | vith any school in the district during the | quarter indicated  | d above.   |  |  |  |
| Complaints were filed with   | schools in the district during the quart   | er indicated abov  | e. The following chart s   | ummarizes the  |  |  |
| nature and resolution of th  |  |  | J  |  |  |  |
|  |  |  |  |  |  |  |
| General S  | ubject Area                                | Total # of<br>Complaints   | # Resolved   | # Unresolved   |  |  |
|  |  |  |  | <b>T</b>   |  |  |
| Textbooks and Instruct   | tional Materials                           | 0  |  |  |  |  |
| Teacher Vacancies or   | Misassignments                             | 0  |  |  |  |  |
|  |  |  |  |  |  |  |
| Facility Conditions  |  | 0  |  |  |  |  |
| CAHSEE Intensive Ins<br>(High school districts only)   | truction & Services                        | 0  |  |  |  |  |
| (singilisonosi alomoto omy)  |  | NEEDMANNAMEN HIS SIGNACAN ON AN ON TO ANY AN ANTOCKS CONTROL AND C |  |  |  |  |
| A CONTRACTOR OF THE CONTRACTOR | TOTALS                                     | 0  | THE PARTY OF THE P |  |  |  |
| L  |  |  |  | and the second |  |  |
| Print name of Superintende   | ent: Thelma Meléndez de Santa Ana          | , Ph.D.  |  |  |  |  |
| Signature of Superintenden   |  |  | D  | ate: 10-24-12  |  |  |
|  |  |  |  |  |  |  |
| Please submit (  | to: Suzie Strelecki                        |  |  |  |  |  |

Senior Administrative Assistant 200 Kalmus Drive, *B-1009* 

P.O. Box 9050, Costa Mesa, CA 92628-9050 (714) 966-4336 or fax to: (714) 549-2657

# AGENDA ITEM BACKUP SHEET October 23, 2012

# **Board Meeting**

TITLE: 2012 Academic Performance Index and Adequate Yearly Progress

Results

ITEM: Presentation

SUBMITTED BY: Cathie Olsky, Ed.D., Deputy Superintendent, Chief Academic Officer

Sharon Johnson, Interim Director, Research & Evaluation

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board the 2012 Academic Performance Index (API), and Adequate Yearly Progress (AYP) results.

### **RATIONALE:**

All public school students in California are required to take the English Language Arts STAR assessments for their grade level. Students in grades 2-7 are tested in mathematics. Students in grades 8-11 take the mathematics test for the course in which they have been enrolled. Students in grades 9-11 are assessed by course exams in all core subjects.

The results of the STAR tests and the 10<sup>th</sup> grade CAHSEE along with other measures are the basis for Adequate Yearly Progress and the State Academic Performance Index accountability report.

## **FUNDING:**

Not Applicable

### RECOMMENDATION:

Presented for information.

CO:elCV



# 2012 Accountability Update

# October 23, 2012

Thelma Meléndez de Santa Ana, Ph.D., Superintendent Cathie Olsky, Ed.D., Deputy Superintendent, Chief Academic Officer Sharon Johnson, Interim Director, Research and Evaluation



- State Academic Performance Index (API)
- Federal Adequate Yearly Progress (AYP)

SAUSD Multi-Year Comparison by subject and grade level





| State Accountability: Academic Performance Index (API)                 | Federal Accountability: Adequate Yearly Progress (AYP)          |
|--|---|
| Growth Model with annual growth targets – State goal is 800 (200-1000) | Status Model with growth target of 100% proficient by 2013-2014 |
| CST, CAPA, CMA and CAHSEE (grades 10-12)                               | CST, CAPA, CMA and grade<br>10 CAHSEE                           |

Academic Performance Index (API)

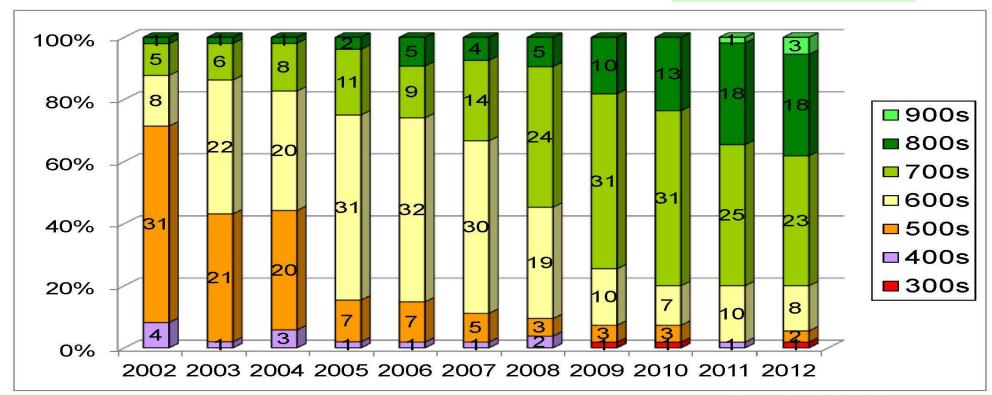
900 Club 3 schools 800 Club 18 schools 750 Club 18 schools

700 Club 5 schools

# SAUSD Goes for the Green in API Scores!

44 schools "In the Green!"

**STATE TARGET 800** 



Research and Evaluation, SAUSD Updated: 10/3/12 Source: CDE



# API Growth: 900, 800 & 700 Club

| 900 API Club   |     | 800 API     | Club             | 700 API Club |     |  |
|----------------|-----|-------------|------------------|--------------|-----|--|
| Middle College | 906 | Greenville  | 886              | Washington   | 797 |  |
| Muir           | 904 | MacArthur   | 858              | Taft         | 794 |  |
| Thorpe         | 901 | Madison     | 843              | Jackson      | 791 |  |
|                |     | Heninger    | 833              | Monte Vista  | 790 |  |
|                |     | Santiago    | 833              | Jefferson    | 789 |  |
|                |     | Mendez      | 829              | Fremont      | 783 |  |
|                |     | Monroe      | 825              | Edison       | 780 |  |
|                |     | Esqueda     | 824              | Carver       | 777 |  |
|                |     | Franklin    | 819              | Villa        | 775 |  |
|                |     |             | 817              | Walker       | 773 |  |
|                |     | King        | 814              | Sepulveda    | 770 |  |
|                |     | Godinez     | 814              | Hoover       | 764 |  |
|                |     | Harvey      | arvey 811 Wilson |              | 763 |  |
|                |     | Romero-Cruz | nero-Cruz 810    |              | 762 |  |
|                |     |             | 808              | Heroes       | 757 |  |
|                |     | Martin      | 805              | Carr         | 755 |  |
|                |     | Diamond     | 802              | Garfield     | 754 |  |
|                |     | Adams       | 800              | Roosevelt    | 754 |  |
|                |     |             |                  | Davis        | 748 |  |
|                |     |             |                  | Pio Pico     | 744 |  |
|                |     |             |                  | McFadden     | 741 |  |
|                |     |             |                  | Kennedy      | 731 |  |
|                |     |             |                  | Lincoln      | 730 |  |



# **API Double-Digit Growth**

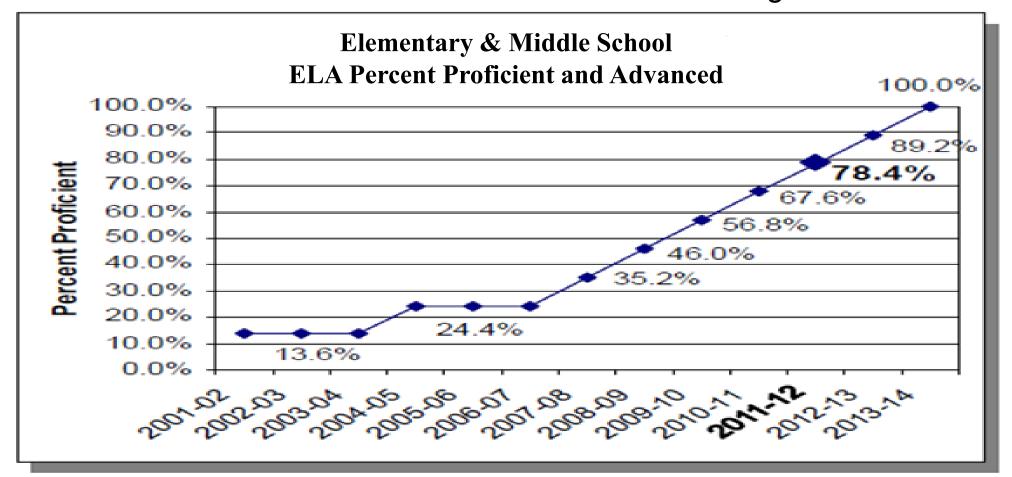
| Elementary | 2011-12 |  |  |
|------------|---------|--|--|
| Liomontary | Growth  |  |  |
| Adams      | 39      |  |  |
| Walker     | 38      |  |  |
| Lowell     | 31      |  |  |
| Fremont    | 23      |  |  |
| Esqueda    | 18      |  |  |
| Kennedy    | 17      |  |  |
| Martin     | 16      |  |  |
| Franklin   | 16      |  |  |
| Edison     | 14      |  |  |
| Jefferson  | 13      |  |  |
| Muir       | 11      |  |  |
| Remington  | 10      |  |  |

| Intermediate | 2011-12<br>Growth |  |  |
|--------------|-------------------|--|--|
| Intermediate |                   |  |  |
| Lathrop      | 36                |  |  |
| Carr         | 32                |  |  |
| McFadden     | 30                |  |  |
| Mendez       | 16                |  |  |
| Villa        | 16                |  |  |

| High School    | 2011-12 |  |  |  |
|----------------|---------|--|--|--|
|                | Growth  |  |  |  |
| Century        | 39      |  |  |  |
| Valley         | 22      |  |  |  |
| Middle College | 16      |  |  |  |
| Santa Ana      | 12      |  |  |  |
| Godinez        | 10      |  |  |  |



# Adequate Yearly Progress(AYP) Annual Measurable Objective Targets



Elementary and Intermediate School Math Target: 79% and for 2013 will be 89.5%.

High School ELA Target: 77.8% and for 2013 will be 88.9%.

High School Math Target: 77.4% and for 2013 will be 88.7%.





# Adequate Yearly Progress Performance (AYP)

# **ELA - 2012**

**Percent Proficient Target: 78%** 

| District | District-<br>wide | Hispanic | African<br>Amer | Asian | White | SED    | EL     | Spec<br>Ed |
|----------|-------------------|----------|-----------------|-------|-------|--------|--------|------------|
| SAUSD    | 45.8%             | 44.5%    | 63.0%           | 78.6% | 71.8% | 44.1%  | 38.4%  | 32.5%      |
|          | 1.5%              | 1.5%     | 6.9%            | 2.7%  | 5.0%  | 1.7%   | 1.3%   | 0.1%       |
| Total #  | 31,579            | 30,147   | 127             | 734   | 354   | 29,438 | 24,440 | 3,251      |

# **Mathematics - 2012**

**Percent Proficient Target: 78.2%** 

| District | District-<br>wide | Hispanic | African<br>Amer | Asian | White | SED    | EL     | Spec<br>Ed |
|----------|-------------------|----------|-----------------|-------|-------|--------|--------|------------|
| SAUSD    | 57.2%             | 56.2%    | 63.0%           | 84.7% | 72.8% | 56.2%  | 53.4%  | 38.6%      |
|          | 0.6%              | 0.6%     | 6.6%            | 0.7%  | 4.0%  | 0.8%   | 0.5%   | 4.3%       |
| Total #  | 31,565            | 30,133   | 127             | 734   | 353   | 29,422 | 24,424 | 3,253      |





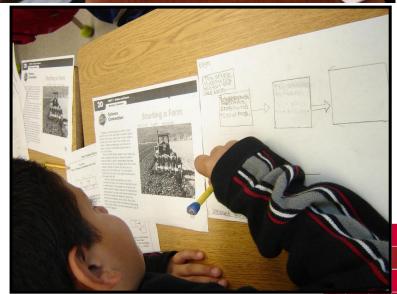
# Santa Ana Unified School District

# Our Success









# AGENDA ITEM BACKUP October 23, 2012

# **Board Meeting**

TITLE:

Development of Science, Technology, Engineering, and Mathematic

**Academies Utilizing Qualified Zone Academy Bonds** 

ITEM:

Presentation

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

**Relations** 

PREPARED BY: Heather Griggs, Ed.D., Director, School Renewal

Tova K. Corman, Senior Facilities Planner

# **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board of Education an update and report of the development of Science, Technology, Engineering, and Mathematic (STEM) academies utilizing Qualified Zone Academy Bonds (QZAB) at various school sites.

### RATIONALE:

This presentation is to keep the Board informed of the QZAB program that incorporates solar photovoltaic systems into the development of educational academies. Academies are designed to prepare students to pursue post-secondary education and careers in STEM-related fields. This is accomplished by providing engineering-focused content that emphasizes critical thinking, creativity, innovation and real-world problem solving. Students are also expected to acquire strong teamwork and communication proficiency. The hands-on learning engages students on multiple levels, exposes them to areas of study that they may not otherwise pursue, and provides them with a foundation and path to success in STEM-related fields. Academies will provide the same academic standards and assessments as those received by other students educated by the District.

### **FUNDING:**

Qualified Zone Academy Bonds

### **RECOMMENDATION:**

Presented for information.



# October 23, 2012



# Qualified Zone Academy Bonds: Development of Science, Technology, Engineering, and Mathematic Academies



Thelma Meléndez de Santa Ana, Ph.D., Superintendent

Facilities & Governmental Relations Department Joe Dixon, Assistant Superintendent Heather Griggs, Ed.D., Director, School Renewal Tova K. Corman, Senior Facilities Planner



**Superior Standards** 

**Capital** 

# Qualified Zone Academy Bonds (QZAB)



- SAUSD has been awarded \$30 million in authority
  - \$4-8 million for technology, classroom equipment, curriculum materials, professional development, etc.
- A very low interest financing instrument for qualified schools to renovate, equip, and energy-efficiency projects
  - 3 years to spend the money
  - 20 years to repay the bonds with very low interest
  - Reduce payments through energy savings
- Partnership Requirement: 10% matching to establish QZAB Academies



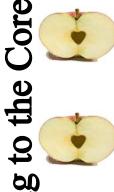




# Phase II Solar Process



- Development of Request for Qualification/Proposal (RFQ/P)
- Established four teams
  - District Team
  - Community Team (Solar Committee)
  - Design Team
  - Education Team





# QZAB Academy Curriculum



Solar system will serve as a laboratory for solar system design, fabrication, installation, monitoring, mounting systems, energy generation, and environmental benefits for integration into curriculum.

- •STEM principles integrated with Common Core State Standards.
- •Prepare students to pursue post-secondary education and careers in STEMrelated fields.
- •Hands-on learning engages students on multiple levels, exposes them to areas of study that they may not otherwise pursue, and provides them with a foundation and path to success in STEM-related fields.



- Introduction to Engineering Design
- Principles of Engineering
- Aerospace Engineering
- **Biotechnical Engineering**
- Civil Engineering and Architecture

- Computer Integrated Manufacturing
- Digital Electronics
- **Engineering Design and** Development



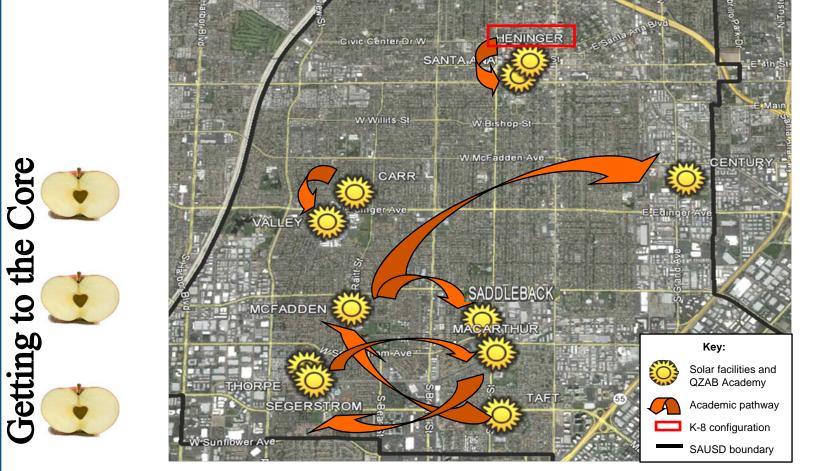




**Superior Standards** 

# Academic Pathways Map





1

# Educational and Technology Upgrades



The academies may include any or all combinations of the following:

- Equipment and technology for use by the academy
- Classroom enhancements/modifications
- Educational curriculum
- Student training, workshops, field trips, internships, mentorships
- Teacher and staff professional development and training
- Labor and technical assistance







# **Professional Team**



- Orbach, Huff, & Suarez, LLP
- Government Financial Strategies, Inc.
- PJHM Architects
- NTD Architecture
- SunPower Corporations, Systems
- Project Lead the Way (PLTW)
- International Brotherhood of Electrical Workers (IBEW) and Building Trades



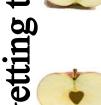
# Proposed School Sites & Considerations



- Carr Intermediate
- Century High
- Heninger Elementary
- MacArthur Fundamental Intermediate
- McFadden Intermediate
- Santa Ana High
- Segerstrom High
- Taft Elementary
- Thorpe Fundamental Elementary
- Valley High

# **Considerations:**

- Roof-mounted
- **Carports**
- Outdoor education areas
- Lunch shelters





# Carr Intermediate





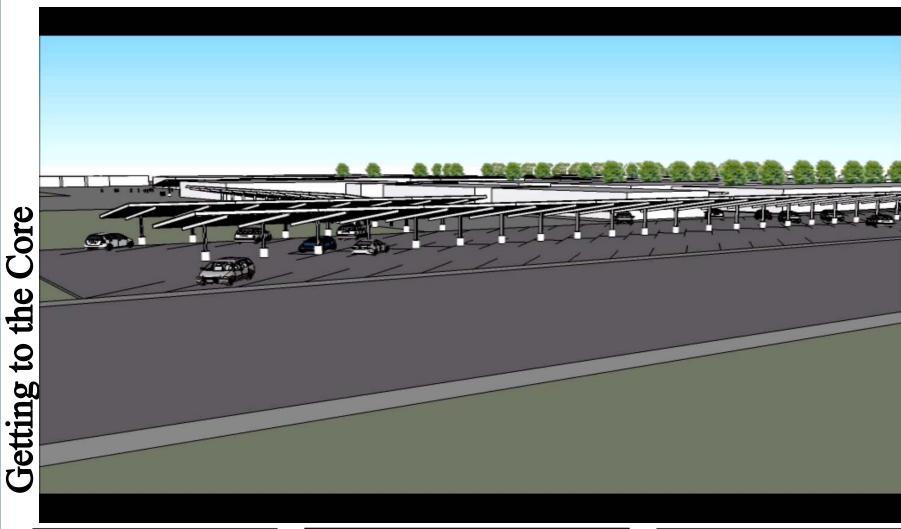
**Superior Standards** 

jetting to the Core

**Capital** 

# Carr Intermediate





**Superior Standards** 

**Capital** 

# McFadden Intermediate





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# McFadden Intermediate





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# Valley High





**Superior Standards** 

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# Valley High (video slide)





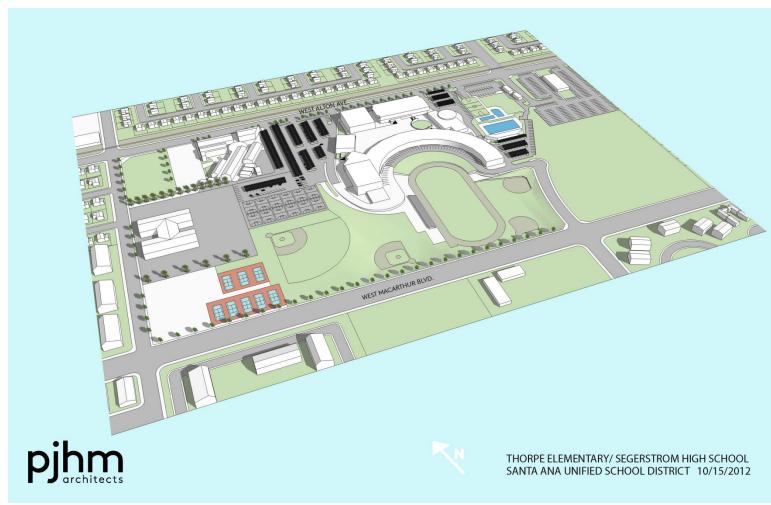
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**Superior Standards** 

**Capital** 

# Thorpe Fundamental Elementary and Segerstrom High





**Superior Standards** 

**Capital** 

# Thorpe Fundamental Elementary and Segerstrom High







THORPE ELEMENTARY/ SEGERSTROM HIGH SCHOOL SANTA ANA UNIFIED SCHOOL DISTRICT 10/15/2012

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### Santa Ana High





**Superior Standards** 

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### Santa Ana High





Jetting to the Core



SANTA ANA HIGH SCHOOL SOLAR ARRAY PROJECT

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**Superior Standards** 

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### Heninger Elementary





HENINGER ELEMENTARY SCHOOL SOLAR ARRAY PROJECT

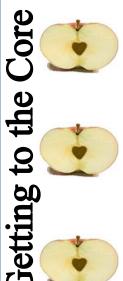


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## Heninger Elementary















**Superior Standards** 

**Capital** 

# Century High





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**CENTURY HIGH SCHOOL**SOLAR ARRAY PROJECT

ARCHITECTURE

**Superior Standards** 

**Capital** 

# Century High (video slide)





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**CENTURY HIGH SCHOOL** SOLAR ARRAY PROJECT ARCHITECTURE

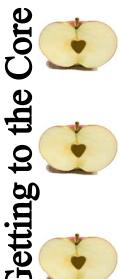
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**Capital** 

# Century High

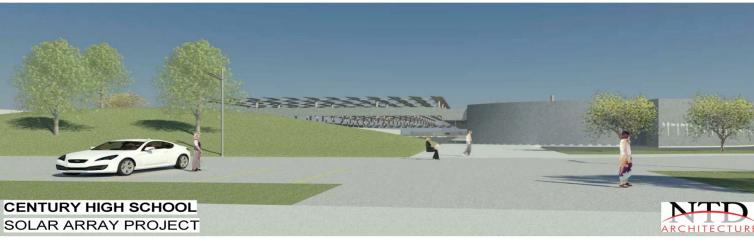












**Superior Standards** 

**Capital** 

### Taft Elementary





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TAFT ELEMENTARY SCHOOL SOLAR ARRAY PROJECT

**Superior Standards** 

**Capital** 

### Taft Elementary





TAFT ELEMENTARY SCHOOL SOLAR ARRAY PROJECT

ARCHITECTURE

**Superior Standards** 

detting to the Core

**Capital** 

### MacArthur Intermediate





ietting to the Core

MACARTHUR INTERMEDIATE SCHOOL SOLAR ARRAY PROJECT ARCHITECTURE

### MacArthur Intermediate





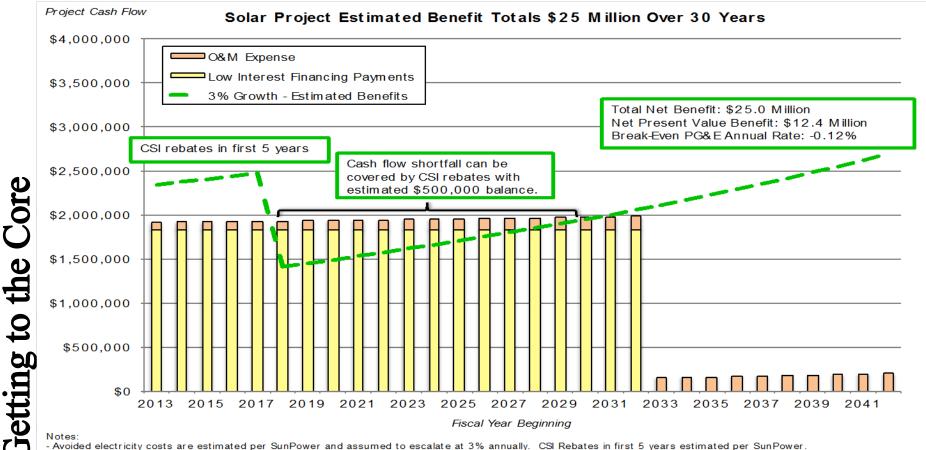
**Superior Standards** 

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**Capital** 

### Projected Cash Flow and NPV Benefit





- Energy production is estimated over 30 years per SunPower and assumed to decline 0.25% annually.
- 0&M costs include annual maintenance, estimated per SunPower and assumed to escalate 3% annually.
- QZAB interest rate based on current market rate of 2%, 20 year term, and no insurance.

**Superior Standards** 

**Capital** 

### Pro Forma

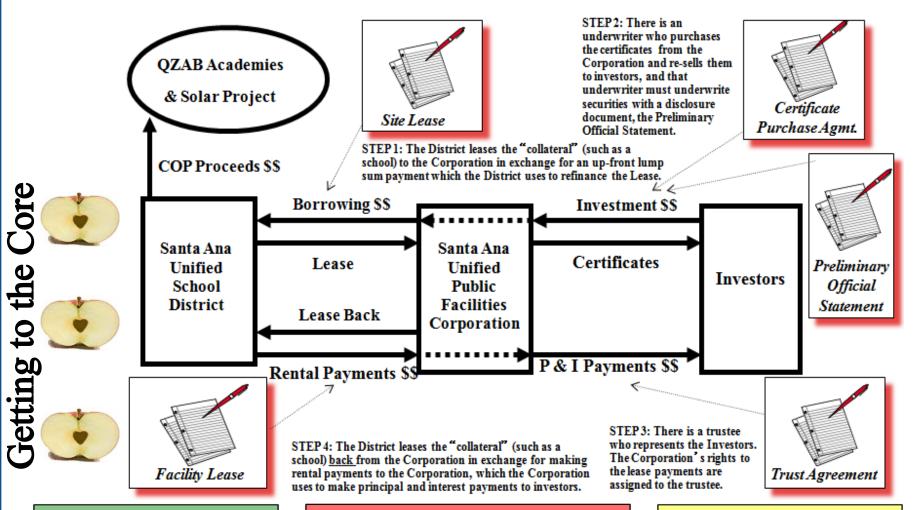


|            | Fiscal      | Estimted<br>Energy | 3.00%<br>SCE Rate | Avoided      | CSI         | Gross        | 3.00%<br>0&M   | Low Interest<br>Financing | Estimated<br>Net | Cumulative     |
|------------|-------------|--------------------|-------------------|--------------|-------------|--------------|----------------|---------------------------|------------------|----------------|
|            | <u>Year</u> | <u>Generated</u>   | Escalation        | Cost Savings | Revenue     | Savings      | <u>Expense</u> | <u>Payments</u>           | <u>Savings</u>   | <u>Savings</u> |
|            | 2013        | 7,982,246          | \$0.1654          | \$1,320,039  | \$1,109,532 | \$2,429,571  | (\$84,648)     | (\$1,834,702)             | \$510,222        | \$510,222      |
|            | 2014        | 7,962,291          | \$0.1703          | \$1,356,241  | \$1,106,758 | \$2,462,999  | (\$87,187)     | (\$1,834,702)             | \$541,111        | \$1,051,332    |
|            | 2015        | 7,942,385          | \$0.1754          | \$1,393,436  | \$1,103,992 | \$2,497,428  | (\$89,803)     | (\$1,834,702)             | \$572,923        | \$1,624,255    |
|            | 2016        | 7,922,529          | \$0.1807          | \$1,431,651  | \$1,101,232 | \$2,532,883  | (\$92,497)     | (\$1,834,702)             | \$605,684        | \$2,229,939    |
|            | 2017        | 7,902,723          | \$0.1861          | \$1,470,914  | \$1,098,478 | \$2,569,392  | (\$95,272)     | (\$1,834,702)             | \$639,419        | \$2,869,358    |
|            | 2018        | 7,882,966          | \$0.1917          | \$1,511,253  | \$0         | \$1,511,253  | (\$98,130)     | (\$1,834,702)             | (\$421,579)      | \$2,447,780    |
|            | 2019        | 7,863,258          | \$0.1975          | \$1,552,700  | \$0         | \$1,552,700  | (\$101,074)    | (\$1,834,702)             | (\$383,076)      | \$2,064,704    |
|            | 2020        | 7,843,600          | \$0.2034          | \$1,595,282  | \$0         | \$1,595,282  | (\$104,106)    | (\$1,834,702)             | (\$343,526)      | \$1,721,179    |
|            | 2021        | 7,823,991          | \$0.2095          | \$1,639,033  | \$0         | \$1,639,033  | (\$107,229)    | (\$1,834,702)             | (\$302,898)      | \$1,418,281    |
|            | 2022        | 7,804,431          | \$0.2158          | \$1,683,983  | <b>\$</b> O | \$1,683,983  | (\$110,446)    | (\$1,834,702)             | (\$261,165)      | \$1,157,117    |
| (D)        | 2023        | 7,784,920          | \$0.2222          | \$1,730,167  | \$0         | \$1,730,167  | (\$113,759)    | (\$1,834,702)             | (\$218,294)      | \$938,823      |
| Ĭ,         | 2024        | 7,765,458          | \$0.2289          | \$1,777,616  | \$0         | \$1,777,616  | (\$117,172)    | (\$1,834,702)             | (\$174,258)      | \$764,566      |
|            | 2025        | 7,746,044          | \$0.2358          | \$1,826,368  | \$0         | \$1,826,368  | (\$120,687)    | (\$1,834,702)             | (\$129,021)      | \$635,545      |
| Ó          | 2026        | 7,726,679          | \$0.2429          | \$1,876,456  | <b>\$</b> O | \$1,876,456  | (\$124,308)    | (\$1,834,702)             | (\$82,554)       | \$552,992      |
|            | 2027        | 7,707,363          | \$0.2501          | \$1,927,918  | <b>\$</b> O | \$1,927,918  | (\$128,037)    | (\$1,834,702)             | (\$34,821)       | \$518,171      |
|            | 2028        | 7,688,094          | \$0.2576          | \$1,980,791  | \$0         | \$1,980,791  | (\$131,878)    | (\$1,834,702)             | \$14,211         | \$532,382      |
| <b>(1)</b> | 2029        | 7,668,874          | \$0.2654          | \$2,035,114  | \$0         | \$2,035,114  | (\$135,834)    | (\$1,834,702)             | \$64,578         | \$596,961      |
| О.         | 2030        | 7,649,702          | \$0.2733          | \$2,090,927  | \$0         | \$2,090,927  | (\$139,909)    | (\$1,834,702)             | \$116,316        | \$713,277      |
| th         | 2031        | 7,630,577          | \$0.2815          | \$2,148,271  | <b>\$</b> O | \$2,148,271  | (\$144,106)    | (\$1,834,702)             | \$169,463        | \$882,741      |
| •          | 2032        | 7,611,501          | \$0.2900          | \$2,207,187  | \$0         | \$2,207,187  | (\$148,429)    | (\$1,834,702)             | \$224,056        | \$1,106,797    |
| 13         | 2033        | 7,592,472          | \$0.2987          | \$2,267,719  | \$0         | \$2,267,719  | (\$152,882)    | \$0                       | \$2,114,837      | \$3,221,634    |
| 4          | 2034        | 7,573,491          | \$0.3076          | \$2,329,911  | \$0         | \$2,329,911  | (\$157,468)    | \$0                       | \$2,172,443      | \$5,394,077    |
| <b>_</b> 0 | 2035        | 7,554,557          | \$0.3169          | \$2,393,809  | \$0         | \$2,393,809  | (\$162,192)    | \$0                       | \$2,231,617      | \$7,625,694    |
| <b>D</b>   |             | 7,535,671          | \$0.3264          | \$2,459,459  | \$0         | \$2,459,459  | (\$167,058)    | \$0                       | \$2,292,401      | \$9,918,095    |
|            | 2037        | 7,516,832          | \$0.3362          | \$2,526,910  | \$0         | \$2,526,910  | (\$172,070)    | \$0                       | \$2,354,840      | \$12,272,935   |
| •=         | 2038        | 7,498,040          | \$0.3463          | \$2,596,210  | <b>\$</b> O | \$2,596,210  | (\$177,232)    | \$0                       | \$2,418,978      | \$14,691,913   |
| 出          | 2039        | 7,479,295          | \$0.3566          | \$2,667,411  | \$0         | \$2,667,411  | (\$182,549)    | \$0                       | \$2,484,862      | \$17,176,775   |
| ettin      | 2040        | 7,460,596          | \$0.3673          | \$2,740,565  | \$0         | \$2,740,565  | (\$188,025)    | \$0                       | \$2,552,540      | \$19,729,315   |
| 1,2        | 2041        | 7,441,945          | \$0.3784          | \$2,815,725  | \$0         | \$2,815,725  | (\$193,666)    | \$0                       | \$2,622,059      | \$22,351,374   |
| り          | 2042        | 7,423,340          | \$0.3897          | \$2,892,946  | \$0         | \$2,892,946  | (\$199,476)    | \$0                       | \$2,693,470      | \$25,044,844   |
|            | _           | \$230,985,872      |                   | \$60,246,012 | \$5,519,992 | \$65,766,004 | (\$4,027,129)  | (\$36,694,031)            | \$25,044,844     |                |

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# Financing Structure





**Capital** 

**Superior Standards** 

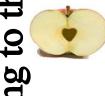
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# Financing Next Steps



- November 13: District Board & Corporation Meetings: Board & Corporation consider adoption of resolutions authorizing the issuance of the QZABs, and approving the form of legal documents and Preliminary Official Statements.
- December 5: sale of QZABs and interest rate pricing determined via competitive process.
- December 27: closing of QZABs and proceeds available for the project.







### Next Steps



- November 13, 2012: Board consideration for Qualified Zone Academy Bond issuance
- November December: School community outreach meetings
- January 2013: Board consideration for approval of contractual agreement with SunPower



Minutes Book Page 229

Santa Ana Unified School District 1601 E. Chestnut Avenue Santa Ana, California 92701

MINUTES

#### REGULAR MEETING SANTA ANA BOARD OF EDUCATION

October 9, 2012

#### CALL TO ORDER

The meeting was called to order at 5:09 p.m. by President Richardson. Other members in attendance were Mr. Hernández and Mr. Palacio.

Cabinet members present were Dr. Meléndez de Santa Ana, Dr. Olsky, Mr. Bishop, Ms. Lohnes, Mr. Dixon, Ms. Miller, and Mr. Hammitt.

#### CLOSED SESSION PRESENTATIONS

Mr. Richardson asked those wishing to address the Board in matters pertaining to Closed Session to step to the lectern.

There were no individuals wishing to address the Board on matters of Closed Session.

#### RECESS TO CLOSED SESSION

The Regular Board meeting was immediately recessed to consider legal issues, negotiations, and personnel matters. Dr. Yamagata-Noji and Mr. Reyna arrived during Closed Session.

#### RECONVENE OPEN MEETING

The Regular Board meeting reconvened at 6:35 p.m.

#### PLEDGE OF ALLEGIANCE

The meeting was opened with the Pledge of Allegiance led by Mr. Reyna.

#### SUPERINTENDENT'S REPORT

Dr. Meléndez greeted all present.

Dr. Meléndez began her remarks with the rededication celebration at Edison Elementary School. Mr. Richardson, Mr. Hernández, Dr. Noji, and Dr. Meléndez took part in a ribbon-cutting ceremony. She was moved by the memories Mr. Hernández shared about his arrival at Edison Elementary as an English Language Learner. Dr. Meléndez had the honor of meeting one of Edison's oldest students, Mr. Bill Gear. Mr. Gear attended Edison 75 years ago. Dr. Meléndez was touched by the photo he showed her of himself as a child, standing proudly in the front row of his 1940's class picture. Mr. Gear's daughter, Felisa Gear accompanied him to the celebration, who is the principal of Greenville Fundamental School.

Dr. Meléndez mentioned that the District hosted a delegation from El Salvador. The delegation consisted of local and national police representatives and District staff. She met the delegation who visited the District's Police Department to learn about SAUSD's best practices in providing for a safe learning and working environment. They visited Century High School to discuss successful crime prevention techniques and how the District maximizes safety through a community policing framework. The delegation also visited Jackson Elementary to observe a successful fitness program that students participate in with the Santa Ana Police Department. Lastly, they visited Lincoln Elementary school's after-school program.

Dr. Meléndez stated that Dr. Yamagata-Noji, Mr. Hernández, and she had the opportunity to visit Thorpe Fundamental Elementary School, last Wednesday where a delegation of 22 educators, from Phoenix, Arizona, and San Diego visited the school to tour, observe, and discuss how Thorpe has been successful in closing the academic achievement gap. The visit was sponsored by the National Center for Urban School Transformation. A special thanks to Principal Linda Bell, for her leadership and her team for such a great representation of the District.

Dr. Meléndez participated in International Walk to School Day. This year, along with Mr. Richardson and Dr. Yamagata-Noji, walked in the neighborhood of Heninger Elementary School. The walk ended at Heninger where the program took place that highlighted the benefits of walking. Dr. Meléndez enjoyed the presentations in which students took pictures, described their walks, and addressed specific safety concerns. After sharing their results with the audience, students presented them to the Santa Ana School Police Department, City of Santa Ana Police Department, and the City Public Works division.

Dr. Meléndez concluded her remarks by sharing about the Early Childhood Education Department, teaming up with Heninger Elementary School to host the National Read for the Record Day. The pre-kindergarten and kindergarten students were dressed in their pajamas and antennas. Sergeant Manuel Chavez of the Santa Ana Unified School Police Department read the story Ladybug Girl and the Bug Squad. Each student received a copy of the book to take home, thanks to a generous donation by the Pearson Foundation.

Board of Education Minutes October 9, 2012

CHANGE IN ORDER OF AGENDA

PUBLIC HEARING

#### Charter Renewal Petition for NOVA Academy Early College High School

Board President Richardson declared the Public Hearing open. He asked those wishing to address this item step to the lectern. Josh Bing, Lorena Bogarin, Brian Brennan, Ed Byng, Monica Cervantes, Nubia Cervantes, Joon Choi, Aimee Deconick, Kevin Hernandez, Emiko Kumamoto, Olivia Lopez, Sarah Middleton, Abigail Nolasco, Rosa Pizano, Sharon Ripley, Josh Rodriguez, Janelle Ruley, Patricia Sanchez, Brian Scharkey, and Donald Verleur addressed the Board on their individual support of NOVA Academy, requesting the Board to consider their charter renewal petition. After hearing comments, Mr. Richardson declared the Public Hearing closed.

CHANGE IN ORDER OF AGENDA

#### PUBLIC PRESENTATIONS

Board President Richardson asked those wishing to address the Board on matters related to agenda items to step to the lectern. Mr. Venancio Chavez, SAUSD parent, addressed the Board regarding Proposition Q and the negative impact it will have on taxpayers if passed.

#### RECOGNITION

#### Classified Employee of the Month for October 2012, Eddie Oregel

President Richardson called Mr. Hammitt to the lectern; he introduced Mrs. Kim Kempa-Ahvari, Principal at Carver Elementary School, and Mr. Eddie Oregel. Mr. Oregel was nominated because teachers and staff know they can always count on him as there is nothing he refuses, knowing that all he does ultimately serves the children at Carver Elementary School. Mr. Oregel spends countless additional hours, above-and-beyond his work day, making sure the school is safe and ready for learning. No matter how hard or long the task is he is always up for the challenge.

#### PRESENTATIONS

#### California High School Exit Exam 2012 Summary of Performance

Board President Richardson asked Dr. Olsky, Ed.D., Deputy Superintendent, Chief Academic Officer, to step to the lectern.

Dr. Olsky provided the Board with the California High School Exit Exam results and its impact on high school graduation.

<u>Update Issuance of Santa Ana Unified School District 2012 (Measure C) General</u> Obligation Refunding Bonds Board President Richardson asked Mr. Bishop, Sr., CBO, Deputy Superintendent, Operations, to step to the lectern.

Mr. Bishop introduced Mr. Rich Malone, Government Financial Strategies who provided information about the significant benefit achieved for District taxpayers and details regarding the successful sale of general obligation bonds, its impact and exceptional results.

#### PUBLIC HEARING

Review Statement of Assurance for Sufficiency of Pupil Textbooks and Instructional Materials for 2012-13 School Year, per Education Code Sections 60119 and 60422

Board President Richardson declared the Public Hearing open. He asked that anyone wishing to address this item step to the lectern. Hearing no comment, the Public Hearing was declared closed.

- Mr. Richardson received Board consensus to take Action on Item 3.0.
- 3.0 ADOPTION OF RESOLUTION NO. 12/13-2940 STATEMENT OF ASSURANCE FOR SUFFICIENCY OF PUPIL TEXTBOOKS AND INSTRUCTIONAL MATERIALS FOR 2012-13 SCHOOL YEAR

It was moved by Dr. Yamagata-Noji, seconded by Mr. Palacio, and carried 4-0, Mr. Hernández not present, to adopt Resolution No. 12/13-2940 to review the Statement of Assurance for Sufficiency of Pupil Textbooks and Instructional materials for the 2012-13 school year. Copy attached.

#### 1.0 APPROVAL OF CONSENT CALENDAR

It was moved by Mr. Reyna, seconded by Mr. Richardson, and carried 4-0, Mr. Hernández not present, to approve the Consent Calendar, as follows:

- 1.1 Approval of Minutes of Regular Board Meeting September 25, 2012
- 1.2 <u>Approval of Extended Field Trip(s)</u> in Accordance With Board Policy (BP) 6153 <u>School Sponsored Trips</u> and Administrative Regulation (AR) 6153.1 <u>Extended School- Sponsored Trips</u> A copy of the approved listing is attached.
- 1.3 Approval of Expulsion of Students for Violation of California Education Code Sections48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) According to Board Policy 5144.1

360966 - Century High

For the violation of Education Code Section 48900, paragraph a, g, and .4 that the Board expel the student from the schools of the District, and that the student may apply for readmission on or after January 25, 2013.

#### 325824 - McFadden Intermediate

For the violation of Education Code Section 48900, paragraph a and b that the Board expel the student from the schools of the District, and that the student may apply for readmission on or after January 25, 2013.

Board of Education Minutes October 9, 2012

- 1.4 <u>Approval of Master Contracts</u> and/or Individual Service Agreements with Nonpublic Schools and Agencies for Students with Disabilities for 2012-13 School Year
- 1.5 Ratification of Purchase Order Summary and Listing of Orders \$25,000 and Over for Period of September 12, 2012 through September 25, 2012
- 1.6 Ratification of Expenditure Summary and Warrant Listing for Period of September 12, 2012 through September 25, 2012 Department of Health Care Services for LEA Medi-Cal Billing Option Program
- 1.7 <u>Approval/Ratification of Listing of Agreements/Contracts</u> with Santa Ana Unified School District and Various Consultants Submitted for Period of September 12, 2012 through September 25, 2012
- 1.8 Approval of Disposal of Obsolete Library Books and/or Textbooks
- 1.9 <u>Approval of Disposal</u> of Obsolete Unrepairable Computer Equipment, Miscellaneous Furniture, and Equipment
- 1.10 <u>Authorization to Obtain Request for Proposals</u> for Lease of Copier Equipment Districtwide
- 1.11 <u>Acceptance of Completion of Contract</u> for Bid Package No. 2 Arch Wood Casework and Finish Carpentry at Willard Intermediate School Under Modernization Program
- 1.12 Acceptance of Completion of Contract for Bid Package No. 6
  Acoustical Ceilings at Willard Intermediate School Under Modernization
  Program
- 1.13 Acceptance of Completion of Contract for Bid Package No. 8
  Specialties, Marker Boards, Tack Boards, Signage, Toilet Partitions,
  Toilet Accessories, Fire Extinguishers Specialties, Projection
  Screens, Horizontal Louver Blinds, and Folding Panel Partitions at
  Willard Intermediate School Under Modernization Program
- 1.14 <u>Approval of Deductive Change Order</u> No. 1 for Bid Package No. 1 General Construction at Harvey Elementary School Under Modernization Program
- 1.15 <u>Approval of Deductive Change Order No. 1 for Bid Package No. 1 General Construction at Madison Elementary School Under Modernization Program</u>
- 1.16 Approval of Deductive Change Order No. 1 for Bid Package No. 2 Framing, Insulation, Doors, Frames, and Door Hardware at Monroe Elementary School Under Modernization Program
- 1.17 <u>Approval of Deductive Change Order</u> No. 1 for Bid Package No. 5 Flooring at Monroe Elementary School Under Modernization Program

#### REGULAR AGENDA - ACTION ITEMS

2.0 ACCEPTANCE OF GIFTS IN ACCORDANCE WITH BOARD POLICY 3290 - GIFTS, GRANTS, AND BEQUESTS

It was moved by Mr. Richardson, seconded by Mr. Palacio, and carried 4-0, Mr. Hernández not present, to accept gifts in accordance with Board Policy (BP) 3290 - Gifts, Grants, and Bequests. Attached is a listing of the gifts.

3.0 ADOPTION OF RESOLUTION NO. 12/13-2940 - STATEMENT OF ASSURANCE FOR SUFFICIENCY OF PUPIL TEXTBOOKS AND INSTRUCTIONAL MATERIALS FOR 2012-13 SCHOOL YEAR.

Action was taken earlier in the meeting.

4.0 APPROVAL OF AGREEMENT WITH OFFICE OF CHRISTINE LIZARDI FRASIER, KERN COUNTY SUPERINTENDENT OF SCHOOLS, TO SHARE STUDENT INFORMATION DATA

It was moved by Mr. Richardson, seconded by Mr. Reyna, and carried 5-0, to approve the agreement with the Office of Christine Lizardi Frasier, Kern County Superintendent of Schools, to share student information data.

5.0 RATIFICATION OF AMENDMENT NO. 1 TO CHARTER FACILITIES AGREEMENT WITH SANTA ANA UNIFIED SCHOOL DISTRICT AND TEMPLO CALVARIO COMMUNITY DEVELOPMENT CORPORATION FOR EDWARD B. COLE SR. ACADEMY

It was moved by Mr. Reyna, seconded by Mr. Palacio, and carried 5-0, to ratify Amendment No. 1 to the Charter Facilities Agreement between Santa Ana Unified School District and Templo Calvario Community Development Corporation for Edward B. Cole Sr. Academy to extend the agreement to the 2013-14 school year.

6.0 AUTHORIZATION TO AWARD CONTRACTS FOR PURCHASE OF CUSTODIAL SUPPLIES FOR WAREHOUSE STOCK

It was moved by Mr. Palacio, seconded by Mr. Richardson, and carried 5-0, to authorize staff to award contracts for the purchase of custodial supplies for warehouse stock, in the amount not to exceed \$300,000 renewable for up to three years, pursuant to Bid No. 01-13.

7.0 APPROVAL OF NEW JOB DESCRIPTION, NUTRITION MANAGER

It was moved by Mr. Hernández, seconded by Dr. Yamagata-Noji, and carried 5-0, to approve the new job description of Nutrition Manager. Copy attached.

Board of Education Minutes October 9, 2012

#### 8.0 Approval of Personnel Calendar

It was moved by Dr. Yamagata-Noji, seconded by Mr. Hernández, and carried 5-0, to approve the Personnel Calendar. Copy attached.

#### 9.0 BOARD AND STAFF REPORTS/ACTIVITIES

#### Mr. Reyna

- Attended the joint Madison Elementary School Madison Park physical fitness event; several hundred people attended the event where walking and staying fit was promoted.
- Announced a Youth Summit this Friday at the Lorin Griset Academy for high school students.

#### Mr. Hernández

- Opportunity to attend the Edison Elementary rededication; nice event; old school looked beautiful and with a parking lot.
- Met with Building Healthy Communities at Monte Vista Elementary School; nice meeting with parental groups.

#### Dr. Yamagata-Noji

- Stated that the Edison Elementary celebration was great; good changes.
- Mentioned that Mr. Richardson attended the Cambodian Family event; great work and partnership.
- Mentioned that Mr. Hernández spoke at the Simon Family Foundation Awards Dinner; 2014 scholars were acknowledged.
- The walk to school program where parents and community walked to Heninger was outstanding.
- Achievement Reinforcement Center (ARC) very compelling.

#### Mr. Richardson

- Visited Lowell and Pio Pico Elementary Schools; excited to see CLAS teachers at Lowell engaged in the Common Core Standards activities; compliments to Dr. Rodriguez and Ms. Barden for their efforts in keeping them inspired.
- While at Lowell Elementary the Pacific Symphony and Bobbi Rooker were volunteering and demonstrating how to play a trombone; fun to go there and to see what is going on at school.
- Good visit at Pio Pico; met with administrator and staff.

#### REPORT OF ACTION TAKEN IN CLOSED SESSION

By a vote of 4-0-1, the Board took action to adopt a new decision in accordance with the court's instruction.

By a vote of 5-0, the Board took action to approve the appointment of Isagani Carrillo to the position of Manager I, Building Services.

By a vote of 5-0, the Board took action to approve the appointment of Tommy Portugal to the position of Manager I, Building Services.

By a vote of 5-0, the Board took action to approve the appointment of  $\underline{\text{Robert Perez, Jr.}}$  to the position of Accountant.

#### ADJOURNMENT

Mr. Richardson adjourned the meeting in the memory of former County Supervisor, Charles V. Smith who passed away. There being no further business to come before the Board, the meeting was adjourned at 8:47~p.m.

The next Regular Meeting will be held on Tuesday, October 23, 2012, at 6:00~p.m.

ATTEST:

Dr. Thelma Meléndez de Santa Ana Secretary Santa Ana Board of Education

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RESOLUTION NO. 12/13-2940 1 2 BOARD OF EDUCATION SANTA ANA UNIFIED SCHOOL DISTRICT 3 ORANGE COUNTY, CALIFORNIA 4 Statement of Assurance for Sufficiency of Pupil 5 Textbooks and Instructional Materials for the 2012-13 School Year 6 WHEREAS, Education Code Section 60119 establishes steps and procedures to 7 8 ensure the availability of textbooks and instructional materials in order to be 9 eligible to receive funds for that purpose, and; WHEREAS, the procedures require that school districts take appropriate 10 11 action to ensure the availability of textbooks and instructional materials on a 12 yearly basis, and; WHEREAS, pursuant to Education Code Sections 60119 and 60422, the Board is 13 required to hold a public hearing to encourage participation by parents, teachers, 14 members of the community interested in the affairs of the School District, and 15 16 bargaining unit leaders, and; WHEREAS, the Board is required to provide 10 days notice of the public 17 18 hearing or hearings, and; WHEREAS, the notice shall contain the time, place, and purpose of the 19 hearing and be posted in three public places within the School District, and; 20 21 WHEREAS, the hearing shall be held at a time that will encourage the attendance of teachers, parents, and guardians of pupils who attend schools in the 22 District and shall not take place during or immediately following school hours, 23 24 and: WHEREAS, the governing Board of a school district, as part of the required 25 hearing, shall also make a written determination as to whether each pupil enrolled 26 in a foreign language or health course has sufficient textbooks or instructional 27 materials that are consistent with the content and cycles of the curriculum 28

frameworks adopted by the State Board for those subjects, and;

WHEREAS, the governing Board shall also determine the availability of laboratory science equipment as applicable to science laboratory courses offered in grades 9 to 12, inclusive, and;

WHEREAS, a public hearing was held on October 9, 2012 , which is on or before the eighth week of school and;

WHEREAS, the Board is required to make a determination, through a resolution, as to whether each pupil in each school in the District has, sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Education Code Section 60605 in each of the following subjects, as appropriate, that are consistent with the content and cycles of the curriculum frameworks adopted by the State Board:

- (i) Mathematics,
- (ii) Science,
- (iii) History-Social Science,
- (iv) English/Language Arts, including the English language development component of an adopted program
- (v) Visual and performing arts

NOW, THEREFORE BE IT RESOLVED, that the governing Board makes the determination that each pupil of the District, has available sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Education Code Section 60605 and Education Code 33126 in each subject listed above, consistent with the content and cycles of the curriculum framework adopted by the State Board and adopted by this Board in accordance with the procedures as established.

BE IT FURTHER RESOLVED, that for the 2012-13 school year, the Santa Ana Unified School District, has provided each pupil with sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Education Code Section 60605 and Education Code 33126 in each subject listed above, consistent with the content and consistent with the cycles

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and content of the curriculum framework adopted by the State Board for those 1 2 subjects. BE IT FURTHER RESOLVED, that for the 2012-13 school year, the Santa Ana 3 Unified School District has provided sufficient textbooks or instructional 4 materials, or both, that are consistent with the content and cycles of the 5 curriculum frameworks adopted by the State Board, to each pupil enrolled in a 6 foreign language or health course, and that sufficient laboratory science 7 equipment applicable to science laboratory courses offered in grades 9 to 12, 8 inclusive, is available to pupils. 9 Upon motion of Member Yamagata-Noji and duly seconded, the foregoing 10 Resolution was adopted by the following vote: 11 12 AYES: Rob Richardson, Audrey Yamagata-Noji, John Palacio, and Roman Reyna 13 NOES: ABSENT: Jose Hernandez 14 15 STATE OF CALIFORNIA ) SS. 16 COUNTY OF ORANGE ) 17 I, Thelma Meléndez de Santa Ana, Secretary of the Board of Education of the 18 Santa Ana Unified School District of Orange County, California, hereby certify 19 that the above and foregoing Resolution was duly adopted by the said Board at a 20 regular board meeting thereof held on the  $9^{th}$  day of <u>October</u>, 2012, and 21 passed by a vote of 4-0 of said Board. 22 IN WITNESS WHEREOF, I have hereunto set my hand this 10 day of 23 October , 2012. 24 25 Thelma Meléndez de Santa Ana, Ph.D. 26

Secretary to the Board of Education

Santa Ana Unified School District

### SANTA ANA UNIFIED SCHOOL DISTRICT - EXTENDED FIELD TRIPS RECOMMENDED FOR APPROVAL - October 9, 2012

| Date:  | Schools/Location:   | Funding and<br>Cost:   | Student(s): | Staff and<br>Chaperone: |
|--|---|--|-------------|-------------------------|
| October 5-6, 2012<br>(Friday-Saturday)<br>Ratification | Godinez Fundamental<br>High School Cross<br>Country Team<br>Clovis Cross Country<br>Invitational<br>Fresno                | \$100 per<br>student(s)<br>(cost paid by<br>General Fund)  | 8           | 3                       |
| November 28-29, 2012<br>(Wednesday-Thursday)           | Century High School<br>e-Business Academy<br>State Conference for<br>Virtual Enterprise<br>Bakersfield                    | \$40 per<br>student(s)<br>(cost paid by<br>State -<br>Business<br>Academy Fund)  | 48          | 5                       |
| December 26-29, 2012<br>(Wednesday-Saturday)           | Valley High School<br>Boys' Varsity<br>Basketball Team<br>Basketball<br>Tournament<br>Chula Vista                         | \$120 per<br>student(s)<br>(cost paid by<br>Booster Club<br>Act)   | 12          | 3                       |
| March 29-April 4,<br>2013<br>(Friday-Wednesday)        | Sierra Preparatory<br>Academy<br>8 <sup>th</sup> Grade Students<br>Washington, D.C.,<br>Virginia and<br>Pennsylvania Tour | \$1,825 per<br>student(s)<br>(cost paid by<br>ASB Fund)  | 30          | 3                       |
| April 2-6, 2013<br>(Tuesday - Saturday)                | Santiago Elementary<br>School<br>8 <sup>th</sup> Grade Students<br>Washington, D.C.                                       | \$1,719 per<br>student(s)<br>(cost paid by<br>ASB Fund and<br>any remaining<br>balance will<br>be paid by<br>students) | 15          | 3                       |

Funding and costs for participation in educational activities related to field trips are in compliance with the ACLU settlement.

Board of Education Minutes October 9, 2012

| Date:                                 | Schools/Location:  | Funding and<br>Cost:   | Student(s): | Staff and<br>Chaperone: |
|---------------------------------------|--|--|-------------|-------------------------|
| April 3-8, 2013<br>(Wednesday-Monday) | Santa Ana High<br>School<br>Chamber Singers<br>Honor Choir at<br>Carnegie Hall<br>New York, New York                   | \$2,000 per<br>student(s)<br>(cost paid by<br>ASB Fund)  | 24          | 6                       |
| June 17-27, 2013<br>(Monday-Thursday) | Godinez Fundamental High School Foreign Language Program Language and Cultural Tour of France & Spain France and Spain | \$3,500 per<br>student(s)<br>(cost paid by<br>ASB Fund and<br>any remaining<br>balance will<br>be paid by<br>students) | 40          | 8                       |

Funding and costs for participation in educational activities related to field trips are in compliance with the ACLU settlement.

### Santa Ana Unified School District GIFTS RECOMMENDED FOR ACCEPTANCE - October 9, 2012

| School:                                  | Gift:                            | Amount:  | Donor:  | Used for:  |
|--|----------------------------------|----------|---|--|
|  |                                  |          |   |  |
| Esqueda<br>Elementary                    | 30 acoustic guitars              | \$1,700  | Mrs. Theresa Mitchell<br>Irvine   | Sixth grade<br>students' guitar<br>lessons                                   |
|  |                                  |          |   |  |
| Santiago<br>Elementary                   | Three Plyo<br>P.E. boxes         | \$600    | An American Gym<br>Mr. Brian Hood<br>Costa Mesa   | Physical<br>Education<br>program   |
|  |                                  |          |   |  |
| Taft<br>Elementary                       | One laptop<br>and one<br>printer | \$1,450  | Definitely 4 Kids<br>Mrs. Mary Longacre<br>Dana Point   | Instruction  |
|  |                                  |          | -   |  |
| Thorpe<br>Fundamental<br>Elementary      |                                  | \$5,000  | Jim Thorpe PTA<br>Ms. Becky Clevenger<br>Santa Ana  | Community<br>Literacy Program  |
|  |                                  |          |   |  |
| Spurgeon<br>Intermediate                 |                                  | \$2,000  | Mr. and Mrs. Mark<br>Kemmer<br>Laguna Hills   | Cougar Connection t- shirts for each Spurgeon student                        |
|  |                                  |          |   |  |
| Godinez<br>Fundamental<br>High           |                                  | \$500    | Mr. Richard Rude<br>Laguna Woods  | Scholarship<br>donation for<br>Class of 2012<br>Senior Ms.<br>Patricia Vidal |
|  |                                  |          |   |  |
| Godinez<br>Fundamental<br>High           |                                  | \$6,562  | Godinez Fundamental<br>High School Girls<br>Basketball Boosters<br>Ms. Mireya Valencia<br>Santa Ana | Expenses for girls basketball team throught the 2012-13 school year          |
|  |                                  |          |   |  |
| Facilities/<br>Governmental<br>Relations |                                  | \$2,000  | PJHM Architects<br>Ms. Charlene Yarnall<br>San Clemente   | Printing and mailing of the Measure G flyer                                  |
|  |                                  |          |   |  |
| October 9,<br>2012<br>donations          |                                  | \$18,012 |   |  |

| 2012 Total donations | \$379,071 | \$397,083 |  |  |
|----------------------|-----------|-----------|--|--|
|                      |           |           |  |  |

For purposes of determining the estimated value of a gift, the District does not perform an appraisal or other such valuation, rather simply reports the value of the gift as provided by the donor.

CO:eh



#### **NUTRITION MANAGER**

#### JOB SUMMARY:

Under the general direction of the Director of Food Services and/or designee, develops, plans and prepares menus and menu specifications, establishing and monitoring quality control procedures to ensure sanitary and safe food preparation to meet student acceptability and USDA and State guidelines. Developing nutritional analysis and cost studies of proposed menu offerings and menus for special dietary needs. Implement and monitor comprehensive nutrition education programs and wellness program and promotions within the District to provide nutritional guidance to students, parents, and food service staff.

#### **REPRESENTATIVE DUTIES:**

- Plans and prepares menus and specifications to provide quality, nutritionally balanced meals according to USDA and State guidelines. E
- Evaluates nutritional content and performs cost analysis of menu items to develop specifications for food items to be purchased. E
- Monitors feeding program to assure compliance with USDA and State guidelines. E
- Assists in developing, evaluating, and testing new and existing recipes with the intent of recommending innovative menu items to students that meet nutrition guidelines and promotions. E
- Ensures meals are provided to children with special dietary needs, including food allergies and medical conditions; establishes reporting and disclosure procedures to ensure proper oversight is being maintained and needs are met; advises food service staff, faculty, nurses, and administrators on meeting dietary needs or restrictions; works with nutrition staff on food preparation requirements; develops procedures to ensure compliance with federal regulations. E
- Oversees and manages the bid language and specifications for all food items.
   Collaborates with the District Office staff to ensure purchasing process and procedure is followed. E
- Supervises the use and participation in the USDA commodity program to ensure entitlement is properly utilized in the menu planning process. **E**
- Prepares and maintains a variety of records, including menu production worksheets, product specifications, and cost data reports. E
- Supervises food service programs, schedules work, evaluates staff performance, and provides support to management. **E**

#### **NUTRITION MANAGER (CONTINUED)**

#### REPRESENTATIVE DUTIES: (Cont.)

- Develops grant application packets used to apply for state, federal, and related nutrition program funding. **E**
- Collaborates with the Director of Food Services and/or designee to implement, administer, and evaluate district-wide nutrition education programs. E
- Collects data, prepares documentation, presentations, and reports for managerial support. E
- Trains staff on standardized recipes, meal patterns, portion control, and production factors that meet federal and state menu compliance. E
- Serves as a representative of the Food Services Department at meetings, as required, and may serve as a liaison to other departments. E
- Develops and provides effective communication that support Food Services' goals to promote nutritional literacy and physical activity to District personnel, students, parents, and the community. **E**
- Perform related duties as assigned. E

#### KNOWLEDGE AND ABILITIES:

#### Knowledge of:

- Applicable local, State, and Federal laws, regulations, and procedures as they pertain to the National School Lunch, School Breakfast, After School Snack, and Child and Adult Care Feeding programs
- Advanced principles of nutritional analysis and related dietary guidelines
- Methods of adjusting and extending recipes
- Principles, procedures, methods, and strategies of organization, administration, supervision, training, and management
- Principles of safety and sanitation and HACCP Food Safety System
- Basic computer systems and use of computer software applicable to nutritional analysis programs
- Correct English usage, proper grammar, spelling, punctuation, and vocabulary to prepare basic reports and to communicate effectively with students, parents, and staff

#### Ability to:

- Communicate effectively orally, in writing, and through public speaking
- Operate modern office equipment including computer equipment and software applications
- Plan, coordinate and implement a comprehensive training program

#### **NUTRITION MANAGER (CONTINUED)**

#### **KNOWLEDGE AND ABILITIES**: (Cont.)

#### Ability to: (Cont.)

- Motivate students to adhere to proper nutritional standards and develop parental support
- Develop effective working relationships with staff members, students, and the public
- Use tact, patience, and courtesy when interacting with others
- Meet schedules and time lines
- Comply with the District's customer service standards, as outlined in Board policy

#### **EDUCATION AND EXPERIENCE:**

Bachelor's Degree in nutrition, dietetics, food management, or a related field or course of study with one year of experience performing analysis of nutritional content and menu planning.

The ability to speak, read, and write Spanish is desirable.

#### LICENSE AND OTHER REQUIREMENTS:

Valid California Class C driver's license and use of a personal automobile to conduct work.

Must possess or be eligible for a Food Handler's certificate issued by an authorized agency and approved for California within completion of probationary period. Must maintain certification throughout employement in this classification.

Must possess or be eligible for a certification as a Registered Dietitian within one year of employment.

#### WORK CONDITIONS:

#### **Environment:**

- Office environment
- School environment
- Kitchen environment subject to a wide range of temperatures
- Variable work hours that may include evenings and weekends throughout the calendar year
- Constant interruptions
- Driving a vehicle to conduct work

#### Physical abilities:

- Hearing and speaking accurately to exchange information in person or on the telephone
- Seeing to view student activities, read a variety of materials, and drive a vehicle

Board of Education Minutes October 9, 2012

#### **NUTRITION MANAGER (CONTINUED)**

WORK CONDITIONS: (Cont.)

Physical abilities: (Cont.)

- Sitting or standing for extended periods of time
- Dexterity of hands and fingers to operate a computer keyboard
- Lift, carry, push, pull, or otherwise move objects weighing 10-40 lbs

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job.

Reasonable accomodations may be made to enable a person with a disability to perform the essential functions of the job.

Board Approved: 10/9/12

Personnel Calendar Board Meeting - October 9, 2012

| Board Meeting - October 9, 2012 | 9, 2012                |                                   |                    |                |                              |
|---------------------------------|------------------------|-----------------------------------|--------------------|----------------|------------------------------|
| NAME                            | POSITION               | SITE                              | EFF. DATE          | END DATE       | COMMENIS                     |
|                                 |                        |                                   |                    |                |                              |
| <b>NEW HIRES/RE-HIRES</b>       |                        |                                   |                    |                |                              |
|                                 |                        |                                   |                    |                |                              |
| Cesner, Carey                   | Teacher                | Valley                            | September 19, 2012 |                | New Hire - Intern            |
|                                 |                        | Psychological                     |                    |                | New Hire -                   |
| Dolstra, Lisa                   | Psychologist           | Services                          | October 1, 2012    |                | Probationary I               |
|                                 |                        |                                   |                    |                | New Hire -                   |
| Lam, Erin                       | Teacher                | Century                           | September 19, 2012 |                | Temporary 44909              |
| McMahon Laura                   | Preschool Teacher      | Mitchell                          | September 18, 2012 |                | New Hire -<br>Probationary I |
|                                 |                        |                                   | •                  |                |                              |
| OFFER OF EMPLOYMENT - ROP       | ENT - ROP              |                                   |                    |                |                              |
|                                 |                        |                                   |                    |                |                              |
|                                 | Teacher-               |                                   |                    |                |                              |
| Katz, David                     | Arts/Graphics          | ROP                               | September 26, 2012 |                | New Hire - 44910             |
|                                 | Teacher-               |                                   |                    |                |                              |
|                                 | l echnology/Froduct    | מ                                 | Scatter 11 2013    | I.m.s 14 2013  | New Hire - 44010             |
| Vu, Minh                        | Design                 | KOF                               | September 21, 2012 | Julie 14, 2013 | INCW ILLIC THE               |
| EXPIRATION OF 39-MONTH REEM     | ONTH REEMPLOY          | PLOYMENT                          |                    |                |                              |
|                                 |                        |                                   |                    |                |                              |
| Espinosa, Roland                | Teacher                | Villa                             | September 28, 2012 |                |                              |
|                                 |                        |                                   |                    |                |                              |
| CHANGE IN STATUS                |                        |                                   |                    |                |                              |
|                                 |                        | Edit of                           |                    |                |                              |
|                                 | Speech and<br>Language |                                   |                    |                | From 44911 to                |
| Pfotenhauer, Elise              | Pathologist            | Speech Department August 17, 2012 | August 17, 2012    |                | Probationary 1               |
|                                 |                        |                                   |                    |                |                              |

Chad Hammitt, Assistant Superintendent, Personnel Services

Board Meeting - October 9, 2012

Personnel Calendar

| Board Meeting - October 9, 2012  | 9, 2012           |                                       |  |                                       |                    |
|--|-------------------|---------------------------------------|--|---------------------------------------|--------------------|
| NAME   | POSITION          | SITE                                  | EFF. DATE                                    | END DATE                              | COMMENTS           |
|  |                   |                                       |  |                                       |                    |
| FAMILY CARE AND MEDICAL LEA  | EDICAL LEAVE      | VE ABSENCE (3 to 20 duty days) - Paid | uty days) - Paid                             |                                       |                    |
| Douglas, Marion  | Teacher           | Spurgeon                              | September 10, 2012                           | September 10, 2012 September 21, 2012 | Statutory          |
| FAMILY CARE AND MEDICAL LEA  | FDICAL LEAVE      | ABSENCE (3 to 20 d                    | VE ABSENCE (3 to 20 duty days) - Without Pay | Pay                                   |                    |
|  |                   |                                       |  |                                       |                    |
| Leek, Diana  | Teacher           | Santa Ana                             | September 10, 2012                           | September 28, 2012                    | Statutory          |
| A GIA CICA CO AN AND A CIC   |                   |                                       | ויים ליים                                    |                                       |                    |
| FAIVILY CAKE AND MEDICAL LEA   | EDICAL LEAVE      | VE (21 duty days of more) - r and     | c) - I alu                                   |                                       |                    |
| Rogers Cort  | Teacher           | Spiirgeon                             | August 16, 2012                              | September 28, 2012                    | Statutory          |
| Shen, Shirley  | Teacher           | Edison                                | August 31, 2012                              | November 23, 2012                     | Statutory          |
| Shera. I ander Ioan  | Psychologist      | Psychological<br>Services             | September 19, 2012 October 16, 2012          | October 16, 2012                      | Statutory          |
| Silvia-Lancer, years   | 1 of circle Bross |                                       |  |                                       |                    |
| CHANGE IN DATE FAMILY CARE AND MEDICAL LEAVE (21 duty days or more) - Paid | MILY CARE AND     | MEDICAL LEAVE                         | (21 duty days or mo                          | re) - Paid                            |                    |
|  |                   |                                       |  |                                       |                    |
|  |                   |                                       | From August 16,<br>2012 to August 22.        |                                       |                    |
| Whittington, Cheryl  | Teacher           | Saddleback                            | 2012   | October 8, 2012                       | Statutory          |
| EXTENDED WORK YEAR 2012-13   | SAR 2012-13       |                                       |  |                                       |                    |
|  |                   |                                       |  |                                       |                    |
| Bates, Jamie   | Teacher           | Segerstrom                            | July 2, 2012                                 | August 15, 2012                       | 15 Additional Days |
| <b>EXTRA DUTY 2012-13</b>  |                   |                                       |  |                                       |                    |
|  |                   |                                       |  |                                       |                    |
| Sechrest, Eric   | Teacher           | Santa Ana                             | August 22, 2012                              | June 13, 2013                         | Extra Period       |
|  |                   |                                       |  |                                       |                    |

Board Meeting - October 9, 2012

Personnel Calendar

| The state of the s |                |         |           |          |                   |
|--|----------------|---------|-----------|----------|-------------------|
| NAME   | POSITION       | SITE    | EFF. DATE | END DATE | COMMENTS          |
| DEPARTMENT CHAI  | CHAIRS 2012-13 |         |           |          |                   |
|  |                |         |           |          |                   |
| Barolet, Anne  |                | Sierra  | 2012-13   |          | English           |
| Bohinc, Melissa  |                | Sierra  | 2012-13   |          | ELD/Bilingual     |
| Hendon, Sandra   |                | Sierra  | 2012-13   |          | Math              |
| Jacobs, Linda  |                | Sierra  | 2012-13   |          | Reading           |
| Kleinschmidt, Janet  |                | Sierra  | 2012-13   |          | Science           |
| Lapic, Andrew  |                | Sierra  | 2012-13   |          | P.E. (Boys)       |
| Melodia, Connie  |                | Sierra  | 2012-13   |          | P.E. (Girls)      |
| Phillips, Marlyn   |                | Sierra  | 2012-13   |          | Special Education |
| Tory, Susan  |                | Sierra  | 2012-13   |          | Music             |
| Warwick, Sandra  |                | Sierra  | 2012-13   |          | Social Science    |
| GRADE LEVEL LEADERS 2012-13  | ERS 2012-13    |         |           |          |                   |
| Aceves Bravo, Yadira   |                | Diamond | 2012-13   |          |                   |
| Bogle, Barbara   |                | Diamond | 2012-13   |          |                   |
| Charlety, Lisa   |                | Diamond | 2012-13   |          |                   |
| Culpepper, Anne  |                | Diamond | 2012-13   |          |                   |
| Huf, Judy  |                | Diamond | 2012-13   |          |                   |
| Long, Shannon  |                | Diamond | 2012-13   |          |                   |
| Spira, Mary  |                | Diamond | 2012-13   |          |                   |
| De Santos, Micaela   |                | Edison  | 2012-13   |          |                   |
| Garcia, Angie  |                | Edison  | 2012-13   |          |                   |
| Garcia, Laura M.   |                | Edison  | 2012-13   |          |                   |
| Rodriguez, Aristeo   |                | Edison  | 2012-13   |          |                   |
| Thomas Diane   |                | Edison  | 2012-13   |          |                   |

Chad Hammitt, Assistant Superintendent, Personnel Services

### CERTIFICATED PERSONNEL CALENDAR Personnel Calendar

Board Meeting - October 9, 2012

| Doard Meeting - October 7, 2012 | 1 7, 2012        |            |           |          |          |
|---------------------------------|------------------|------------|-----------|----------|----------|
| NAME                            | POSITION         | SITE       | EFF. DATE | END DATE | COMMENTS |
|                                 |                  |            |           |          |          |
| GRADE LEVEL LEADERS 2012-13 (C  | ERS 2012-13 (Con | ontinued)  |           |          |          |
| Van Hoak Amanda                 |                  | Edison     | 2012-13   |          |          |
|                                 |                  |            |           |          |          |
| Arquilla, Margaret              |                  | Esqueda    | 2012-13   |          |          |
| Cervantes, Jennifer             |                  | Esqueda    | 2012-13   |          |          |
| Chandler, Sharon                |                  | Esqueda    | 2012-13   |          |          |
| Charles, Jennifer               |                  | Esqueda    | 2012-13   |          |          |
| Holst, Christopher              |                  | Esqueda    | 2012-13   |          |          |
| Kawaguchi, Robin                |                  | Esqueda    | 2012-13   |          |          |
| Mitchell, Theresa               |                  | Esqueda    | 2012-13   |          |          |
| Segura, Gabriela                |                  | Esqueda    | 2012-13   |          |          |
|                                 |                  |            |           |          |          |
| Benninger, Celeste              |                  | Greenville | 2012-13   |          |          |
| Hinrichsen, Jacqueline          |                  | Greenville | 2012-13   |          |          |
| Juhasz, Mary                    |                  | Greenville | 2012-13   |          |          |
| Kirkby, William                 |                  | Greenville | 2012-13   |          |          |
| Logan, Pamela                   |                  | Greenville | 2012-13   |          |          |
| Peoples, Susan                  |                  | Greenville | 2012-13   |          |          |
| Calderon, Kathleen              |                  | Harvey     | 2012-13   |          |          |
| Copenhaver, Jennifer            |                  | Harvey     | 2012-13   |          |          |
| Irwin, Pamela                   |                  | Harvey     | 2012-13   |          |          |
| Mc Donald, Amy                  |                  | Harvey     | 2012-13   |          |          |
| Rosen, Judy                     |                  | Harvey     | 2012-13   |          |          |
| Sanchez, Christina              |                  | Harvey     | 2012-13   |          |          |
| Sokol, Melissa                  |                  | Harvey     | 2012-13   |          |          |
| Tyree, Stephanie                |                  | Harvey     | 2012-13   |          |          |
|                                 |                  |            |           |          |          |

Personnel Calendar Board Meeting - October 9, 2012

| Board Meeting - October 7, 2012 | 1 7, 4014       |            |           |          |          | Γ   |
|---------------------------------|-----------------|------------|-----------|----------|----------|-----|
| NAME                            | POSITION        | SITE       | EFF. DATE | END DATE | COMMENTS |     |
|                                 |                 |            |           |          |          |     |
| GRADE LEVEL LEADERS 2012-13 (   | ERS 2012-13 (Co | Continued) |           |          |          | Ī   |
|                                 |                 |            |           |          |          |     |
| Baltazar, Marina                |                 | Heroes     | 2012-13   |          |          | - 1 |
| Berber-Prado, Angelica          |                 | Heroes     | 2012-13   |          |          |     |
| Cuellar, Alicia                 |                 | Heroes     | 2012-13   |          |          |     |
| Davis, Theresa                  |                 | Heroes     | 2012-13   |          |          | Ī   |
| Espinoza, Marguerite            |                 | Heroes     | 2012-13   |          |          |     |
| Santana, Richard                |                 | Heroes     | 2012-13   |          |          |     |
|                                 |                 |            |           |          |          |     |
| De Aragon, Ann                  |                 | Hoover     | 2012-13   |          |          |     |
| Gartner, Brigette               |                 | Hoover     | 2012-13   |          |          | ĺ   |
| Sentner, Carolyn                |                 | Hoover     | 2012-13   |          |          | -   |
| Small, Lisa                     |                 | Hoover     | 2012-13   |          |          | [   |
| Stuart, Carrie                  |                 | Hoover     | 2012-13   |          |          | Ī   |
| Wence, Denise                   |                 | Hoover     | 2012-13   |          |          | 1   |
|                                 |                 |            |           |          |          | -   |
| Andersen, Sylvia                |                 | Santiago   | 2012-13   |          |          | -   |
| Frazier, Sheila                 |                 | Santiago   | 2012-13   |          |          |     |
| Giorgio, Janelle                |                 | Santiago   | 2012-13   |          |          |     |
| Hanson, Vivian                  |                 | Santiago   | 2012-13   |          |          |     |
| McCoy, Steven                   |                 | Santiago   | 2012-13   |          | -        | l   |
| Miller, Maggie                  |                 | Santiago   | 2012-13   |          |          | -   |
| Palmer, Linda R.                |                 | Santiago   | 2012-13   |          |          |     |
| Reese, Kathleen                 |                 | Santiago   | 2012-13   |          |          | 1   |
| Silva, Sarah                    |                 | Santiago   | 2012-13   |          |          | 100 |
|                                 |                 |            |           |          |          |     |
| Byde, Wendy                     |                 | Wilson     | 2012-13   |          |          |     |
| Carey, Stephanie                |                 | Wilson     | 2012-13   |          |          |     |
|                                 |                 |            |           |          |          |     |

Chad Hammitt, Assistant Superintendent, Personnel Services

Board Meeting - October 9, 2012

Personnel Calendar

|   | NOTITION           | CITE          |                | TAU UNG  | CONTINUES |
|---|--------------------|---------------|----------------|----------|-----------|
| INAINIE   | rosilion           | 3116          | EFF. DAIE      | END DATE | COMMENTS  |
| GRADE LEVEL LEADERS 2012-13 (Continued)               | ADERS 2012-13 (Con | ıtinued)      |                |          |           |
|   | -                  |               |                |          |           |
| Grewal, Susana  |                    | Wilson        | 2012-13        |          |           |
| Katje Blue, Karen                                     |                    | Wilson        | 2012-13        |          |           |
| Keech, Sharon   |                    | Wilson        | 2012-13        |          |           |
| Morris, Zena  |                    | Wilson        | 2012-13        |          |           |
| Van Sky, Cathleen                                     |                    | Wilson        | 2012-13        |          |           |
| ELEMENTARY STUDENT GOVERNMENT/COUNSEL ADVISOR 2012-13 | DENT GOVERNME      | ENT/COUNSEL A | DVISOR 2012-13 |          |           |
|   |                    |               |                |          |           |
| Frazier, Sheila                                       |                    | Santiago      | 2012-13        |          |           |
| Jimeno, Clare   |                    | Heroes        | 2012-13        |          |           |
| Kohls, Laurie   |                    | Edison        | 2012-13        |          |           |
| Marcus, Stephanie                                     |                    | Greenville    | 2012-13        |          |           |
| ELEMENTARY SUPERVISION 2012-1                         | ERVISION 2012-13   |               |                |          |           |
| Dvorkin, Alexis                                       |                    | Jackson       | 2012-13        |          |           |
| Perez, Linda  |                    | Harvey        | 2012-13        |          |           |
| SUBSTITUTES 2012-13                                   | -13                |               |                |          |           |
| Arroyo, Rafael  |                    |               |                |          |           |
| Buttke, Theresa                                       |                    |               |                |          |           |
| Coven, Debra  |                    |               |                |          |           |
| De Lira, Veronica                                     |                    |               |                |          |           |
| Dunk, Leslie  |                    |               |                |          |           |
| Finn. Kristina  |                    |               |                |          |           |

Chad Hammitt, Assistant Superintendent, Personnel Services

Personnel Calendar Board Meeting - October 9, 2012

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|---------------------------------|---------------|------|--|----------|----------|-----|
| NAME                            | POSITION      | SITE | EFF. DATE  | END DATE | COMMENTS | 1   |
|                                 |               |      |  |          |          | - 1 |
| SUBSTITUTES 2012-13 (Continued) | 3 (Continued) |      |  |          |          |     |
|                                 |               |      |  |          |          | İ   |
| Gerling, Melanie                |               |      |  |          |          |     |
| Harvey, Ana                     |               |      |  |          |          |     |
| Hermann, Cynthia                |               |      |  |          |          |     |
| Hillman, Tyler                  |               |      |  |          |          |     |
| Ho, Crystal                     |               |      |  |          |          | ĺ   |
| Lara, Guadalupe                 |               |      |  |          |          |     |
| Long, Lana                      |               |      |  |          |          |     |
| McCown, Amy                     |               |      |  |          |          |     |
| Paulson, Christopher            |               |      |  |          |          |     |
| Reyes Herrera, Rosendo          |               |      |  |          |          |     |
| Rodriguez Olanda,               |               |      |  |          |          |     |
| Arianna                         |               |      |  |          |          |     |
| Salverson, Jaime                |               |      |  |          |          |     |
| Santillan, Marcela              |               |      |  |          |          |     |
| Vargas, Ricardo                 |               |      | A Desiration of the Control of the C |          |          |     |
| Vazquez, Roberto                |               |      |  |          |          |     |
| Wade, Jill                      |               |      |  |          |          |     |
|                                 |               |      |  |          |          | ĺ   |
| RETIRED SUBSTITUTES 2012-13     | FES 2012-13   |      |  |          |          |     |
|                                 |               |      |  |          |          | 1   |
| Berman, Stuart                  |               |      |  |          |          |     |
| Bond, Nini                      |               |      |  |          |          |     |
| Briggs, Leonard                 |               |      |  |          |          |     |
| Briscoe, Anna                   |               |      |  |          |          |     |
| Carrigg, Evelyn                 |               |      |  |          |          |     |
| Dueker, Elaine                  |               |      |  |          |          |     |

Chad Hammitt, Assistant Superintendent, Personnel Services

Board Meeting - October 9, 2012

Personnel Calendar

| Doal a Meeting - October 7, 2012        |                    | CACCAR |           | CICLA CI CITACI   | CHINESAN |
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| NAME                                    | POSITION           | SILE   | EFF. DAIE | END DATE  | COMMENTS |
| RETIRED SUBSTITUTES 2012-13 (Continued) | ES 2012-13 (Contin | ned)   |           |   |          |
|   |                    |        |           |   |          |
| Frankel, Carol                          |                    |        |           |   |          |
| Gotcher, Lee                            |                    |        |           |   |          |
| Harmon, Dee                             |                    |        |           |   |          |
| Harper, Kay                             |                    |        |           |   |          |
| Haxel, Mary                             |                    |        |           |   |          |
| Ince, Kathryn                           |                    |        |           | A Add Administration of the Control |          |
| Mendenhall, Thomas                      |                    |        |           |   |          |
| Merritt, Gretchen                       |                    |        |           |   |          |
| Pallan, Maria                           |                    |        |           |   |          |
| Renne, Deborah                          |                    |        |           |   |          |
| Rodriguez, Ruth M.                      |                    |        |           |   |          |
| Roeder, Sharon                          |                    |        |           |   |          |
| Sperling, Carolyn                       |                    |        |           |   |          |
| Valenzuela, Elizabeth                   |                    |        |           |   |          |
|   |                    |        |           |   |          |
| ROP TEACHER 2012-13                     | 3                  |        |           |   |          |
|   |                    |        |           |   |          |
| Acuna, Jennifer                         |                    |        |           |   |          |
| Nusbickel, Thomas                       |                    |        |           |   |          |
|   |                    |        |           |   |          |
| ROP SUBSTITUTES 2012-13                 | 12-13              |        |           |   |          |
|   |                    |        |           |   |          |
| Acuna, Jennifer                         |                    |        |           |   |          |
| Nusbickel, Thomas                       |                    |        |           |   |          |
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Chad Hammitt, Assistant Superintendent, Personnel Services

Board Meeting - October 9, 2012

Personnel Calendar

| NAME                        | POSITION  | SITE          | EFF. DATE                                  | END DATE     | COMMENTS |
|-----------------------------|-----------|---------------|--|--------------|----------|
|                             |           |               |  |              |          |
| APPROVAL TO REQUEST WAIVER  |           | SPEECH LANGUA | FOR SPEECH LANGUAGE PATHOLOGY SERVICES FOR | SERVICES FOR |          |
| SPECIAL EDUCATION - 2012-13 | - 2012-13 |               |  |              |          |
| Derleth, Nicole             |           |               |  |              |          |
|                             |           |               |  |              |          |
|                             |           |               |  |              |          |
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Chad Hammitt, Assistant Superintendent, Personnel Services

### AGENDA ITEM REQUESTS CERTIFICATED

|         | EFFECTIVE         | January 23, 2013                     | October 15, 2012                             |                      |                                    | October 10, 2012         | August 22, 2012                      | October 24, 2012               | October 10, 2012               | October 15, 2012   |                      | September 20, 2012                   | October 10, 2012                   | February 19, 2013                | October 10, 2012           | October 10, 2012 |  |
|---------|-------------------|--------------------------------------|--|----------------------|------------------------------------|--------------------------|--------------------------------------|--------------------------------|--------------------------------|--------------------|----------------------|--------------------------------------|------------------------------------|----------------------------------|----------------------------|------------------|--|
|         | NOT TO EXCEED     | \$27,000                             | \$17,315                                     |                      | \$20,000                           | \$16,500                 | \$13,000                             | \$8,500                        | \$18,000                       | \$6,600            |                      | \$2,200                              | \$1,200                            | \$4,000                          | \$2,000                    | \$1,000          |  |
| 13      | FUNDING           | EIA-SCE                              | EIA-SCE                                      | Bilingual Education- | Title I                            | EIA-SCE                  | Title I                              | EIA-LEP                        | Title I/Title III              | General            |                      | EIA-SCE                              | Title I                            | EIA-SCE                          | EIA-LEP                    | Title I          |  |
| 2012-13 | SITE              | Santiago                             | Muir   | Research and         | Evaluation                         | Santiago                 | Taft                                 | Harvey                         | Kennedy                        | Spurgeon           | Educational Services | Secondary Division                   | Santiago                           | Hoover                           | Santiago                   | Santiago         |  |
|         | TITLE OF ACTIVITY | Before/After School Tutoring Program | Extra Help - Intervention Substitute Teacher |                      | Illuminate Training (Ratification) | Intervention Instruction | Intervention Teachers (Ratification) | K-5 Intervention Substitute(s) | K-5 Intervention Substitute(s) | Pentathlon Coaches |                      | Plato Online Learning (Ratification) | Professional Development Workshops | Substitutes/Intervention Teacher | Teacher Release Substitute | Vertical Teaming |  |

Board Meeting October 9, 2012

Personnel Calendar Board Meeting - October 9, 2012

| NAME POSITIO                         | POSITION                                | SITE                          | EFF. DATE  | END DATE   | SALARY | COMMENTS        |
|--------------------------------------|---|-------------------------------|--|--|--------|-----------------|
| RETIREMENT                           |   |                               |  |  |        |                 |
|                                      |   |                               |  |  |        |                 |
|                                      | Parent Education                        |                               |  |  |        | 15 years, 1     |
| Couts, Dorrine                       | Spec.                                   | Headstart                     | December 30, 2012  |  |        | month           |
| ABSENCE (3 to 20 duty days) - Withou | uty days) - Without Pay                 | Á                             |  |  |        |                 |
|                                      |   |                               |  |  |        |                 |
| Bejarano, Luz                        | Instr. Asst. Sp. Ed.                    | Monroe                        | September 17, 2012   | October 5, 2012                                    |        | Personal        |
| Espidio, Martha                      | Fd. Svc. Wkr.                           | Saddleback                    | August 22, 2012  | September 19, 2012                                 |        | Personal        |
|                                      | Autism                                  |                               |  |  |        |                 |
| Garnica, Yolanda                     | Paraprofessional                        | Lincoln                       | September 24, 2012 October 12, 2012  | October 12, 2012                                   |        | Personal        |
| Sanchez, Rodrigo                     | Fd. Svc. Wkr.                           | Villa                         | September 28, 2012   October 11, 2012  | October 11, 2012                                   |        | Personal        |
|                                      |   |                               |  |  |        |                 |
| ABSENCE (3 to 20 duty days) -        | Withou                                  | t Pay (RESCINDED)             | (ED)   |  |        |                 |
|                                      |   |                               |  | A CHILDREN THE |        |                 |
|                                      |   | Benefits                      |  | 0  |        |                 |
| Paredones, Monica                    | Personnel Lechnician Dept.              | Dept.                         | August 24, 2012  | August 51, 2012                                    |        | Personal        |
| FAMILY CARE & MEDICAL LEAVE          |   | (3 to 20 duty days) - Paid    | s) - Paid  |  |        |                 |
|                                      | ALLE ALLE ALLE ALLE ALLE ALLE ALLE ALLE |                               | the second secon |  |        |                 |
|                                      |   | Benefits                      |  |  |        | ı               |
| Paredones, Monica                    | Personnel Technician Dept.              | Dept.                         | September 7, 2012  | October 1, 2012                                    |        | Statutory Leave |
|                                      |   | 1                             |  |  |        |                 |
| FAMILY CARE & MEDICAL LEAVE          |   | (21 duty days or more) - Paid | more) - Paid   |  |        |                 |
|                                      |   |                               |  |  |        |                 |
| Fargier, Diana                       | Preschool Teacher                       | Garfield                      | September 20, 2012 November 26, 2012   | November 26, 2012                                  |        | Statutory Leave |
|                                      |   |                               |  |  |        |                 |

Personnel Calendar Board Meeting - October 9, 2012

| NI A MATE                             | NOTITION                   | CITE                  | PEP DATE           | FND DATE          | VGATADV     | COMMENTS |
|---------------------------------------|----------------------------|-----------------------|--------------------|-------------------|-------------|----------|
| INAIMLE                               | rosinion                   | SHE                   | EFF. DAIE          | EIND DATE         | SALMI       | COMMENTS |
| LEAVE (21 duty days or more) - Withou | s or more) - Without       | ıt Pay                |                    |                   |             |          |
|                                       |                            |                       |                    |                   |             |          |
| Lemus, Martha                         | Job Coach Sp. Ed.          | Transition<br>Program | October 1, 2012    | December 14, 2012 |             | Personal |
| Zarate, Rosa                          | Instr. Asst. Sev. Dis.     | Transition<br>Program | October 1, 2012    | December 14, 2012 |             | Personal |
|                                       |                            |                       | And Administration |                   |             |          |
| PROBATIONARY APPOINTMENTS             | <b>PPOINTMENTS</b>         |                       |                    |                   |             |          |
| Acosta-Licea, Jennifer                | SSP Sp. Ed.                | Godinez               | September 18, 2012 |                   | 1/61        |          |
| Dominguez-Ramirez,<br>Cynthia         | Site Clerk                 | Heroes                | May 14, 2012       |                   | 24/1        |          |
| Ramirez, Olga Lidia                   | Instr. Asst.               | Roosevelt             | September 18, 2012 |                   | 26/1        |          |
| 0                                     |                            | Accounting            |                    |                   |             |          |
| Soto, Nancy                           | Account Clerk              | Dept.                 | October 1, 2012    |                   | 25/1        |          |
|                                       |                            |                       |                    |                   |             |          |
| PROMOTIONAL APPOINTMENTS              | POINTMENTS                 |                       |                    |                   |             |          |
|                                       | Autism                     |                       |                    |                   |             |          |
| Avalos, Luisana                       | Paraprofessional           | Mitchell              | October 1, 2012    |                   | 24/5 + Bil. |          |
|                                       | Autism                     |                       |                    |                   | 304         |          |
| Caldera, Patricia                     | Paraprofessional           | Mitchell              | September 25, 2012 |                   | 24/3        |          |
| Flores, Richard                       | Department Spec.           | ECE                   | October 8, 2012    |                   | 28/4 + Bil. |          |
| Nguyen, Tu                            | Database Technician        | ITC                   | September 24, 2012 |                   | 42/2        |          |
| Saeid, Reyad                          | Autism<br>Paraprofessional | Mitchell              | September 21, 2012 |                   | 24/2        |          |
|                                       |                            |                       |                    |                   |             |          |

Personnel Calendar Board Meeting - October 9, 2012

| 9                                       | 170167 70000                                       |             |                                  |                    | -            |          |
|---|--|-------------|----------------------------------|--------------------|--------------|----------|
| NAME                                    | POSITION   | SITE        | EFF. DATE                        | END DATE           | SALARY       | COMMENTS |
|   |  |             |                                  |                    |              |          |
| PROMOTIONAL A                           | PROMOTIONAL APPOINTMENTS (Continuation)            | tinuation)  |                                  |                    |              |          |
| Rosales, Mireya                         | Instr. Asst. Sev. Dis.                             | Jefferson   | October 8, 2012                  |                    | 20/4         |          |
| T I T I T I T I T I T I T I T I T I T I |  | di di di    |                                  |                    |              |          |
| PROMOTIONAL APPOINTMENT (R.             |  | ESCINDED    |                                  |                    |              |          |
| Castorena, Diana                        | Instr. Asst. Sev. Dis.                             | Mitchell    | September 24, 2012               |                    | 20/1         |          |
| REASSIGNMENTS                           |  |             |                                  |                    |              | -        |
| Lozano, David                           | Instr. Asst. DHH                                   | Taft        | September 17, 2012               |                    | 20/6         |          |
| Palumbo, Rosa                           | SSP Special Ed.                                    | Special Ed. | August 22, 2012                  |                    | 19/6 + Bil.  |          |
| TEMPORARY APP                           | TEMPORARY APPOINTMENTS - Out of Class Compensation | Class Comp  | ensation                         |                    |              |          |
|   |  |             |                                  |                    |              |          |
| Acevedo, Olivia                         | Sr. Fd. Svc. Wkr.                                  | Food Svcs.  | August 22, 2012                  | June 13, 2013      | 13/6         |          |
|   |  | Human       |                                  |                    |              |          |
| Acosta, Debora                          | Admin. Secretary HR                                | Resources   | September 3, 2012                | September 19, 2012 | Conf. + Bil. |          |
| Briseño, Martha                         | Sr. Fd. Svc. Wkr.                                  | Food Svcs.  | September 12, 2012 June 13, 2013 | June 13, 2013      | 13/4         |          |
| Carmen, Celestino                       | Rv. Ld. Custodian                                  | Bldg. Svcs. | July 23, 2012                    | September 28, 2012 | 28/6 + Diff. |          |
| Carrillo, Maria                         | Sr. Fd. Svc. Wkr.                                  | Food Svcs.  | August 22, 2012                  | June 13, 2013      | 13/6         |          |
| Cisneros, Maria                         | Sr. Fd. Svc. Wkr.                                  | Food Svcs.  | August 22, 2012                  | June 13, 2013      | 13/6         |          |
| Cregut-Gonzalez,                        |  |             |                                  |                    |              |          |
| Shanee                                  | Sr. Fd. Svc. Wkr.                                  | Food Svcs.  | August 22, 2012                  | October 22, 2012   | 13/6         |          |
| Fregoso, Maria                          | Sr. Fd. Svc. Wkr.                                  | Food Svcs.  | August 22, 2012                  | June 13, 2013      | 13/4         |          |
| Gutierrez, Jeanette                     | Sr. Fd. Svc. Wkr.                                  | Food Svcs.  | September 13, 2012 June 13, 2013 | June 13, 2013      | 13/3         |          |
| Huyen, Jenny                            | Sr. Fd. Svc. Wkr.                                  | Food Svcs.  | August 22, 2012                  | October 22, 2012   | 13/6         |          |
|   |  |             |                                  |                    |              |          |

Personnel Calendar Board Meeting - October 9, 2012

| Dual u Meeting - October 7, 2012 | 0001 /3 mose           |              |                                      |                         |        |          |
|----------------------------------|------------------------|--------------|--------------------------------------|-------------------------|--------|----------|
| NAME                             | POSITION               | SITE         | EFF. DATE                            | END DATE                | SALARY | COMMENTS |
|                                  |                        | Ş            |                                      |                         |        |          |
| TEMPORARY APPOINTMENTS - Out     |                        | r Class Comp | of Class Compensation (Continuation) | (III)                   |        |          |
| Lopez, Gloria                    | Fd. Svc. Spvr. HS      | Food Svcs.   | September 12, 2012                   | October 22, 2012        | 31/1   |          |
| Magaña, Olivia                   | Sr. Fd. Svc. Wkr.      | Food Svcs.   | August 22, 2012                      | June 13, 2013           | 13/6   |          |
| Martin, Maria                    | Sr. Fd. Svc. Wkr.      | Food Svcs.   | August 22, 2012                      | June 13, 2013           | 13/6   |          |
| Mejia, Josefina                  | Fd. Svc. Fld. Spvr.    | Food Svcs.   | August 22, 2012                      | June 29, 2013           | 37/3   |          |
| Mejia, Yesenia                   | Sr. Fd. Svc. Wkr.      | Food Svcs.   | September 7, 2012                    | June 13, 2013           | 13/6   |          |
| Mojica, Rita                     | Sr. Fd. Svc. Wkr.      | Food Svcs.   | September 13, 2012                   | June 13, 2013           | 13/6   |          |
| Rosales, Erica                   | Fd. Svc. Spvr. Elem.   | Food Svcs.   | August 22, 2012                      | June 13, 2013           | 15/6   |          |
|                                  | Interpreter/Translator |              |                                      |                         |        |          |
| Villena, Maria                   | Sp. Ed.                | Sp. Ed.      | August 20, 2012                      | September 21, 2012 32/4 | 32/4   |          |
|                                  |                        |              |                                      |                         |        |          |
| ACTIVITY SUPERVISORS             | VISORS                 |              |                                      |                         |        |          |
|                                  |                        |              |                                      |                         |        |          |
| Cardenas, Noemi                  | Act. Spvr.             | Segerstrom   | September 18, 2012                   |                         |        |          |
| Gomez, Maria E.                  | Act. Spvr.             | Greenville   | September 7, 2012                    |                         |        |          |
| Larios, Margarita                | Act. Spvr.             | Greenville   | September 18, 2012                   |                         |        |          |
| Martinez Peralta,                |                        |              |                                      |                         |        |          |
| Lourdes                          | Act. Spvr.             | Wilson       | September 27, 2012                   |                         |        |          |
| Moreno, Andrew                   | Act. Spvr.             | Santa Ana    | September 27, 2012                   |                         |        |          |
| Nguyen, Annie                    | Act. Spvr.             | Godinez      | September 12, 2012                   |                         |        |          |
| Nguyen, Quan                     | Act. Spvr.             | Century      | September 24, 2012                   |                         |        |          |
| Olivares, Gabriela               | Act. Spvr.             | MacArthur    | August 23, 2012                      |                         |        |          |
|                                  |                        |              |                                      |                         |        |          |
| ATHLETIC SPECIALIST              | ALIST                  |              |                                      |                         |        |          |
|                                  |                        |              |                                      |                         |        |          |
| Natera, Adriana                  | Intramural Sports      | MacArthur    | September 21, 2012                   |                         |        |          |
|                                  |                        |              |                                      |                         |        |          |

Personnel Calendar Board Meeting - October 9, 2012

| NAME                       | POSITION            | SITE        | EFF. DATE          | END DATE | SALARY     | SALARY COMMENTS |
|----------------------------|---------------------|-------------|--------------------|----------|------------|-----------------|
| HOURLY                     |                     |             |                    |          |            |                 |
| Llerenas, Beatriz          | Instr. Provider     | Santa Ana   | September 17, 2012 |          |            |                 |
| SUBSTITUTES                |                     |             |                    |          |            |                 |
| Quinonez Tapia, Edgar DSO  | r DSO               |             | September 13, 2012 |          | 31/1       |                 |
| Rodriguez, Rosa            | Fd. Svc. Wkr.       |             | September 13, 2012 |          | 11/1       |                 |
| Urquidez, Norma            | Fd. Svc. Wkr.       |             | September 13, 2012 |          | 11/1       |                 |
| ADMINISTRATIVE APPOINTMENT | APPOINTMENT         |             |                    |          |            |                 |
|                            | Manager I, Building |             |                    |          | Level 22   |                 |
| Carrillo, Isagani          | Services            | Bldg. Svcs. | October 10, 2012   |          | Step 6     |                 |
| T u                        | *                   | Accounting  | 0.44-1 10 2012     |          | 1 2 10/4   |                 |
| rerez Jr., Koberto         | Accountant          | Dept.       | October 10, 2012   |          | Level 19/4 |                 |
|                            | Manager I, Building |             |                    |          | Level 22   |                 |
| Portugal, Tommy            | Services            | Bldg. Svcs. | October 10, 2012   |          | Step 1     |                 |

### AGENDA ITEMS REQUESTS CLASSIFIED 2012-13

|  | 07                 | 51-7107           | (0.000)                 |                  |
|--|--------------------|-------------------|-------------------------|------------------|
| TITLE OF ACTIVITY                          | SITE               | FUNDING           | NOT TO EXCEED EFFECTIVE | EFFECTIVE        |
|  | Sierra Preparatory |                   |                         |                  |
| Avid Tutors                                | Academy            | EIA - LEP         | \$18,000                | October 10, 2012 |
| Babysitting (Ratification)                 | Mitchell           | Special Education | \$10,000                | August 22, 2012  |
| Childcare for Parent Education Classes and |                    |                   |                         |                  |
| School Readiness Program                   | Monroe             | Title I           | \$3,000                 | October 11, 2012 |
|  | Sierra Preparatory |                   |                         |                  |
| Childcare for Parent Involvement           | Academy            | Title I           | \$3,000                 | October 10, 2012 |
| Childcare for Parent Meetings and Training | Martin             | EIA - SCE         | \$4,000                 | October 10, 2012 |
| Computer Lab Support                       | Santiago           | EIA - SCE         | \$500                   | October 9, 2012  |
| Extra Help Office Staff                    | Santiago           | EIA - SCE         | \$390                   | October 10, 2012 |
|  | Taft Elementary    |                   |                         |                  |
|  | Deaf & Hard of     |                   |                         |                  |
| Interpreter Services (Ratification)        | Hearing Program    | Special Education | \$6,000                 | August 22, 2012  |
| Library Support                            | Santiago           | EIA - SCE         | \$300                   | October 10, 2012 |
| Overtime (Ratification)                    | Support Services   | Special Education | \$10,000                | July 1, 2012     |
| SIG Extended Learning-Extended Day-        |                    |                   |                         |                  |
| Instructional Assistants Severely          |                    |                   |                         |                  |
| Handicapped, Autism Paraprofessionals      |                    |                   |                         |                  |
| (Ratification)                             | Sierra             | SIG               | \$9,600                 |                  |
| Translations                               | Santiago           | EIA - SCE         | \$390                   | October 10, 2012 |
| Translations                               | Santiago           | EIA - SCE         | \$650                   | October 10, 2012 |
|  |                    |                   |                         |                  |
|  |                    |                   |                         |                  |
|  |                    |                   |                         |                  |
|  |                    |                   |                         |                  |
|  |                    |                   |                         |                  |

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE: Approval of Extended Field Trip(s) in Accordance with Board Policy

(BP) 6153 - School-Sponsored Trips and Administrative Regulation

(AR) 6153.1 – Extended School-Sponsored Trips

ITEM: Consent

SUBMITTED BY: Dawn Miller, Assistant Superintendent, Secondary Education PREPARED BY: Dawn Miller, Assistant Superintendent, Secondary Education

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of extended field trip(s) for the school(s) listed.

### **RATIONALE:**

The Board recognizes that school-sponsored trips are important components of student development. In addition to supplementing and enriching classroom learning experiences, such trips encourage new interests among students, make them more aware of community resources, and help students relate school experiences to the outside world. The Board believes that careful planning can greatly enhance the value and safety of such trips. All trips involving out-of-state or overnight travel shall require prior approval of the Board. Approval is contingent upon national and international safety and security at the time of the trip.

Board Policy (BP) 6153 and Administrative Regulation (AR) 6153.1 require a parent waiver for school-sponsored trips. Trained staff will be employed by the hosting organization and will provide 24-hour supervision to the students. Parents have given permission for students to attend the trip under this provision. No eligible student will be denied the opportunity to attend.

### **FUNDING:**

Not Applicable

### RECOMMENDATION:

Approve the extended field trip(s) in accordance with Board Policy (BP) 6153 – <u>School-Sponsored Trips</u> and Administrative Regulation (AR) 6153.1 – <u>Extended School-Sponsored Trips</u>.

DM:lr:mb

### SANTA ANA UNIFIED SCHOOL DISTRICT - EXTENDED FIELD TRIPS RECOMMENDED FOR APPROVAL - October 23, 2012

| Date:  | Schools/Location:   | Funding and<br>Cost:   | Student(s): | Staff and Chaperone: |
|--|---|--|-------------|----------------------|
| November 29-December<br>1, 2012<br>(Thursday-Saturday) | Santa Ana High<br>School<br>NJROTC Unit<br>Field Meet<br>Phoenix, AZ  | \$85 per<br>student(s)<br>(cost paid by<br>ASB Fund)   | 44          | 6                    |
| April 2-6, 2013<br>(Tuesday-Saturday)                  | Mendez Fundamental<br>Intermediate School<br>8 <sup>th</sup> grade students<br>New York/Washington,<br>D.C. | \$1,320 per<br>student(s)<br>(cost paid by<br>ASB Fund and<br>any remaining<br>balance will<br>be paid by<br>students) | 40          | 4                    |

Funding and costs for participation in educational activities related to field trips are in compliance with the ACLU settlement.

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE: Approval of Memorandum of Understanding with Learning for Life

Program for 2012-13 School Year

ITEM: Consent

SUBMITTED BY: Herman Mendez, Assistant Superintendent, Elementary Education PREPARED BY: Herman Mendez, Assistant Superintendent, Elementary Education

### **BACKGROUND INFORMATION:**

The purpose of this agenda is to seek Board approval for the Learning for Life Program to provide instructional services to students for 2012-13 school year. Learning for Life will provide limited services to schools at no cost; schools are free to add additional sessions based on their own fiscal resources. The Learning for Life Program has provided 17 years of service to District students.

### **RATIONALE:**

Learning for Life program is designed to support schools and other youth serving organizations to help youth develop social and life skills, assists in character development, and help students formulate positive personal values. It prepares youth to make ethical decisions that will help them achieve their full potential. The first priority for services will be: Carver, Diamond, Pio Pico, Romero-Cruz, and Taft elementary schools. If additional funds become available Davis, Edison, Franklin, Garfield, Jefferson, Kennedy, Lowell, Monte Vista, and Washington elementary schools will be added to the program. The program will be offered to 1<sup>st</sup> through 5<sup>th</sup> grade students who will receive eight Learning for Life lessons.

### **FUNDING:**

Not Applicable

### RECOMMENDATION:

Approve the Memorandum of Understanding with Learning for Life Program for 2012-13 school year.





School Term: 2012-2013

### MEMORANDUM OF UNDERSTANDING

The *Santa Ana Unified School District* organization has read and understands the following conditions for participation in the curriculum-based program operated and maintained by Learning for Life, a District of Columbia nonprofit corporation ("Learning for Life"), and desires to enter into this agreement regarding its participation in the curriculum-based program. The responsibilities of the organization administration include:

- 1. Learning for Life will conduct criminal background checks, including finger printing on all Learning for Life Instructors who will be working with the students in the classroom.
- 2. Provision of the program at the following schools approximate number of students that will participating at each school:

- Diamond 120 - Taft 90 - Pio Pico 90

Romero Cruz 70 - Carver 90

3. Provision of the program at the following proposed schools – approximate number of students that will be participating at each school.

Davis 90
Garfield 90
Lowell 90
Edison 60
Franklin 60
Kennedy 60
Washington 90

- 4. There is no charge to the District or Schools for the first eight Learning for Life lessons. Individual schools who choose to add an additional six lessons will pay a fee of \$1,250 (based on 250 students participating). Fees will be adjusted based on number of students participating at the rate of \$5 per student.
- 5. Learning for Life will ensure that the youth participating receive incentive achievement recognitions for the completion of classroom themes in the form of character education stickers to place on individual sticker charts.
- 6. The schools classroom teachers will participate in an evaluation with the Learning for Life representative at the end of the sessions to evaluate the effectiveness of the program.

This Annual Memorandum of Understanding shall remain in effect for the 2012-2013 school year. Either organization may discontinue the program at any time upon written notice to the other organization or the participating administration hereby agrees that Learning for Life program materials will not be used after the program is discontinued.

| Board Approved: October 23, 2012                |           |                                  |
|---|-----------|----------------------------------|
| By:   | By:       |                                  |
| Signature of Organization Head                  | _ •       | Learning for Life Representative |
| Michael P. Richon, Sr., CRO, Deputy Superintend | ant Opara | tions                            |

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE: Approval of Amendment No. 1 to Head Start Contract for Cost of

Living Adjustment for 2012-13 Program Year

ITEM: Consent

SUBMITTED BY: Herman Mendez, Assistant Superintendent, Elementary Education

PREPARED BY: Charlotte Ervin, Coordinator, Head Start

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Amendment No. 1 to the Head Start contract for Cost of Living Adjustment (COLA) for the 2012-13 program year.

### **RATIONALE:**

At its August 28, 2012 Board meeting, approval was granted to accept the following contract amendment. The 2012-13 Head Start contract provides .72% COLA funding increase which will be added to the basic grant as a permanent increase. The additional funding for the District Head Start program is \$23, 774. The new total for the 2012-13 funding year, including training and technical assistance is \$3,352,924.

### **FUNDING:**

Orange County Head Start: \$23,774

### **RECOMMENDATION:**

Approve Amendment No. 1 to the Head Start contract for Cost of Living Adjustment for the 2012-13 program year.



### 

### 

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### ORANGE COUNTY HEAD START, INC. AGREEMENT FOR **DELEGATION OF HEAD START PROGRAM OPERATIONS FISCAL YEAR 2012-2013** Amendment #1

This ORANGE COUNTY HEAD START, INC. AGREEMENT FOR DELEGATION OF HEAD START PROGRAM OPERATIONS FISCAL YEAR 2012-2013 (Agreement) is financed under United States Department of Health and Human Services Grant Number 09CH0007. Its effective date is July 1, 2012. The parties to this Agreement are ORANGE COUNTY HEAD START, INC., 2501 S. Pullman Street, Suite 100, Santa Ana, CA 92705, (OCHS and/or Grantee), and Santa Ana Unified School District Head Start, located at 1601 East Chestnut Ave., Santa Ana CA, 92701 and/or (Delegate). Grantee and Delegate mutually agree as follows:

### 1. ALL PREVIOUS AGREEMENTS REMAIN IN EFFECT

### 2. PURPOSE OF AMENDMENT # 1

This is the first Amendment to the contract between OCHS, Inc. and Santa Ana Unified School District. This Amendment is added to the contract that covers the period beginning July 1, 2012 and ending June 30, 2013. This Amendment is to reflect the COLA increase in funding for the current contract only.

### 3. COLA INCREASE

The current contract is hereby amended to reflect the .72% COLA funding increase. This amount will be added to your basic grant as it is a permanent increase. The increased amount for SAUSD is \$23,774. The new total for 2012/2013 funding year is \$3,325,719 plus the original \$27,205 in T & TA. Additional In-kind of \$5,944 will be required of the Delegate to receive this funding.

### 4. CONTRACT AMENDMENTS 2012-2013

OCHS expressly reserves the right to amend this contract from time to time in order to be in compliance with all Head Start regulations.

Notices given by mail shall be deemed served three (3) days after deposit in the United States mail, or when received, whichever is sooner.

### **SIGNATURES:**

| GRANTEE:  | DELEGATE:   |
|---|---|
| Orange County Head Start, Inc.                    | Santa Ana Unified School District   |
| Signature   | Signature "I have read this agreement and understand that if our Agency does not abide by its commitments, covenants and regulations that we may lose our Head Start funding" |
| Colleen Versteeg Print Name                       | Rob Richardson Print Name   |
| Executive Director Title                          | <u>Board of Education, President</u><br>Title   |
| 6/29/2012<br>Date<br>Basic Contract, FY 2012-2013 | Date - 1 - Amendment #1 08/20/12  |

### ORANGE COUNTY HEAD START, INC. **DELEGATE AGENCY FUNDING AWARD FISCAL YEAR 2012 - 2013 YEAR 32**

| SANT | Δ ΔΝΔ | UNIFIED | <b>SCHOOL</b> | DISTRICT |
|------|-------|---------|---------------|----------|
|------|-------|---------|---------------|----------|

Enrollment: 510 Part Day/Part year

|                      |           |           |           | 40 Full Day/Part year |  |
|----------------------|-----------|-----------|-----------|-----------------------|--|
| FUNDING AWARI        | DS:       | NON FEDER | RAL SHARE | TOTAL                 |  |
| BASIC                | 3,301,945 |           | 825,486   | 4,127,431             |  |
| T&TA                 | 27,205    |           | 6,801     | 34,006                |  |
| COLA                 | 23,774    |           | 5,944     | 29,718                |  |
| TOTAL                | 3,352,924 |           | 838,231   | 4,191,155             |  |
| Authorized cost for: |           |           |           |                       |  |
|                      | BASIC     | T & TA    | COLA      | TOTAL                 |  |
|                      |           |           |           |                       |  |
| Personnel Costs      | 2,134,686 |           |           | 2,134,686             |  |
| Fringe Benefits      | 981,491   | -         |           | 981,491               |  |
| COLA                 |           |           | 23,774    | 23,774                |  |
| SUBTOTAL             | 3,116,177 | -         | 23,774    | 3,139,951             |  |
| Non-Personnel        | 185,768   | -         |           | 185,768               |  |
| T & TA               |           | 27,205    |           | 27,205                |  |
| TOTAL                | 3,301,945 | 27,205    | 23,774    | 3,352,924             |  |
| Non Federal Share    | 825,486   | 6,801     | 5,944     | 838,231               |  |
|                      |           |           |           |                       |  |

Please Note: Administrative Costs not to exceed: \$

4,127,431

**GRAND TOTAL** 

628,673

34,006

| Initial |
|---------|
|         |

4,191,155

29,718

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE:

Approval of Expulsion of Students for Violation of California

Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7,

and/or 48915(c) According to Board Policy 5144.1

ITEM:

Consent

SUBMITTED BY: Doreen Lohnes, Assistant Superintendent, Support Services

PREPARED BY: Sonia Rodarte, Director, School Climate

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of student expulsions in violation of Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c).

### **RATIONALE:**

The following students were recommended for expulsion from the District for various terms. The students received a hearing before the administrative hearing panel, which found students to have received due process and to be guilty of the charges brought forth. The panel has recommended the respective expulsion terms and remediation conditions for Board approval.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Approve expulsion of students for violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) according to Board Policy 5144.1.



### **Recommendations for Expulsions**

Board Meeting: October 23, 2012

|   | Student Name | School/Grade  | <b>Charges</b> | Recomm.        | <u>Placement</u>   | Date Eligible |
|---|--------------|---------------|----------------|----------------|--------------------|---------------|
|   |              |               |                | <b>Options</b> |                    | to Reapply    |
| 1 | 308611       | Segerstrom/11 | С              | 2A             | Community Day HS   | 10/23/13      |
| 2 | 320922       | Spurgeon/8    | С              | 2A             | Community Day Int. | 10/23/13      |
| 3 | 307122       | Valley/10     | A, .4          | 2              | Community Day HS   | 06/13/13      |
| 4 | 306784       | Valley/10     | A, .4          | 2              | Community Day HS   | 06/13/13      |

### SUMMARY LIST OF SUBDIVISIONS UNDER THE CALIFORNIA EDUCATION CODE, SECTION 48900

- (A) Caused, attempted, or threatened to cause physical injury
- (B) Possessed, sold, furnished a weapon, dangerous object, explosives
- (C) Possessed, used, sold, furnished, or under the influence of any controlled substance (e.g. marijuana, cocaine, alcohol, intoxicants).
- (D) Offered, arranged, or negotiated to sell any controlled substance and then either sold, delivered or otherwise furnished to any person another liquid, substance, or material and represented the liquid, substance, or material as a controlled substance
- (E) Committed or attempted to commit robbery or extortion
- (F) Caused or attempted to cause damage to school or private property
- (G) Stole or attempted to steal school or private property
- (H) Possessed or used tobacco or tobacco products
- Committed an obscene act or engaged in habitual profanity or vulgarity
- (J) Possessed, offered, or arranged to sell paraphernalia
- (K) Disrupted school activities or willfully defied valid authority
- (L) Knowingly received stolen school or private property
- (M) Possessed an imitation firearm

- (N) Committed or attempted to commit a sexual assault as defined by PC 261 or sexual battery PC 243.4
- (O) Harassed, threatened or intimidated a student who is a complaining witness in a school disciplinary proceeding for the purposed of either preventing that student by being a witness or retaliating against that student by being a witness
- (P) Offering to sell or selling SOMA
- (Q) Hazing
- (R) Engaged in the act of bullying, included but not limited to, bullying committed by means of an electronic act, as defined in subdivisions (f) and (g) of section 32261, directed specifically toward a pupil or school personnel
- (T) Aids or abets in physical injury
- (.2) Engaged in sexual harassment (Grades 4-12 only), vulgarity
- (.3) Engaged in hate crime (Grades 4-12 only)
- (.4) Harassment, threat, intimidation (Grades 4-12 only)
- (.7) Terrorist threats against school officials, school property or both

### **EXPULSION RECOMMENDATIONS**

Option 1 to expel for one semester

Option 1A to expel for one semester and suspend enforcement of the expulsion order

Option 2 to expel for two semesters

Option 2A to expel for one calendar year (from the date of the Board meeting)

Option 3 to expel for two semesters and suspend enforcement of the entire expulsion order

Option 4 to expel for two semesters and suspend enforcement of the second semester of the expulsion order

Option 5 to reject the Findings of Fact and not expel (only the Board can recommend this Option)

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE:

Approval of Memoranda of Understanding with Irvine and

Saddleback Valley Unified School Districts for Deaf/Hard of Hearing

Students for 2012-13 School Year

ITEM:

Consent

SUBMITTED BY: PREPARED BY:

Doreen Lohnes, Assistant Superintendent, Support Services Doreen Lohnes, Assistant Superintendent, Support Services

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Memoranda of Understanding (MOU) with Irvine and Saddleback Valley Unified School Districts in order to provide appropriate special education services for those district's preschool and elementary aged students who are deaf or hard of hearing (DHH) for the 2012-13 school year. The District has provided services to DHH students from other Orange County school districts at the Taft Elementary School DHH Program for more than 30 years without formal agreements. Staff recommends implementing MOUs with all school districts who wish their resident students to attend the Taft DHH Program. Students from other school districts can enter the Taft DHH Program at any time in the school year, and this enrollment will prompt the submission of an MOU to the Board for approval.

### **RATIONALE:**

Approval of these MOUs will provide for the continuation of services for DHH students from Irvine and Saddleback Valley Unified School Districts in the Taft Elementary School DHH Program. The MOUs address services to students in accordance with each student's Individualized Education Program (IEP). In addition, it sets forth the funding and billing formulas and includes other items such as representation at students' IEP meetings, transportation, and appropriate hold harmless provisions. Incoming districts will each pay tuition for their respective students to the District in accordance with the terms of their MOUs for each of its resident students enrolled in the DHH Program at Taft Elementary School.

### **FUNDING:**

Annual tuition will be paid to District as indicated.

| DISTRICT                                  | AMOUNT PER STUDENT |
|---|--------------------|
| Irvine Unified School District            | \$40,000           |
| Saddleback Valley Unified School District | \$40,000           |

### **RECOMMENDATION:**

Approval of Memoranda of Understanding with Irvine and Saddleback Valley Unified School Districts for Deaf/Hard of Hearing Students for 2012-13 school year.



### MEMORANDUM of UNDERSTANDING BETWEEN SANTA ANA UNIFIED SCHOOL DISTRICT AND IRVINE UNIFIED SCHOOL DISTRICT

WHEREAS, Education Code sections 56195 et seq. authorize school districts to provide special education services to students in other districts by organizing Special Education Local Plan Areas (SELPAs) and by developing local plans;

WHEREAS, these statutory provisions authorize school districts to provide for a governing structure and any necessary administrative support to implement the local plans, including a system for determining the responsibility of participating agencies for the education of each special education student:

WHEREAS, Education Code section 56195.5 authorizes districts and SELPAs to enter into contracts between school districts to provide for the education of special education students who may reside in other districts;

NOW, THEREFORE, it is hereby agreed by and between the Santa Ana Unified School District (hereinafter referred to as the "Provider District") and the Irvine Unified School District (hereinafter referred to as the "Sending District") as follows:

### 1. Basis of Agreement

Pursuant to the authority established in Education Code sections 56195, 56195.1, 56195.3 and 56195.5, the Provider District may provide for the education of individual pupils in special education programs who reside in other districts or counties. Education Code section 46600 shall apply to interdistrict attendance agreements for programs conducted pursuant to this part.

### 2. Term of Agreement

This Agreement is effective for the period beginning July 1, 2012 through June 30, 2013.

### 3. Acknowledgment

It is acknowledged that, in accordance with Part 30 of the Education Code, Chapter 7.2, the California State funding formula for special education programs, services and administration generates an entitlement based on the average daily attendance of pupils in the local education agencies that comprise a SELPA.

### 4. Scope

The Provider shall conduct special education program and services for those eligible pupils of the Sending District referred by their Individual Education Program (IEP) Teams when it is jointly determined by the Sending District and the Provider District that the pupils' educational needs as specified in the IEP can be appropriately met by the programs operated by the Provider District. The Provider District shall maintain and provide special education programs for Sending District pupils during the 2011-12 school year within the administrative parameters established by the Provider District's SELPA. Class size ranges and student-adult ratios shall be maintained in a manner which allows the Provider District to meet the programmatic, health and safety needs of the pupils.

### 5. Annual and Triennial Reviews

The Sending District shall be notified of annual reviews and may provide a representative who will participate in the development of the IEP. For initial placement, triennial review, or a change in services specified on the current IEP, a Sending District representative who is authorized to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the IEP shall attend the IEP Meeting.

### 6. Pupil Count

A count shall be taken of the number of pupils enrolled in the programs as of the first day of each calendar month, July 1, 2011 through June 1, 2012. A pupil shall be counted as "enrolled" on the first day of attendance in the program or fourteen (14) days after the IEP Team has met and an approved IEP has been executed for the educational placement in the SAUSD Program for Deaf and Hard of Hearing Students, whichever occurs sooner. Pupils continuing in the programs from the previous school year shall be counted as "enrolled" on the first school day in September unless written notification of withdrawal is received from either the parent or Sending District. If a continuing pupil has not attended school by the eleventh day of the first school month, the Provider District shall notify the Sending District and a determination shall be made regarding continuing enrollment.

### 7. Definitions

- a. "District Provided Programs" are the special education classes and support services operated by Provider District on behalf of SELPAs and districts in Orange County for special education students residing in their SELPA and district.
- b. "Special Education Program Income" shall be defined as the sum of all State and Federal funds generated by or on behalf of pupils transferred to programs operated by the Provider District under this Agreement.
- c. "Special Education Program Expenditures" shall include Direct Costs multiplied by an allocation factor of 1.5 cost which includes Support Costs and Indirect Cost.

- d. "Average Cost Per Pupil" shall refer to the Special Education Program Expenditures attributable to the program divided by the average number of pupils enrolled during the year.
- e. "Average Number of Pupils" shall refer to the total of the number of pupils counted on the first school day of each calendar month divided by the number of calendar months in the period specified.

### 8. Funding

In consideration of the enrollment of pupils in special education programs conducted by the Provider District, the SELPA and/or the Sending District transferring pupils to the programs operated by the Provider District agree to pay the Provider District the per pupil and shall provide for program funding as follows:

- a. The Sending District shall be responsible for the Average Cost per Pupil in Provider District Program Schools multiplied by the average number of pupils enrolled by the Sending District, minus Special Education Program income received by the Provider District for the purpose of educating said pupils including, but not limited to Revenue Limit and Federal I.D.E.A Local Assistance Grant Funds.
- b. Special Circumstances Paraeducators- The Sending District shall be responsible for the full cost of additional personnel as specified required for the benefit of and in the IEP for pupils who are residents of the Sending District.
  - c. The following documents shall be used as a basis for all figures reported:

Monthly Pupil Count ADA Calculation Program Cost Report Program Summary Report In-House Accounting Reports

d. Income and expenditures shall be listed in accordance with the California School Accounting Manual Standardized Account Code Structure for Special Education as of April 19, 2011.

### 9. <u>Transportation</u>

The Sending District transporting pupils to the Provider District shall ensure that buses arrive at the school site with sufficient time to unload students prior to the beginning of the instructional day and to load them at the end of the instructional day. Delays requiring either overtime supervision or causing portions of the instructional program to be missed and subsequently made up may result in charges to the Sending District for additional costs incurred by the Provider District.

### 10. Final Accounting

A final accounting accompanied by completed forms and invoices with appropriate supporting documentation will be sent by the Provider District to Sending District by October 15 of the following year. Corrections to prior year Special Education Program costs resulting from adjustments to income or expenditure calculations shall be credited or billed to the Sending District affected by the correction or adjustments.

### 11. Projected Enrollment

In order to assist the Provider District in planning for both housing and staffing needs for the programs, Sending District shall submit to the Provider District, in writing, on or before February 15 of each year, the projected number of pupils expected to be transferred to the programs for special education and support services in the following school year. Absent a projection, the number of Sending District pupils reported in the current year December 1 Federal Pupil Count shall be used for staffing and budget planning for the following school year.

### 12. <u>Program Cost</u>

On or before fifteen days after the release of the May revise each year, the Provider District shall compute the projected Special Education Program Income and Special Education Program Expenditures for the following year with an Average Cost per Pupil for pupils enrolled in SAUSD Program for Deaf and Hard of Hearing Studentss based on the Projected Enrollment data, and provide it to Sending District's Special Education Department and Business Services Department.

### 13. No Waiver

The failure of the Provider District in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon such terms or option on any future occasion.

### 14. Hold Harmless

To the extent permitted by law, and except for the acts or omissions or employees, agents and officers of the Sending District, the Provider District hereby agrees to hold harmless, indemnify and defend the Sending District and its officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement.

To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of Provider District, the Sending District hereby agrees to hold harmless, indemnify and defend Provider District and its governing board and their officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising

| directly or indirectly from or connected with the performance of services other than for operations of Provider District during the term of this Agreement. |
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### 15. <u>Complete Agreement</u>

This Agreement is the complete Agreement of the parties. Any amendments hereto shall be in writing and shall be dated and executed by both parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed.

| APPROVED BY:  |   |
|---|---|
| Santa Ana Unified School District PROVIDER DISTRICT | Irvine Unified School District SENDING DISTRICT |
| BY:(Authorized Agent Signature)                     | BY:(Authorized Agent Signature)                 |
| Michael P. Bishop, Sr., CBO (Print Name)            | (Print Name)                                    |
| Deputy Superintendent, Operations (Title)           | (Title)   |
| DATE:   | DATE:   |
| BOARD APPROVAL:                                     | BOARD APPROVAL:                                 |
| CWN<br>SPECIAL ED MOU<br>3-06                       |   |

cc:

**SELPA** 

### MEMORANDUM of UNDERSTANDING BETWEEN SANTA ANA UNIFIED SCHOOL DISTRICT AND SADDLEBACK VALLEY UNIFIED SCHOOL DISTRICT

WHEREAS, Education Code sections 56195 et seq. authorize school districts to provide special education services to students in other districts by organizing Special Education Local Plan Areas (SELPAs) and by developing local plans;

WHEREAS, these statutory provisions authorize school districts to provide for a governing structure and any necessary administrative support to implement the local plans, including a system for determining the responsibility of participating agencies for the education of each special education student;

WHEREAS, Education Code section 56195.5 authorizes districts and SELPAs to enter into contracts between school districts to provide for the education of special education students who may reside in other districts;

NOW, THEREFORE, it is hereby agreed by and between the Santa Ana Unified School District (hereinafter referred to as the "Provider District") and the Saddleback Valley Unified School District (hereinafter referred to as the "Sending District") as follows:

### 1. Basis of Agreement

Pursuant to the authority established in Education Code sections 56195, 56195.1, 56195.3 and 56195.5, the Provider District may provide for the education of individual pupils in special education programs who reside in other districts or counties. Education Code section 46600 shall apply to interdistrict attendance agreements for programs conducted pursuant to this part.

### 2. <u>Term of Agreement</u>

This Agreement is effective for the period beginning July 1, 2012 through June 30, 2013.

### 3. <u>Acknowledgment</u>

It is acknowledged that, in accordance with Part 30 of the Education Code, Chapter 7.2, the California State funding formula for special education programs, services and administration generates an entitlement based on the average daily attendance of pupils in the local education agencies that comprise a SELPA.

### 4. Scope

The Provider shall conduct special education program and services for those eligible pupils of the Sending District referred by their Individual Education Program (IEP) Teams when it is jointly determined by the Sending District and the Provider District that the pupils' educational needs as specified in the IEP can be appropriately met by the programs operated by the Provider District. The Provider District shall maintain and provide special education programs for Sending District pupils during the 2011-12 school year within the administrative parameters established by the Provider District's SELPA. Class size ranges and student-adult ratios shall be maintained in a manner which allows the Provider District to meet the programmatic, health and safety needs of the pupils.

### 5. Annual and Triennial Reviews

The Sending District shall be notified of annual reviews and may provide a representative who will participate in the development of the IEP. For initial placement, triennial review, or a change in services specified on the current IEP, a Sending District representative who is authorized to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the IEP shall attend the IEP Meeting.

### 6. Pupil Count

A count shall be taken of the number of pupils enrolled in the programs as of the first day of each calendar month, July 1, 2011 through June 1, 2012. A pupil shall be counted as "enrolled" on the first day of attendance in the program or fourteen (14) days after the IEP Team has met and an approved IEP has been executed for the educational placement in the SAUSD Program for Deaf and Hard of Hearing Students, whichever occurs sooner. Pupils continuing in the programs from the previous school year shall be counted as "enrolled" on the first school day in September unless written notification of withdrawal is received from either the parent or Sending District. If a continuing pupil has not attended school by the eleventh day of the first school month, the Provider District shall notify the Sending District and a determination shall be made regarding continuing enrollment.

### 7. Definitions

- a. "District Provided Programs" are the special education classes and support services operated by Provider District on behalf of SELPAs and districts in Orange County for special education students residing in their SELPA and district.
- b. "Special Education Program Income" shall be defined as the sum of all State and Federal funds generated by or on behalf of pupils transferred to programs operated by the Provider District under this Agreement.
- c. "Special Education Program Expenditures" shall include Direct Costs multiplied by an allocation factor of 1.5 cost which includes Support Costs and Indirect Cost.

- d. "Average Cost Per Pupil" shall refer to the Special Education Program Expenditures attributable to the program divided by the average number of pupils enrolled during the year.
- e. "Average Number of Pupils" shall refer to the total of the number of pupils counted on the first school day of each calendar month divided by the number of calendar months in the period specified.

### 8. Funding

In consideration of the enrollment of pupils in special education programs conducted by the Provider District, the SELPA and/or the Sending District transferring pupils to the programs operated by the Provider District agree to pay the Provider District the per pupil and shall provide for program funding as follows:

- a. The Sending District shall be responsible for the Average Cost per Pupil in Provider District Program Schools multiplied by the average number of pupils enrolled by the Sending District, minus Special Education Program income received by the Provider District for the purpose of educating said pupils including, but not limited to Revenue Limit and Federal I.D.E.A Local Assistance Grant Funds.
- b. Special Circumstances Paraeducators- The Sending District shall be responsible for the full cost of additional personnel as specified required for the benefit of and in the IEP for pupils who are residents of the Sending District.
  - c. The following documents shall be used as a basis for all figures reported:

Monthly Pupil Count ADA Calculation Program Cost Report Program Summary Report In-House Accounting Reports

d. Income and expenditures shall be listed in accordance with the California School Accounting Manual Standardized Account Code Structure for Special Education as of April 19, 2011.

### 9. <u>Transportation</u>

The Sending District transporting pupils to the Provider District shall ensure that buses arrive at the school site with sufficient time to unload students prior to the beginning of the instructional day and to load them at the end of the instructional day. Delays requiring either overtime supervision or causing portions of the instructional program to be missed and subsequently made up may result in charges to the Sending District for additional costs incurred by the Provider District.

#### 10. Final Accounting

A final accounting accompanied by completed forms and invoices with appropriate supporting documentation will be sent by the Provider District to Sending District by October 15 of the following year. Corrections to prior year Special Education Program costs resulting from adjustments to income or expenditure calculations shall be credited or billed to the Sending District affected by the correction or adjustments.

#### 11. Projected Enrollment

In order to assist the Provider District in planning for both housing and staffing needs for the programs, Sending District shall submit to the Provider District, in writing, on or before February 15 of each year, the projected number of pupils expected to be transferred to the programs for special education and support services in the following school year. Absent a projection, the number of Sending District pupils reported in the current year December 1 Federal Pupil Count shall be used for staffing and budget planning for the following school year.

#### 12. Program Cost

On or before fifteen days after the release of the May revise each year, the Provider District shall compute the projected Special Education Program Income and Special Education Program Expenditures for the following year with an Average Cost per Pupil for pupils enrolled in SAUSD Program for Deaf and Hard of Hearing Studentss based on the Projected Enrollment data, and provide it to Sending District's Special Education Department and Business Services Department.

#### 13. No Waiver

The failure of the Provider District in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon such terms or option on any future occasion.

#### 14. Hold Harmless

To the extent permitted by law, and except for the acts or omissions or employees, agents and officers of the Sending District, the Provider District hereby agrees to hold harmless, indemnify and defend the Sending District and its officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement.

To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of Provider District, the Sending District hereby agrees to hold harmless, indemnify and defend Provider District and its governing board and their officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising

| directly or indirectly from or connected with the performance of services other than for operations of Provider District during the term of this Agreement. |
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## 15. <u>Complete Agreement</u>

This Agreement is the complete Agreement of the parties. Any amendments hereto shall be in writing and shall be dated and executed by both parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed.

| APPROVED BY:                              |   |
|---|---|
| Santa Ana Unified School District         | Saddleback Valley Unified School District |
| PROVIDER DISTRICT                         | SENDING DISTRICT                          |
| BY:(Authorized Agent Signature)           | BY:(Authorized Agent Signature)           |
| Michael P. Bishop, Sr., CBO (Print Name)  | (Print Name)                              |
| Deputy Superintendent, Operations (Title) | (Title)                                   |
| DATE:                                     | DATE:                                     |
| BOARD APPROVAL:                           | BOARD APPROVAL:                           |
|   |   |

CWN SPECIAL ED MOU 3-06

cc: SELPA

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE: Approval of Facilities Use Agreement with Kids Vision for Life Orange

**County – Essilor Foundation** 

ITEM: Consent

SUBMITTED BY: Doreen Lohnes, Assistant Superintendent, Support Services PREPARED BY: Heidi Cisneros, Executive Director, Pupil Support Services

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of a Facilities Use Agreement for Walker Elementary School for Kids Vision for Life Orange County – Essilor Foundation (KVLOC-EF) to provide free eye examination, vision screenings, and fittings for eye wear at no cost to students and families of the District. The need will not exceed 8 hours on Saturday, November 3, 2012.

#### **RATIONALE:**

By providing the use of the Walker Elementary School facility, KVLOC-EF and their community partners will be able to provide no-cost vision services to students and families who do not have access to vision care or eye wear. Corrective eye wear will increase student safety, academic success, and self-confidence.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Approve the Facilities Use Agreement with Kids Vision for Life Orange County - Essilor Foundation

#### SANTA ANA UNIFIED SCHOOL DISTRICT

#### **FACILITIES USE AGREEMENT**

This use agreement, hereinafter referred to as AGREEMENT, for reference purposes only, is entered into this <u>23rd</u> day of <u>October 2012</u> by and between Santa Ana Unified School District hereinafter referred to as DISTRICT, and KIDS VISION FOR LIFE ORANGE COUNTY – ESSILOR FOUNDATION, hereinafter referred to as "KVLOC-EF". DISTRICT and KVLOC-EF shall be collectively referred to as the Parties.

WHEREAS, DISTRICT desires to let KVLOC-EF use certain premises, as hereinafter defined, in order to provide its students and families an opportunity to receive services such as eye examination, vision screening, and fittings for eyewear at no cost.

WHEREAS, KVLOC-EF desires to use the premises from the DISTRICT for the purpose of providing an event that offers students and families free eye examinations and eyeware and appropriate referral for follow-up care.

NOW, THEREFORE the Parties agree as follows:

#### WITNESSETH:

- 1.0 FACILITY. DISTRICT agrees to let KVLOC-EF use and KVLOC-EF agrees to use from DISTRICT the premises situated in the city of Santa Ana, County of Orange, State of California described as: Walker Elementary School and adjacent parking lot areas hereinafter referred to as "FACILITY". The DISTRICT agrees that KVLOC-EF shall use FACILITY for the purposes of providing eye examination, vision screening, and fittings for eyeware.
- 2.0 <u>TERM</u>. The term of this AGREEMENT shall commence beginning <u>November 3, 2012</u>, and shall terminate on <u>November 3, 2012</u>, subject to termination as set forth in this AGREEMENT. DISTRICT allows KVLOC-EF to use FACILITY as described in Section 1.0 for a maximum of 10 hours on this date. DISTRICT allows KVLOC-EF to use FACILITY only during the dates and times mutually agreed upon between SAUSD and KVLOC-EF:

Walker Elementary School: 811 E. Bishop Avenue, Santa Ana, CA 92701

3.0 PAYMENT. DISTRICT agrees to allow KVLOC-EF to use FACILITY free of charge.

- 4.0 <u>UTILITIES</u>. During this AGREEMENT, DISTRICT shall, at DISTRICT sole cost and expense, provide all gas, electricity, water, heat, light, power, sewage, telephone services, and all other similar utilities supplied to FACILITY during the AGREEMENT.
- 5.0 <u>USE</u>. The DISTRICT shall allow KVLOC-EF to use FACILITY for purposes stated on page 1 and for no other purposes without the prior written consent of DISTRICT.
- 6.0 <u>EQUIPMENT</u>. KVLOC-EF shall be responsible for any equipment that is brought onto stored, used, or kept at FACILITY. The DISTRICT shall not be responsible for any damage, theft, or loss to such property. KVLOC-EF shall remove such equipment from the FACILTY upon or prior to the termination of the AGREEMENT.
- 7.0 <u>MAINTENANCE & GROUNDS</u>. DISTRICT shall, at DISTRICT'S sole cost and expense, be responsible for completing maintenance and repair to FACILITY during the AGREEMENT.
- 8.0 <u>ALTERATIONS</u>. KVLOC-EF shall not make, or permit to be made, any additions or alterations to FACILITY, or any part thereof, without the written consent of DISTRICT, and any additions to or alterations of FACILITY, when permitted to be made, shall be removed by KVLOC-EF at the end of AGREEMENT, and the FACILITY shall be restored to the condition it was in at the beginning of the AGREEMENT, reasonable wear and tear excepted, at the KVLOC-EF'S sole cost and expense, unless otherwise agreed to by the Parties.
- 9.0 <u>INDEMNIFICATION</u>. KVLOC-EF agrees to defend, indemnify, and hold harmless the DISTRICT, its Board, officer, agents and employees from all losses, costs, and expenses arising out of any liability or claims of liability for personal injury, bodily injury to persons, contractual liability and damage to property sustained or claimed to have been sustained arising out of activities of KVLOC-EF, its subcontractors, or those of any of its officers, agents, or employees, whether such act is authorized by this Agreement or not; and KVLOC-EF shall pay for any and all damage to the property of the DISTRICT, or loss or theft of such property, done or caused by such persons. DISTRICT assumes no responsibility whatsoever for any KVLOC-EF property placed on the premises. The provisions of this Article do not apply to any damage or losses caused solely by the negligence of the DISTRICT or any of its agents or employees.
- 10.0 <u>INSURANCE</u>. During the term of this AGREEMENT, KVLOC-EF shall maintain a general liability insurance policy including bodily injury, property damage, and personal injury with a minimum limit of one million dollars (\$1,000,000) per occurrence, against liability or claims of liability arising out of the provisions of the AGREEMENT. Additionally, KVLOC-EF shall maintain an automobile liability policy with a minimum limit of \$1,000,000 per occurrence. The above policies shall be endorsed to name DISTRICT as an Additional Insured. KVLOC-EF shall furnish DISTRICT with a certificate of insurance evidencing the above coverages and endorsements required hereunder, including a thirty (30) day written notice of cancellation or reduction in coverage, prior to the execution of AGREEMENT.
- 11.0 <u>ATTORNEYS' FEES</u>. In the event that either party hereto shall commence any legal action or proceeding (by way of court or arbitration), including an action for declaratory relief,

against the other by reason of the alleged failure of the other to perform or keep any term, covenant, or condition of this AGREEMENT to be performed or kept, the party prevailing in said action or proceeding shall be entitled to recover, in addition to the prevailing party's court costs, reasonable attorney's fees to be fixed by the court, and such recovery shall include court costs and attorneys' fees on appeal. As used herein, "the prevailing party" means the party in whose favor final judgment is rendered.

- 12.0 <u>SIGNS</u>. No sign, advertisement or notice shall be inscribed, painted, or affixed to or on any part of the FACILITY without DISTRICT'S written consent as to size, location, style, design, and type.
- 13.0 <u>TERMINATION</u>. KVLOC-EF or DISTRICT may terminate this USE at any time for any reason by giving written notice to the other party 20 days in advance of the desired date of termination. Upon termination, KVLOC-EF shall surrender the FACILITY to DISTRICT in the same condition as when received, ordinary wear and tear accepted.
- 14.0 <u>NOTICES</u>. All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing to the following representatives:

DISTRICT: Santa Ana Unified School District

Michael P. Bishop Sr., CBO, Deputy Superintendent, Operations

1601 E. Chestnut Ave. Santa Ana, CA. 92701

KVLOC-EF: KIDS VISION FOR LIFE ORANGE COUNTY-ESSILOR FOUNDATION

Patrick Esquerre

13515 North Temmons Freeway

Dallas, Texas

This AGREEMENT contains the entire agreement between DISTRICT and KVLOC-EF regarding the FACILITY and any agreement hereafter made shall be ineffective to modify this AGREEMENT in whole or in part unless such agreement is embodied in an amendment to this AGREEMENT which has been signed by both Parties.

This AGREEMENT supersedes all prior negotiations, understandings, representations and agreements.

The conditions and agreements herein contained shall apply to bind the heirs, executors, administrators, and successors in interest of the parties hereto.

# IN WITNESS WHEREOF, DISTRICT AND KVLOC-EF caused this AGREEMENT to be executed.

| DISTRICT:                                | KVLOC-EF:   |
|--|-------------|
| Santa Ana Unified School District        | KIDS VISION |
| BY:                                      | BY:         |
| TITLE: Michael P. Bishop, Sr., CBO       | TITLE:      |
| Deputy Superintendent, Operations  DATE: | DATE:       |
| <del>.</del>                             |             |
| TIN#: 95-6002823                         | TIN#:       |

# AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE:

Ratification of Payment and/or Reimbursement of Costs Incurred for

Designated Instructional Services for Students with Disabilities for

2011-12 School Year

ITEM:

Consent

SUBMITTED BY: Doreen Lohnes, Assistant Superintendent, Support Services PREPARED BY: Doreen Lohnes, Assistant Superintendent, Support Services

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of payment and/or reimbursement of costs incurred for designated instructional services for students with disabilities.

#### **RATIONALE:**

The parties listed participated in an Individualized Education Program (IEP) meeting and agreed to reimburse the parents for transportation to and from school, at the Internal Revenue mileage rate.

#### **FUNDING:**

Special Education: Not to Exceed \$387

#### **RECOMMENDATION:**

Ratify payment and/or reimbursement of costs incurred for designated instructional services for students with disabilities for the 2011-12 school year.



# Payment and/or Reimbursement of Costs Incurred for Designated Instructional Services for Students with Disabilities for 2011-12 School Year

## **Board Meeting: October 23, 2012**

| Student ID# | Amount | Parent of |
|-------------|--------|-----------|
| 327751      | \$387  | 327751    |

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE:

Ratification of Purchase Order Summary and Listing of Orders

\$25,000 and Over for Period of September 26, 2012 through October

9, 2012

ITEM:

Consent

**SUBMITTED BY:** 

Michael P. Bishop, Sr., CBO, Deputy Superintendent, Operations

PREPARED BY:

Jonathan Geiszler, Director, Purchasing and Stores

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of the Purchase Order Summary and Listing of orders \$25,000 and over for the period of September 26, 2012 through October 9, 2012.

#### **RATIONALE:**

The Purchase Order Summary consists of all orders created during the period of September 26, 2012 through October 9, 2012. A detailed listing is also included for orders \$25,000 and over for various items and services.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Ratify Purchase Order Summary and Listing of orders \$25,000 and over for the period of September 26, 2012 through October 9, 2012.



Michael P. Bishop, Sr., CBO Deputy Superintendent, Operations Thelma Meléndez de Santa Ana, Ph.D. Superintendent

Date: October 9, 2012

To: Thelma Meléndez de Santa Ana, Ph.D., Superintendent

From: Michael P. Bishop, Sr., CBO, Deputy Superintendent, Operations

Subject: Purchase Order Summary: From 26-SEP-2012 through 09-OCT-2012

| Fund 01 | General Fund  | \$1,793,880.24 |
|---------|---|----------------|
| Fund 13 | Cafeteria Fund  | \$960,610.77   |
| Fund 14 | Deferred Maintenance Fund                                 | \$84,878.00    |
| Fund 24 | SAUSD GO Bond, 2008 Election, Series A Building Fund      | \$230,623.96   |
| Fund 25 | Capital Facilities Fund                                   | \$331,095.73   |
| Fund 35 | County School Facilities Fund                             | \$1,000,899.65 |
| Fund 40 | Special Reserve Fund                                      | \$154,000.00   |
| Fund 49 | Capital Project Fund for Blended<br>Component Units (CFD) | \$54,000.00    |
| Fund 68 | Workers' Compensation                                     | \$1,269.30     |
| Fund 81 | Property & Liability                                      | \$24,556.79    |
|         | Grand Total:  | \$4,414,188.73 |

Prepared By: Jonathan Geiszler, Director, Purchasing and Stores

1601 East Chestnut Avenue, Santa Ana, CA 92701-6322, (714) 558-5501

#### **BOARD OF EDUCATION**

| PO No.             | Vendor                               |                                  | through 09-OCT-2012             | Page: 1 of 09<br>BOA Date |
|--------------------|--------------------------------------|----------------------------------|---------------------------------|---------------------------|
| Funding            |                                      | Description                      |                                 | Amount                    |
| 280116             |                                      | NSTRUCTION, INC.                 | WASHINGTON<br>ELEMENTARY SCHOOL | \$1,901.69                |
| Capital<br>Fund    | Facilities                           |                                  | WILLARD<br>INTERMEDIATE SCHOOL  | \$44,034.10               |
| Develop            | er Fees                              |                                  | CENTURY HIGH SCHOOL             | \$26,600.00               |
| OPSC Sc<br>Facilit | hool<br>ies Bond                     |                                  | MADISON ELEMENTARY SCHOOL       | \$468.13                  |
| OPSC Sc<br>Facilit | hool<br>ies Bond                     |                                  | FRANKLIN ELEMENTARY<br>SCHOOL   | \$1,341.34                |
| OPSC Sc<br>Facilit | hool<br>ies Bond                     |                                  | REMINGTON<br>ELEMENTARY SCHOOL  | \$12,560.11               |
| OPSC Sc<br>Facilit | hool<br>ies Bond                     |                                  | SANTA ANA HIGH<br>SCHOOL        | \$9,556.30                |
| OPSC Sc<br>Facilit | hool<br>ies Bond                     |                                  | FREMONT ELEMENTARY SCHOOL       | \$965.00                  |
| OPSC Sc<br>Facilit | hool<br>ies Bond                     |                                  | MCFADDEN INTERMEDIATE SCHOOL    | \$13,000.68               |
| Child N            | VERNE'S PLU<br>utrition:<br>Programs |                                  | FOOD 4 THOUGHT                  | \$5,534.04                |
|                    |                                      | Maintenance<br>Contracts Repairs | BUILDING SERVICES               | \$5,800.00                |
|                    | O Bond, 2008<br>n, Series A          |                                  | DAVIS ELEMENTARY<br>SCHOOL      | \$21,864.69               |
|                    | O Bond, 2008<br>n, Series A          |                                  | EDISON ELEMENTARY<br>SCHOOL     | \$660.72                  |
|                    | O Bond, 2008<br>n, Series A          |                                  | SANTA ANA HIGH<br>SCHOOL        | \$3,427.30                |
|                    | O Bond, 2008<br>n, Series A          |                                  | MCFADDEN<br>INTERMEDIATE SCHOOL | \$3,200.00                |
| Capital<br>Fund    | Facilities                           |                                  | WASHINGTON<br>ELEMENTARY SCHOOL | \$1,301.52                |
| Develop            | er Fees                              |                                  | CENTURY HIGH SCHOOL             | \$7,214.22                |

|   |  | through 09-OCT-2012                            | Page: 2 of 09 |
|---|--|--|---------------|
| PO No. Vendor   |  |  | BOA Date      |
| Fundina   | Description  | Location                                       | Amount.       |
|   |  |  |               |
| 280119 VERNE'S PLU<br>OPSC School<br>Facilities Bond                                |  | EDISON ELEMENTARY<br>SCHOOL                    | \$1,898.26    |
| OPSC School<br>Facilities Bond  |  | MARTIN ELEMENTARY<br>SCHOOL                    | \$1,334.87    |
| OPSC School<br>Facilities Bond  |  | MONROE ELEMENTARY<br>SCHOOL                    | \$2,994.53    |
| OPSC School<br>Facilities Bond  |  | SANTIAGO ELEMENTARY<br>SCHOOL                  | \$16,905.87   |
| OPSC School<br>Facilities Bond  |  | GREENVILLE<br>FUNDAMENTAL<br>ELEMENTARY SCHOOL | \$1,045.13    |
| OPSC School<br>Facilities Bond  |  | SANTA ANA HIGH<br>SCHOOL                       | \$8,485.19    |
| OPSC School<br>Facilities Bond  |  | SADDLEBACK HIGH<br>SCHOOL                      | \$1,199.05    |
| OPSC School<br>Facilities Bond  |  | SPURGEON INTERMEDIATE SCHOOL                   | \$4,107.29    |
| OPSC School<br>Facilities Bond  |  | SANTIAGO ELEMENTARY<br>SCHOOL                  | \$10,130.92   |
| 280170 THE FRUITGU<br>Child Nutrition:<br>Healthy Active<br>Families                | Materials &  | SPECIAL<br>PROJECTS/WELLNESS                   | \$41,000.00   |
| 280311 IRVINE PIPE<br>Deferred<br>Maintenance Fund                                  | AND SUPPLY Electrical/ Electronics Buildin Maintenance Supplie | 2  | \$70,000.00   |
| 280439 GILBERT & S<br>Unrestricted -<br>Regional<br>Occupational<br>Centers/Program | TEARNS, INC.<br>Maintenance<br>Contracts Repairs               | REGIONAL<br>OCCUPATIONAL<br>PROGRAM            | \$6,332.55    |
| Child Nutrition:<br>School Programs   | Other Equipment  | FOOD 4 THOUGHT                                 | \$3,072.97    |
| SAUSD GO Bond, 2008<br>Election, Series A   |  | EDISON ELEMENTARY<br>SCHOOL                    | \$3,229.67    |

| PO No. Vendo:                                   | From 26-SEP-2      | 2012 through 09-OCT-2012                        | Page: 3 of 09<br>BOA Date |
|---|--------------------|---|---------------------------|
|   | Description        | Location  | Amount                    |
| 280439 GILBER<br>SAUSD GO Bond<br>Election, Ser | RT & STEARNS, INC. | JEFFERSON<br>ELEMENTARY SCHOOL                  | \$2,631.84                |
| SAUSD GO Bond<br>Election, Ser                  |                    | MACARTHUR<br>FUNDAMENTAL<br>INTERMEDIATE SCHOOL | \$397.48                  |
| SAUSD GO Bond<br>Election, Ser                  |                    | SANTA ANA HIGH<br>SCHOOL                        | \$1,980.21                |
| SAUSD GO Bond<br>Election, Ser                  |                    | WILLARD<br>INTERMEDIATE SCHOOL                  | \$4,543.29                |
| Capital Facil:<br>Fund                          | ities              | EDISON ELEMENTARY<br>SCHOOL                     | \$13,482.67               |
| Capital Facil:<br>Fund                          | ities              | LATHROP<br>INTERMEDIATE SCHOOL                  | \$4,467.60                |
| Capital Facil:<br>Fund                          | ities              | WILLARD<br>INTERMEDIATE SCHOOL                  | \$4,117.24                |
| Capital Facil:<br>Fund                          | ities              | SADDLEBACK HIGH<br>SCHOOL                       | \$3,872.25                |
| Developer Fee                                   | S                  | CENTURY HIGH SCHOOL                             | \$37,189.21               |
| OPSC School<br>Facilities Bo                    | nd                 | HARVEY ELEMENTARY SCHOOL                        | \$1,129.15                |
| OPSC School<br>Facilities Bo                    | nd                 | MARTIN ELEMENTARY<br>SCHOOL                     | \$4,424.28                |
| OPSC School<br>Facilities Bo                    | nd                 | MONROE ELEMENTARY<br>SCHOOL                     | \$2,994.53                |
| OPSC School<br>Facilities Bo                    | nd                 | ROOSEVELT<br>ELEMENTARY SCHOOL                  | \$403.19                  |
| OPSC School<br>Facilities Bo                    | nd                 | GREENVILLE<br>FUNDAMENTAL<br>ELEMENTARY SCHOOL  | \$6,750.00                |
| OPSC School<br>Facilities Bo                    | nd                 | REMINGTON ELEMENTARY SCHOOL                     | \$188.64                  |
| OPSC School<br>Facilities Bo                    | nd                 | SANTA ANA HIGH<br>SCHOOL                        | \$1,720.00                |

| From 26-SEP-2012 PO No. Vendor  | through 09-OCT-2012                            | Page: 4 of 09<br>BOA Date  |
|---|--|----------------------------|
| Funding Description   | Location                                       | Amount                     |
| 280439 GILBERT & STEARNS, INC. OPSC School Facilities Bond                                  | FREMONT ELEMENTARY<br>SCHOOL                   |                            |
| OPSC School<br>Facilities Bond  | HARVEY ELEMENTARY<br>SCHOOL                    | \$8,707.04                 |
| OPSC School<br>Facilities Bond  | JEFFERSON<br>ELEMENTARY SCHOOL                 | \$4,104.00                 |
| OPSC School<br>Facilities Bond  | WILLARD INTERMEDIATE SCHOOL                    | \$1,935.00                 |
|   | CE<br>EDISON ELEMENTARY<br>SCHOOL              | \$2,528.00                 |
| SAUSD GO Bond, 2008<br>Election, Series A   | MACARTHUR FUNDAMENTAL INTERMEDIATE SCHOOL      | \$12,822.18                |
| SAUSD GO Bond, 2008<br>Election, Series A   | SANTA ANA HIGH<br>SCHOOL                       | \$671.50                   |
| OPSC School<br>Facilities Bond  | MONROE ELEMENTARY<br>SCHOOL                    | \$8,227.35                 |
| OPSC School<br>Facilities Bond  | GREENVILLE<br>FUNDAMENTAL<br>ELEMENTARY SCHOOL | \$134.30                   |
| OPSC School<br>Facilities Bond  | SADDLEBACK HIGH<br>SCHOOL                      | \$1,068.60                 |
| OPSC School<br>Facilities Bond  | FREMONT ELEMENTARY<br>SCHOOL                   | \$4,026.26                 |
| OPSC School<br>Facilities Bond  | SIERRA PREPARATORY<br>ACADEMY                  | \$134.30                   |
| OPSC School<br>Facilities Bond  | SADDLEBACK HIGH<br>SCHOOL                      | \$1,256.79                 |
| OPSC School<br>Facilities Bond  | SPURGEON INTERMEDIATE SCHOOL                   | \$229.90                   |
| 280742 COMMUNITY PARTNERS ARRA Title 1 School Sub-Agreements for Improvement Grant Services | SADDLEBACK HIGH<br>SCHOOL                      | 2012/06/26<br>\$150,000.00 |

| SAUSD Board                              |  | e Order Listing \$25,000 a<br>through 09-OCT-2012 |              |
|--|--|---|--------------|
| PO No. Vendor                            |  | -   | BOA Date     |
| Funding                                  | Description                                  |   | Amount       |
| 281120 MURDOCH W                         | ALRATH AND HOMES                             | FACILITIES/GOVERNMENTAL                           |              |
| Special Reserve<br>Fund                  | Legal Audit and<br>Election Contracts        | FACILITIES/GOVERNMENTAL RELATIONS                 | \$27,000.00  |
|  | Legal Audit and<br>Election Contracts        | FACILITIES/GOVERNMENTAL RELATIONS                 | \$27,000.00  |
| 281508 APPLE, INC<br>Economic Impact Aid |  | VALLEY HIGH SCHOOL                                | \$103,516.00 |
|  | DAIRY<br>Food Inventory<br>Site Distribution | FOOD 4 THOUGHT                                    | \$60,000.00  |
| Child Nutrition:<br>School Programs      |  | SIERRA PREPARATORY<br>ACADEMY                     | \$32,325.00  |
| Child Nutrition:<br>School Programs      | Food Inventory<br>Site Distribution          | MACARTHUR<br>FUNDAMENTAL<br>INTERMEDIATE SCHOOL   | \$32,325.00  |
| Child Nutrition:<br>School Programs      | Food Inventory<br>Site Distribution          | LATHROP<br>INTERMEDIATE SCHOOL                    | \$32,325.00  |
| Child Nutrition:<br>School Programs      | Food Inventory<br>Site Distribution          | SANTA ANA HIGH<br>SCHOOL                          | \$32,325.00  |
| Child Nutrition:<br>School Programs      | Food Inventory<br>Site Distribution          | VALLEY HIGH SCHOOL                                | \$32,325.00  |
| Child Nutrition:<br>School Programs      | Food Inventory<br>Site Distribution          | CARR INTERMEDIATE                                 | \$32,325.00  |
| Child Nutrition:<br>School Programs      | Food Inventory<br>Site Distribution          | WILLARD<br>INTERMEDIATE SCHOOL                    | \$32,325.00  |
| Child Nutrition:<br>School Programs      | Food Inventory<br>Site Distribution          | MCFADDEN INTERMEDIATE SCHOOL                      | \$32,325.00  |
| Child Nutrition:<br>School Programs      | Food Inventory<br>Site Distribution          | SADDLEBACK HIGH<br>SCHOOL                         | \$32,325.00  |
| Child Nutrition:<br>School Programs      | Food Inventory<br>Site Distribution          | SPURGEON<br>INTERMEDIATE SCHOOL                   | \$32,325.00  |

| PO No. Vendor                       |                                  | 2 through 09-OCT-2012                  |                              |
|-------------------------------------|----------------------------------|--|------------------------------|
|                                     |                                  |  | BOA Date                     |
| Funding                             | Description                      | Location                               | Amount                       |
|                                     |                                  |  |                              |
| 281704 DRIFTWOOD                    |                                  |  |                              |
| Child Nutrition:                    | Food Inventory                   | VILLA FUNDAMENTAL                      | \$32,325.00                  |
| School Programs                     | Site Distribution                | INTERMEDIATE SCHOOL                    |                              |
| Child Nutrition:                    | Food Inventory                   | CENTURY HIGH SCHOOL                    | \$32,325.00                  |
| School Programs                     | Site Distribution                |  |                              |
| Child Nutrition:                    | Food Inventory                   | GODINEZ FUNDAMENTAL                    | \$32,325.00                  |
|                                     | Site Distribution                |  | Ψ32 <b>,</b> 323 <b>.</b> 00 |
|                                     |                                  |  |                              |
| Child Nutrition:<br>School Programs | Food Inventory Site Distribution | MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL | \$32,325.00                  |
| SCHOOL Flograms                     | Site Distribution                | INTERMEDIATE SCHOOL                    |                              |
| Child Nutrition:                    | Food Inventory                   | SEGERSTROM HIGH                        | \$32,325.00                  |
| School Programs                     | Site Distribution                | SCHOOL                                 |                              |
| 281707 A & R WHO                    | LESALE DISTRIBUTORS              |  |                              |
| Child Nutrition:                    | Food Inventory                   |  | \$32,325.00                  |
| School Programs                     | Site Distribution                |  |                              |
| Child Nutrition:                    | Food Inventory                   | LORIN GRISET                           | \$5,387.50                   |
| School Programs                     | Site Distribution                | ACADEMY                                | 40/00/100                    |
|                                     | 1 ·                              |  | 410 775 00                   |
| School Programs                     | Food Inventory Site Distribution |  | \$10,775.00                  |
| benoor frograms                     | DICC DIDCILDUCTOR                |  |                              |
|                                     | Food Inventory                   |  | \$10,775.00                  |
| School Programs                     | Site Distribution                | FUNDAMENTAL INTERMEDIATE SCHOOL        |                              |
|                                     |                                  | INTERMEDIATE SCHOOL                    |                              |
|                                     | Food Inventory                   |  | \$5,387.50                   |
| School Programs                     | Site Distribution                | INTERMEDIATE SCHOOL                    |                              |
| Child Nutrition:                    | Food Inventory                   | SANTA ANA HIGH                         | \$10,775.00                  |
| School Programs                     | Site Distribution                | SCHOOL                                 | •                            |
| Child Nutrition.                    | Earl Inventory                   | VALLEY HIGH COHOOL                     | ¢10 775 00                   |
| Child Nutrition:<br>School Programs | Food Inventory Site Distribution | VALLEY HIGH SCHOOL                     | \$10,775.00                  |
|                                     |                                  |  |                              |
| Child Nutrition:                    | Food Inventory                   | CARR INTERMEDIATE                      | \$10,775.00                  |
| School Programs                     | Site Distribution                | SCHOOL                                 |                              |
| Child Nutrition:                    | Food Inventory                   | WILLARD                                | \$10,775.00                  |
| School Programs                     | Site Distribution                | INTERMEDIATE SCHOOL                    |                              |
| Child Nutrition:                    | Food Inventory                   | MCFADDEN                               | \$10,775.00                  |
| School Programs                     | Site Distribution                |  | 720,770.00                   |
| 61 1 1 1 2 2 1 1 1                  |                                  |  | 410 555                      |
| Child Nutrition:<br>School Programs | Food Inventory Site Distribution | SADDLEBACK HIGH<br>SCHOOL              | \$10,775.00                  |
| Somoof Frograms                     | SICC DISCIPRACION                | 2011001                                |                              |

| PO No. Vendor  | From 26-SEP-2012                    | through 09-OCT-2012                       | Page: 7 of 09<br>BOA Date |
|--|-------------------------------------|---|---------------------------|
| Funding  | Description                         | Location                                  | Amount                    |
| 281707 A & R WHOLE:<br>Child Nutrition:<br>School Programs       | SALE DISTRIBUTORS<br>Food Inventory | SPURGEON INTERMEDIATE SCHOOL              | \$10,775.00               |
| Child Nutrition:<br>School Programs                              | Food Inventory                      | VILLA FUNDAMENTAL                         | \$10,775.00               |
| Child Nutrition:<br>School Programs                              |                                     | CENTURY HIGH SCHOOL                       | \$10,775.00               |
| Child Nutrition:<br>School Programs                              | Food Inventory<br>Site Distribution | CHAVEZ CONTINUATION HIGH SCHOOL           | \$5,387.50                |
| Child Nutrition:<br>School Programs                              | Food Inventory<br>Site Distribution | GODINEZ FUNDAMENTAL<br>HIGH SCHOOL        | \$10,775.00               |
| Child Nutrition:<br>School Programs                              |                                     | MENDEZ FUNDAMENTAL<br>INTERMEDIATE SCHOOL | \$10,775.00               |
| Child Nutrition:<br>School Programs                              | Food Inventory<br>Site Distribution | SEGERSTROM HIGH<br>SCHOOL                 | \$10,775.00               |
| 281740 CAMBRIDGE E<br>ARRA Title 1 School<br>Improvement Grant   | Sub-Agreements for                  | SANTA ANA HIGH<br>SCHOOL                  | 2012/08/28<br>\$72,600.00 |
| ARRA Title 1 School<br>Improvement Grant                         |                                     |   | \$24,000.00               |
| 281845 THE PLANNING<br>SAUSD GO Bond, 2008<br>Election, Series A | Plans All Other -                   | SANTA ANA HIGH<br>SCHOOL                  | \$50,000.00               |
| SAUSD GO Bond, 2008<br>Election, Series A                        |                                     | SADDLEBACK HIGH<br>SCHOOL                 | \$50,000.00               |
| Special Reserve<br>Fund  | Plans All Other - Printing, etc.    | SANTA ANA HIGH<br>SCHOOL                  | \$50,000.00               |
| Special Reserve<br>Fund  | Plans All Other - Printing, etc.    | SADDLEBACK HIGH<br>SCHOOL                 | \$35,000.00               |
| Special Reserve<br>Fund  | Plans All Other - Printing, etc.    | VILLA FUNDAMENTAL<br>INTERMEDIATE SCHOOL  | \$15,000.00               |
| 282374 DIGITAL NETWORSC School Facilities Bond                   | WORKS GROUP, INC.<br>Unassigned     | SADDLEBACK HIGH<br>SCHOOL                 | \$99,440.30               |

| O No. Vendor  | 26-SEP-2012 through 09-OCT-2012                                       | BOA Date             |
|---|---|----------------------|
| 'unding Descript  | ion Location  | Amount               |
| 82429 CALIFORNIA SCHOOL E   | SOARDS ASSOCIATION<br>ad BOARD OF EDUCATION                           |                      |
| 82455 INTERIOR WALL SYSTE<br>OPSC School<br>Facilities Bond                           | EM, LLC  LATHROP  INTERMEDIATE SCHOOL                                 | \$51,967.00          |
| 82489 ASSOCIATES IN LEARN<br>ARRA Title 1 School Sub-Agr<br>Improvement Grant Service | reements for SADDLEBACK HIGH  | \$150,000.00         |
| 82566 PITSCO, INC.<br>ARRA Title 1 School Materia<br>Improvement Grant Supplie        | als & SIERRA PREPARATORY<br>es/Software ACADEMY                       | \$5 <b>,</b> 355.58  |
| ARRA Title 1 School Non-Cap<br>Improvement Grant Equipme                              | oitalized SIERRA PREPARATORY ACADEMY                                  | \$30,790.00          |
| 82589 NEXUS IS, INC. Unrestricted Mainten Discretionary Contrac Accounts              | nance INFORMATION<br>ts Repairs TECHNOLOGY CENTER                     | \$56 <b>,</b> 795.05 |
| 82621 DAVID VALENTIN Unrestricted Consult Discretionary of Poli Accounts              | cant - Chief SCHOOL POLICE<br>ce SERVICES                             | \$168,000.00         |
|   | ID HOMES<br>Audit and FACILITIES/GOVERNMEN'<br>on Contracts RELATIONS | FAL \$27,000.00      |
|   | audit and FACILITIES/GOVERNMEN'<br>on Contracts RELATIONS             | FAL \$27,000.00      |
| Community Legal A<br>Facilities District Electic<br>2005 Central Park                 | audit and FACILITIES/GOVERNMEN'<br>on Contracts RELATIONS             | FAL \$27,000.00      |
| 82653 MOBILE MODULAR MANA<br>Capital Facilities Rental<br>Fund                        | GEMENT CORPORATION Contracts DAVIS ELEMENTARY SCHOOL                  | \$49,257.46          |
| Capital Facilities Rental Fund  | Contracts HOOVER ELEMENTARY SCHOOL                                    | \$6,466.19           |
| Capital Facilities Rental Fund  | Contracts JEFFERSON ELEMENTARY SCHOOL                                 | \$628.00             |

SAUSD Board of Education Purchase Order Listing \$25,000 and Over From 26-SEP-2012 through 09-OCT-2012 Page: 9

| PO No.                        | Vendor                 |          | 26-SEP-2012                       | through 09-0CT-2012                       | Page: 9 of 09<br>BOA Date |
|-------------------------------|------------------------|----------|-----------------------------------|---|---------------------------|
| Funding                       |                        |          |                                   | Location                                  | Amount                    |
| 282653                        | MOBILE MODU            | LAR MANA | AGEMENT CORPO                     |   |                           |
| Capital<br>Fund               | Facilities             | Rental   |                                   | MACARTHUR FUNDAMENTAL INTERMEDIATE SCHOOL | \$34,975.99               |
| Capital<br>Fund               | Facilities             | Rental   | Contracts                         | GARFIELD ELEMENTARY<br>SCHOOL             | \$20,837.53               |
| OPSC Scl<br>Facilit           | hool<br>ies Bond       |          |                                   | EDISON ELEMENTARY<br>SCHOOL               | \$49,902.63               |
| OPSC Scl<br>Facilit           | hool<br>ies Bond       |          |                                   | LOWELL ELEMENTARY<br>SCHOOL               | \$4,058.90                |
| OPSC Scl<br>Facilit           | hool<br>ies Bond       |          |                                   | SPURGEON INTERMEDIATE SCHOOL              | \$91,811.10               |
| OPSC Scl<br>Facilit           | hool<br>ies Bond       |          |                                   | CENTURY HIGH SCHOOL                       | \$220,165.50              |
| OPSC Scl<br>Facilit           | hool<br>ies Bond       |          |                                   | KENNEDY ELEMENTARY<br>SCHOOL              | \$10,160.00               |
| OPSC Scl<br>Facilit           | hool<br>ies Bond       |          |                                   | HENINGER ELEMENTARY<br>SCHOOL             | \$64,619.79               |
| Child N                       |                        | Food Ir  | nventory                          | NRISE PRODUCE COMPANY<br>FOOD 4 THOUGHT   | \$60,000.00               |
|                               | Active                 | Materia  |                                   | SPECIAL<br>PROJECTS/WELLNESS              | \$78,499.00               |
| 282746<br>Economic<br>Aid-LEP | AREY JONES<br>c Impact |          | ONAL SOLUTION<br>Ditalized<br>ent | NS<br>CENTURY HIGH SCHOOL                 | \$26,396.00               |

# AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE:

Ratification of Expenditure Summary and Warrant Listing for Period

of September 26, 2012 through October 9, 2012

ITEM:

Consent

**SUBMITTED BY:** 

Michael P. Bishop, Sr., CBO, Deputy Superintendent, Operations

PREPARED BY:

Christeen Betz, Director, Accounting

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of the Expenditure Summary and Warrant Listing for the expenditures \$25,000 and over on a bi-monthly basis.

#### **RATIONALE:**

The Expenditure Summary consists of all warrants created during the period of September 26, 2012 through October 9, 2012. A detailed listing for expenditures \$25,000 and over is also included.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Ratify Expenditure Summary and Warrant Listing of expenditures over \$25,000 for the period of September 26, 2012 through October 9, 2012.



Thelma Meléndez de Santa Ana, Ph.D., Superintendent

Date: October 9, 2012

To: Thelma Meléndez de Santa Ana, Ph.D., Superintendent

From: Michael P. Bishop, Sr., CBO, Deputy Superintendent, Operations

Subject: Expenditures Summary: From 26-SEP-2012 through 09-OCT-2012

| Fund 01 General Fund   | \$4,135,834.13  |
|--|-----------------|
| Fund 09 Charter School Fund                                  | \$81,373.14     |
| Fund 12 Child Development                                    | \$660.00        |
| Fund 13 Cafeteria Fund                                       | \$1,269,818.84  |
| Fund 14 Deferred Maintenance Fund                            | \$41,488.88     |
| Fund 24 SAUSD GO Bond, 2008 Election, Series A Building Fund | \$752,196.43    |
| Fund 25 Capital Facilities Fund                              | \$423,211.71    |
| Fund 26 Measure G Bond                                       | \$3,796.82      |
| Fund 27 Qualified School Construction Bond                   | \$613,341.79    |
| Fund 29 Measure G  | \$1,890.00      |
| Fund 35 County School Facilities Fund                        | \$5,382,381.68  |
| Fund 40 Special Reserve Fund                                 | \$3,241.41      |
| Fund 68 Workers' Compensation                                | \$102,721.19    |
| Fund 69 Health & Welfare                                     | \$1,116,918.91  |
| Fund 81 Property & Liability                                 | \$53,141.55     |
| Total Expenditures:  | \$13,982,016.48 |

Prepared By; Christeen Betz, Director, Accounting

1601 East Chestnut Avenue, Santa Ana, CA 92701-6322, (714) 558-5501

#### **BOARD OF EDUCATION**

September 26, 2012 Page 1 of 11

<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

**Fund 01 General Fund** 

84173262 APPLE, INC. \$32,151.35

Economic Impact Aid-LEP WILSON ELEMENTARY SCHOOL

Fund 01 General Fund ACCOUNTING DEPARTMENT

IASA: Title I Basic Grants Low-Income and Neglected, Part A JACKSON ELEMENTARY SCHOOL

Medi-Cal Billing Option PUPIL SUPPORT SERVICES

TAFT ELEMENTARY SCHOOL

84172991 APPLE, INC. \$214,948.61

ARRA Title 1 School Improvement Grant (SIG) PLAS CENTURY HIGH SCHOOL

WILLARD INTERMEDIATE SCHOOL

Economic Impact Aid ENGLISH LEARNER PROGRAMS & STUDENT

**ACHIEVEMENT** 

JACKSON ELEMENTARY SCHOOL

LOWELL ELEMENTARY SCHOOL

MADISON ELEMENTARY SCHOOL

VALLEY HIGH SCHOOL

IASA: Title I Basic Grants Low-Income and Neglected, Part A HENINGER ELEMENTARY SCHOOL

LOWELL ELEMENTARY SCHOOL

Lottery: Instructional Materials STATE TEXTBOOKS

Medi-Cal Billing Option PUPIL SUPPORT SERVICES

Special Education SPECIAL EDUCATION

Title II-Part A Improving Teacher Quality ENGLISH LEARNER PROGRAMS & STUDENT

**ACHIEVEMENT** 

Unrestricted - Regional Occupational Centers/Program (ROC/P 6350) REGIONAL OCCUPATIONAL PROGRAM

Unrestricted Discretionary Accounts BOARD OF EDUCATION

GODINEZ FUNDAMENTAL HIGH SCHOOL

GREENVILLE FUNDAMENTAL ELEMENTARY

SCHOOL

MARTIN ELEMENTARY SCHOOL

**PUBLICATIONS** 

PUPIL SUPPORT SERVICES

WAREHOUSE AND DELIVERY

|          | September 26, 2012  |  | Page 2 of 11   |
|----------|---|--|----------------|
| Check #  | <u>Vendor</u>   | <b>Location</b>  | <u>Amount</u>  |
| 84172995 | E.A.P. TECHNOLOGY, INC.  Unrestricted Discretionary Accounts      | INFORMATION TECHNOLOGY CENTER  | \$94,045.58    |
|          | Offestificted discretionary Accounts                              | IN ONWATION TECHNOLOGY CENTER  |                |
| 84173008 | PIVOT LEARNING PARTNERS   |  | \$61,250.00    |
|          | IASA: Title I Basic Grants Low-Income and Neglected, Part A       | STAFF DEVELOPMENT  |                |
| 84173101 | THINKING MAPS, INC.   |  | \$27,028.87    |
|          | Economic Impact Aid   | STUDENT ACHIEVEMENT  |                |
|          | Unrestricted - Community Day Schools (2430)                       | COMMUNITY DAY HIGH SCHOOL  |                |
| 84173096 | SOUTHWEST SCHOOL AND OFFICE SUPPLY                                |  | \$52,686.32    |
| 04173030 | Fund 01 General Fund  | ACCOUNTING DEPARTMENT  | ψ32,000.32     |
|          |   | WAREHOUSE AND DELIVERY   |                |
|          | IASA: Title I Basic Grants Low-Income and Neglected, Part A       | CARR INTERMEDIATE SCHOOL   |                |
|          | Unrestricted Discretionary Accounts                               | PURCHASING DEPARTMENT  |                |
|          |   | VISUAL & PERFORMING ARTS   |                |
|          |   | WILLARD INTERMEDIATE SCHOOL  |                |
|          |   |  | •              |
| 84172989 | SOUTHERN CALIFORNIA EDISON Head Start                             | CHILD DEVELOPMENT  | \$1,464,330.99 |
|          | Unrestricted - Regional Occupational Centers/Program (ROC/P 6350) | REGIONAL OCCUPATIONAL PROGRAM  |                |
|          | Unrestricted Discretionary Accounts                               | DISTRICTWIDE   |                |
|          | on sounced projectionary / coodine                                | DIGITAL OF THE PARTY OF THE PAR |                |
| 84173065 | CALIFORNIA SCHOOL BOARDS ASSOCIATION                              |  | \$25,469.00    |
|          | Unrestricted Discretionary Accounts                               | BOARD OF EDUCATION   |                |
| 84173271 | WARE DISPOSAL, INC.   |  | \$47,884.56    |
|          | Unrestricted Discretionary Accounts                               | DISTRICTWIDE   |                |
| 84173055 | U S BANK - CAL CARD   |  | \$115,647.38   |
|          | ARRA Title 1 School Improvement Grant (SIG) PLAS                  | CENTURY HIGH SCHOOL  |                |
|          |   | SIERRA PREPARATORY ACADEMY   |                |
|          |   | WILLARD INTERMEDIATE SCHOOL  |                |
|          | Child Nutrition: Healthy Active Families                          | SPECIAL PROJECTS/WELLNESS  |                |
|          | Donations (Miscellaneous)   | EDISON ELEMENTARY SCHOOL   |                |
|          |   |  |                |

**September 26, 2012** 

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<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

LOWELL ELEMENTARY SCHOOL

MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL

SANTA ANA HIGH SCHOOL

WILSON ELEMENTARY SCHOOL

Economic Impact Aid CARR INTERMEDIATE SCHOOL

COMMUNITY DAY HIGH SCHOOL

**ENGLISH LEARNER PROGRAMS & STUDENT** 

**ACHIEVEMENT** 

FRANKLIN ELEMENTARY SCHOOL

GODINEZ FUNDAMENTAL HIGH SCHOOL

LINCOLN ELEMENTARY SCHOOL

MACARTHUR FUNDAMENTAL INTERMEDIATE

**SCHOOL** 

MCFADDEN INTERMEDIATE SCHOOL

MIDDLE COLLEGE HIGH SCHOOL

PIO-PICO ELEMENTARY SCHOOL

SADDLEBACK HIGH SCHOOL

SIERRA PREPARATORY ACADEMY

VALLEY HIGH SCHOOL

WILSON ELEMENTARY SCHOOL

Economic Impact Aid-LEP LINCOLN ELEMENTARY SCHOOL

LOWELL ELEMENTARY SCHOOL

WILSON ELEMENTARY SCHOOL

Fitness for All SPECIAL PROJECTS/WELLNESS

Fund 01 General Fund DEPUTY SUPERINTENDENT'S OFFICE

INFORMATION TECHNOLOGY CENTER

SCHOOL POLICE SERVICES

SUPERINTENDENT'S OFFICE

WAREHOUSE AND DELIVERY

Gear Up IV (RSCC Fiscal Agent) SECONDARY DIVISION

**September 26, 2012** 

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Amount

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 Location

 Head Start
 CHILD DEVELOPMENT

Check #

High School Inc. VALLEY HIGH SCHOOL

IASA: Title I Basic Grants Low-Income and Neglected, Part A CENTURY HIGH SCHOOL

CHAVEZ CONTINUATION HIGH SCHOOL

COMMUNITY DAY HIGH SCHOOL

FRANKLIN ELEMENTARY SCHOOL

GODINEZ FUNDAMENTAL HIGH SCHOOL

JEFFERSON ELEMENTARY SCHOOL

KING ELEMENTARY SCHOOL

LORIN GRISET ACADEMY

MARTIN ELEMENTARY SCHOOL

MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL

MONROE ELEMENTARY SCHOOL

SANTIAGO ELEMENTARY SCHOOL

STAFF DEVELOPMENT

STUDENT ACHIEVEMENT

VILLA FUNDAMENTAL INTERMEDIATE SCHOOL

Kinder Readiness Program II EARLY CHILDHOOD EDUCATION

Ongoing & Major Maintenance Account BUILDING SERVICES

Special Education SPECIAL EDUCATION

Title III Limited English Proficiency LEP Student Program ENGLISH LEARNER PROGRAMS & STUDENT

**ACHIEVEMENT** 

Title II-Part A Improving Teacher Quality ENGLISH LEARNER PROGRAMS & STUDENT

**ACHIEVEMENT** 

Unrestricted - CalSafe (6091/6092) EARLY CHILDHOOD EDUCATION

Unrestricted Discretionary Accounts BOARD OF EDUCATION

**BUILDING SERVICES** 

**BUSINESS SERVICES DIVISION** 

CENTURY HIGH SCHOOL

**September 26, 2012** 

Check #

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Amount

CONSTITUENCY SERVICES

CONSTRUCTION

DAVIS ELEMENTARY SCHOOL

DEPUTY SUPERINTENDENT'S OFFICE

DIAMOND ELEMENTARY SCHOOL

**ELEMENTARY DIVISION** 

FACILITIES/GOVERNMENTAL RELATIONS

FREMONT ELEMENTARY SCHOOL

GODINEZ FUNDAMENTAL HIGH SCHOOL

HEROES ELEMENTARY SCHOOL

**HUMAN RESOURCES DIVISION** 

INFORMATION TECHNOLOGY CENTER

LATHROP INTERMEDIATE SCHOOL

MACARTHUR FUNDAMENTAL INTERMEDIATE SCHOOL

MCFADDEN INTERMEDIATE SCHOOL

MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL

MIDDLE COLLEGE HIGH SCHOOL

**PUBLIC INFORMATION** 

PURCHASING DEPARTMENT

ROOSEVELT ELEMENTARY SCHOOL

SANTA ANA HIGH SCHOOL

SANTIAGO ELEMENTARY SCHOOL

SCHOOL POLICE SERVICES

SEGERSTROM HIGH SCHOOL

SEPULVEDA ELEMENTARY SCHOOL

SPURGEON INTERMEDIATE SCHOOL

VALLEY HIGH SCHOOL

WALKER ELEMENTARY SCHOOL

|           | September 26, 2012  | G   | Page 6 of 11           |
|-----------|---|---|------------------------|
| Check #   | <u>Vendor</u>   | <b>Location</b>                           | <u>Amount</u>          |
| 0.4472020 | LAW OFFICES OF EDIC DATHEN                                      | WILSON ELEMENTARY SCHOOL                  | £24 20 <del>7</del> 04 |
| 84173030  | LAW OFFICES OF ERIC BATHEN  Unrestricted Discretionary Accounts | EMPLOYEE RELATIONS                        | \$31,207.91            |
|           | ,   |   |                        |
| 84173014  | CDW GOVERNMENT, INC.  |   | \$28,388.90            |
|           | ARRA Title 1 School Improvement Grant (SIG) PLAS                | CENTURY HIGH SCHOOL                       |                        |
|           | Economic Impact Aid   | MCFADDEN INTERMEDIATE SCHOOL              |                        |
|           | Economic Impact Aid-LEP   | LATHROP INTERMEDIATE SCHOOL               |                        |
|           | Fund 01 General Fund  | ACCOUNTING DEPARTMENT                     |                        |
|           | IASA: Title II Enhancing Education Through Technology           | TECHNOLOGY                                |                        |
|           | IASA: Title I Basic Grants Low-Income and Neglected, Part A     | FREMONT ELEMENTARY SCHOOL                 |                        |
|           |   | GREENVILLE FUNDAMENTAL ELEMENTARY SCHOOL  |                        |
|           |   | JACKSON ELEMENTARY SCHOOL                 |                        |
|           |   | LORIN GRISET ACADEMY                      |                        |
|           |   | MCFADDEN INTERMEDIATE SCHOOL              |                        |
|           |   | ROOSEVELT ELEMENTARY SCHOOL               |                        |
|           | Special Ed: IDEA Preschool Local Entitlement, Part B, Sec 611   | MITCHELL CHILD DEVELOPMENT CENTER         |                        |
|           | Special Education   | SPECIAL EDUCATION                         |                        |
|           |   | TAFT ELEMENTARY SCHOOL                    |                        |
|           | Two-Way Digital ITFS Licensee Revenue                           | TECHNOLOGY                                |                        |
|           | Unrestricted Discretionary Accounts                             | KING ELEMENTARY SCHOOL                    |                        |
|           |   | LATHROP INTERMEDIATE SCHOOL               |                        |
|           |   | MACARTHUR FUNDAMENTAL INTERMEDIATE SCHOOL |                        |
|           |   | PUPIL SUPPORT SERVICES                    |                        |
|           |   | RESEARCH AND EVALUATION                   |                        |

SEGERSTROM HIGH SCHOOL

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 Check #
 Vendor
 Location
 Amount

 84173009
 REVOLVING CASH FUND
 \$48,431.03

Ψ10,1

IASA: Title I Basic Grants Low-Income and Neglected, Part A SANTA ANA HIGH SCHOOL

NJROTC SADDLEBACK HIGH SCHOOL

Special Education SPECIAL EDUCATION

Unrestricted Discretionary Accounts

BUSINESS SERVICES DIVISION

CENTURY HIGH SCHOOL

**DISTRICTWIDE** 

GODINEZ FUNDAMENTAL HIGH SCHOOL

MCFADDEN INTERMEDIATE SCHOOL

MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL

SADDLEBACK HIGH SCHOOL

SANTA ANA HIGH SCHOOL

SEGERSTROM HIGH SCHOOL

SUPERINTENDENT'S OFFICE

WAREHOUSE AND DELIVERY

**Fund 13 Cafeteria Fund** 

84173170 DRIFTWOOD DAIRY \$37,338.73

Child Nutrition: School Programs CARR INTERMEDIATE SCHOOL

**FOOD 4 THOUGHT** 

GODINEZ FUNDAMENTAL HIGH SCHOOL

LATHROP INTERMEDIATE SCHOOL

MACARTHUR FUNDAMENTAL INTERMEDIATE

SCHOOL

MCFADDEN INTERMEDIATE SCHOOL

MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL

SADDLEBACK HIGH SCHOOL

SEGERSTROM HIGH SCHOOL

WILLARD INTERMEDIATE SCHOOL

84173162 BEST CONTRACTING SERVICES, INC. \$300,978.00

Child Nutrition: School Programs FOOD 4 THOUGHT

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<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

84173178 GOLD STAR FOODS \$79,879.58

Child Nutrition: School Programs CARR INTERMEDIATE SCHOOL

FOOD 4 THOUGHT

LATHROP INTERMEDIATE SCHOOL

MACARTHUR FUNDAMENTAL INTERMEDIATE

**SCHOOL** 

MCFADDEN INTERMEDIATE SCHOOL

MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL

SADDLEBACK HIGH SCHOOL

SEGERSTROM HIGH SCHOOL

SIERRA PREPARATORY ACADEMY

VALLEY HIGH SCHOOL

84173185 LOEWY ENTERPRISES, INC. dba SUNRISE PRODUCE \$111,725.69

Child Nutrition: School Programs FOOD 4 THOUGHT

GODINEZ FUNDAMENTAL HIGH SCHOOL

SEGERSTROM HIGH SCHOOL

84173159 A & R WHOLESALE DISTRIBUTORS \$41,699.57

Child Nutrition: School Programs CARR INTERMEDIATE SCHOOL

FOOD 4 THOUGHT

GODINEZ FUNDAMENTAL HIGH SCHOOL

CHAVEZ CONTINUATION HIGH SCHOOL

LATHROP INTERMEDIATE SCHOOL

LORIN GRISET ACADEMY

MACARTHUR FUNDAMENTAL INTERMEDIATE

SCHOOL

MCFADDEN INTERMEDIATE SCHOOL

MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL

SEGERSTROM HIGH SCHOOL

SIERRA PREPARATORY ACADEMY

SPURGEON INTERMEDIATE SCHOOL

WILLARD INTERMEDIATE SCHOOL

| Saturban Contract Disting                           |  |  |                           |  |
|---|--|--|---------------------------|--|
| Check #   | September 26, 2012   | Location                                 | Page 9 of 11              |  |
|   | <u>Vendor</u>  |  | <u>Amount</u>             |  |
| runa 2  | 24 SAUSD GO Bond, 2008 Election, Series A Bu   | maing Fund                               |                           |  |
| 84173206  | BLACK DIAMOND, INC. dba BLACK DIAMOND LANDSCAPE  |  | \$32,393.76               |  |
|   | Fund 24 SAUSD GO Bond, 2008 Election, Series A Building Fund   | DAVIS ELEMENTARY SCHOOL                  |                           |  |
|   |  | SADDLEBACK HIGH SCHOOL                   |                           |  |
| 84173209  | DIGITAL NETWORKS GROUP, INC.   |  | \$155,964.91              |  |
|   | Fund 24 SAUSD GO Bond, 2008 Election, Series A Building Fund   | ADAMS ELEMENTARY SCHOOL                  |                           |  |
|   |  |  |                           |  |
| 84173218  | NEXUS IS, INC.   |  | \$259,888.30              |  |
|   | Fund 24 SAUSD GO Bond, 2008 Election, Series A Building Fund   | EDISON ELEMENTARY SCHOOL                 |                           |  |
| Fund 2  | 25 Capital Facilities Fund   |  |                           |  |
|   |  |  |                           |  |
| 84173223  | FUSIONSTORM  | CENTURY HIGH SCHOOL                      | \$201,483.96              |  |
|   | Fund 25 Developer Fees   | CENTURY HIGH SCHOOL                      |                           |  |
| Fund 3  | 5 County School Facilities Fund  |  |                           |  |
| 84173137  | CONTINENTAL FLOORING, INC.   |  | \$25,874.96               |  |
|   | Fund 35 OPSC School Facilities Bond Projects-Second Issuance   | LOWELL ELEMENTARY SCHOOL                 |                           |  |
| 04470450  | OUNG CONSTRUCTION COMPANY  |  | \$450.5 <del>7</del> 0.00 |  |
| 84173153  | OHNO CONSTRUCTION COMPANY Fund 35 OPSC School Facilities Bond Projects   | SADDLEBACK HIGH SCHOOL                   | \$159,579.90              |  |
|   | Tuna 35 Ci SC School Facilities Bona Flojects  | CADDLEBACK HIGH CONCCE                   |                           |  |
| 84173128  | ANGELES CONTRACTOR, INC.   |  | \$39,457.30               |  |
|   | Fund 35 OPSC School Facilities Bond Projects-Second Issuance   | EDISON ELEMENTARY SCHOOL                 |                           |  |
| 84173140  | CUVAMACA CONSTRUCTION INC  |  | ¢44.650.00                |  |
| 84173140  | CUYAMACA CONSTRUCTION, INC.  Fund 35 OPSC School Facilities Bond Projects-Second Issuance  | HARVEY ELEMENTARY SCHOOL                 | \$44,650.00               |  |
|   | Tana de el ele concert administrativo pera el concerta località del concerta del co | TWILL ELEMENT AND CONSCI                 |                           |  |
| 84173142  | FAST-TRACK CONSTRUCTION CORPORATION  |  | \$104,090.88              |  |
|   | Fund 35 OPSC School Facilities Bond Projects-Second Issuance   | SPURGEON INTERMEDIATE SCHOOL             |                           |  |
| 84173145 JRH CONSTRUCTION COMPANY, INC. \$61,648.35 |  |  |                           |  |
| 04173143  | Fund 35 OPSC School Facilities Bond Projects-Second Issuance   | LOWELL ELEMENTARY SCHOOL                 | <b>Ф</b> 01,046.33        |  |
|   |  |  |                           |  |
| 84173147  | JRH CONSTRUCTION COMPANY, INC.   |  | \$29,246.70               |  |
|   | Fund 35 OPSC School Facilities Bond Projects-Second Issuance   | GREENVILLE FUNDAMENTAL ELEMENTARY SCHOOL |                           |  |

|                         | September 26, 2012   |  | Page 10 of 11                |
|-------------------------|--|--|------------------------------|
| <u>Check #</u> 84173149 | JRH CONSTRUCTION COMPANY, INC.                               | <u>Vendor</u> <u>Location</u>            | <u>Amount</u><br>\$50,559.48 |
|                         | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | EDISON ELEMENTARY SCHOOL                 |                              |
| 84173151                | LETNER ROOFING COMPANY                                       |  | \$169,765.00                 |
|                         | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | GREENVILLE FUNDAMENTAL ELEMENTARY SCHOOL |                              |
| 84173238                | DIGITAL NETWORKS GROUP, INC.                                 | :  | \$1,278,550.08               |
|                         | Fund 35 OPSC School Facilities Bond Projects                 | EDISON ELEMENTARY SCHOOL                 |                              |
|                         |  | FREMONT ELEMENTARY SCHOOL                |                              |
|                         |  | LOWELL ELEMENTARY SCHOOL                 |                              |
|                         |  | MADISON ELEMENTARY SCHOOL                |                              |
|                         |  | MARTIN ELEMENTARY SCHOOL                 |                              |
|                         |  | MONROE ELEMENTARY SCHOOL                 |                              |
|                         |  | MUIR FUNDAMENTAL ELEMENTARY SCHOOL       |                              |
|                         |  | REMINGTON ELEMENTARY SCHOOL              |                              |
|                         |  | SANTIAGO ELEMENTARY SCHOOL               |                              |
|                         |  | TAFT ELEMENTARY SCHOOL                   |                              |
|                         |  | WILSON ELEMENTARY SCHOOL                 |                              |
|                         | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | MONTE VISTA ELEMENTARY SCHOOL            |                              |
| 84173241                | INTERCOM CLOCKS & SIGNAL SERVICE                             |  | \$27,454.84                  |
|                         | Fund 35 OPSC School Facilities Bond Projects                 | LATHROP INTERMEDIATE SCHOOL              |                              |
|                         |  | MONROE ELEMENTARY SCHOOL                 |                              |
|                         |  | WILLARD INTERMEDIATE SCHOOL              |                              |
|                         |  | WILSON ELEMENTARY SCHOOL                 |                              |
|                         | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | FREMONT ELEMENTARY SCHOOL                |                              |
| 84173250                | WILLIAMS SCOTSMAN, INC.                                      |  | \$56,587.50                  |
|                         | Fund 35 OPSC School Facilities Bond Projects                 | SADDLEBACK HIGH SCHOOL                   |                              |
| 84173150                | JRH CONSTRUCTION COMPANY, INC.                               |  | \$182,527.30                 |
|                         | Fund 35 OPSC School Facilities Bond Projects                 | EDISON ELEMENTARY SCHOOL                 |                              |

September 26, 2012 Page 11 of 11

<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

**Fund 68 Workers' Compensation** 

84173255 SANTA ANA UNIFIED SCHOOL DISTRICT MEDICAL SELF \$65,963.17

Fund 68 Workers' Compensation RISK MANAGEMENT

Fund 69 Health & Welfare

84173257 KAISER FOUNDATION HEALTH PLAN \$1,066,582.03

Health & Welfare - Active Employees DISTRICT EMPLOYEE BENEFITS

Health & Welfare - Retired Employees DISTRICT EMPLOYEE BENEFITS

84173258 VISION SERVICE PLAN \$50,336.88

Health & Welfare - Active Employees DISTRICT EMPLOYEE BENEFITS

Health & Welfare - Retired Employees DISTRICT EMPLOYEE BENEFITS

Fund 81 Property & Liability

84173259 CORVEL CORPORATION \$42,123.65

Fund 81 Property & Liability RISK MANAGEMENT

Grand Total: \$6,919,821.02

|          | October 03, 2012                                 | Page 1 of 6                           |
|----------|--|---------------------------------------|
| Check #  | <u>Vendor</u>                                    | <u>Location</u> <u>Amount</u>         |
| Fund (   | 01 General Fund                                  |                                       |
| 84173340 | MCPEEK'S DODGE OF ANAHEIM                        | \$28,143.35                           |
|          | Unrestricted Discretionary Accounts              | SCHOOL POLICE SERVICES                |
|          |  |                                       |
| 84173277 | SOUTHERN CALIFORNIA EDISON                       | \$357,776.94                          |
|          | Head Start                                       | CHILD DEVELOPMENT                     |
|          | Unrestricted Discretionary Accounts              | DISTRICTWIDE                          |
| 84173307 | SCHOOL INNOVATIONS & ADVOCACY, INC.              | \$42,000.00                           |
| 04173307 | Unrestricted Discretionary Accounts              | CHARTER/ATTENDANCE                    |
|          | ,  |                                       |
| 84173310 | TEACHERS CURRICULUM INSTITUTE                    | \$48,511.38                           |
|          | ARRA Title 1 School Improvement Grant (SIG) PLAS | WILLARD INTERMEDIATE SCHOOL           |
| 84173275 | CITY OF SANTA ANA                                | \$51,409.50                           |
| 04170270 | Unrestricted Discretionary Accounts              | DISTRICTWIDE                          |
|          | ,  |                                       |
| 84173437 | ORANGE COUNTY DEPARTMENT OF EDUCATION            | \$398,523.00                          |
|          | Special Education                                | SPECIAL EDUCATION                     |
|          | Title II-Part A Improving Teacher Quality        | NONPUBLIC SCHOOLS                     |
| 84173394 | PERMA BOUND BOOKS HERTZBERG NEW METHOD, INC.     | \$29,400.08                           |
| 04173394 | Economic Impact Aid                              | FREMONT ELEMENTARY SCHOOL             |
|          | ·  | THORDE FUNDAMENTAL ELEMENTA DV SCHOOL |
|          |  | THORPE FUNDAMENTAL ELEMENTARY SCHOOL  |
| 84173369 | B J BINDERY                                      | \$29,265.85                           |
|          | Fund 01 General Fund                             | PUBLICATIONS                          |
| 84173352 | CCHOLASTIC INC                                   | \$32,731.51                           |
| 04173332 | SCHOLASTIC, INC.  Economic Impact Aid-LEP        | LATHROP INTERMEDIATE SCHOOL           |
|          |  |                                       |
|          | Fund 01 General Fund                             | ACCOUNTING DEPARTMENT                 |
| Fund (   | 9 Charter School Fund                            |                                       |
| 84173490 | NOVA ACADEMY EARLY COLLEGE HIGH SCHOOL           | \$81,373.14                           |
|          | Fund 09 Charter School Fund                      | CASH ACCOUNT                          |

October 03, 2012 Page 2 of 6

<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

**Fund 13 Cafeteria Fund** 

84173504 DRIFTWOOD DAIRY \$60,355.01

Child Nutrition: School Programs CARR INTERMEDIATE SCHOOL

FOOD 4 THOUGHT

GODINEZ FUNDAMENTAL HIGH SCHOOL

MACARTHUR FUNDAMENTAL INTERMEDIATE

**SCHOOL** 

MCFADDEN INTERMEDIATE SCHOOL

MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL

SANTA ANA HIGH SCHOOL

SIERRA PREPARATORY ACADEMY

SPURGEON INTERMEDIATE SCHOOL

VALLEY HIGH SCHOOL

VILLA FUNDAMENTAL INTERMEDIATE SCHOOL

84173492 A & R WHOLESALE DISTRIBUTORS \$43,362.75

Child Nutrition: School Programs CHAVEZ CONTINUATION HIGH SCHOOL

FOOD 4 THOUGHT

GODINEZ FUNDAMENTAL HIGH SCHOOL

SANTA ANA HIGH SCHOOL

SEGERSTROM HIGH SCHOOL

VILLA FUNDAMENTAL INTERMEDIATE SCHOOL

October 03, 2012 Page 3 of 6

Check # **Vendor** Location Amount **GOLD STAR FOODS** 84173510 \$181,733.85 CARR INTERMEDIATE SCHOOL Child Nutrition: School Programs **FOOD 4 THOUGHT** GODINEZ FUNDAMENTAL HIGH SCHOOL LATHROP INTERMEDIATE SCHOOL MACARTHUR FUNDAMENTAL INTERMEDIATE SCHOOL MCFADDEN INTERMEDIATE SCHOOL MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL SADDLEBACK HIGH SCHOOL SANTA ANA HIGH SCHOOL SEGERSTROM HIGH SCHOOL SIERRA PREPARATORY ACADEMY VALLEY HIGH SCHOOL VILLA FUNDAMENTAL INTERMEDIATE SCHOOL WILLARD INTERMEDIATE SCHOOL LOEWY ENTERPRISES, INC. dba SUNRISE PRODUCE 84173515 \$35,362.15 Child Nutrition: School Programs **FOOD 4 THOUGHT** GODINEZ FUNDAMENTAL HIGH SCHOOL

84173506 FORM PLASTICS COMPANY \$30,631.00

SEGERSTROM HIGH SCHOOL

Child Nutrition: School Programs FOOD 4 THOUGHT

October 03, 2012 Page 4 of 6

Check # Vendor Location Amount

Fund 24 SAUSD GO Bond, 2008 Election, Series A Building Fund

84173536 PCM3, INC. \$48,349.41

Fund 24 SAUSD GO Bond, 2008 Election, Series A Building Fund SANTA ANA HIGH SCHOOL

84173532 GKKWORKS \$87,543.81

Fund 24 SAUSD GO Bond, 2008 Election, Series A Building Fund CARR INTERMEDIATE SCHOOL

FRANKLIN ELEMENTARY SCHOOL

GREENVILLE FUNDAMENTAL ELEMENTARY

SCHOOL

HOOVER ELEMENTARY SCHOOL

JACKSON ELEMENTARY SCHOOL

MARTIN ELEMENTARY SCHOOL

MCFADDEN INTERMEDIATE SCHOOL

MUIR FUNDAMENTAL ELEMENTARY SCHOOL

TAFT ELEMENTARY SCHOOL

### **Fund 25 Capital Facilities Fund**

84173541 HARDY AND HARPER \$171,950.00

Fund 25 Capital Facilities Fund WASHINGTON ELEMENTARY SCHOOL

#### **Fund 27 Qualified School Construction Bond**

84173544 PCM3, INC. \$61,720.26

Fund 27 2nd Sale-Qualified School Construction Bond SADDLEBACK HIGH SCHOOL

84173447 PH HAGOPIAN CONTRACTOR, INC. \$547,842.78

Fund 27 2nd Sale-Qualified School Construction Bond SADDLEBACK HIGH SCHOOL

|          | Director bound of Education   | Wallant Disting                   |               |
|----------|---|-----------------------------------|---------------|
|          | October 03, 2012  |                                   | Page 5 of 6   |
| Check #  | <u>Vendor</u>   | <u>Location</u>                   | <u>Amount</u> |
| Fund 3   | 5 County School Facilities Fund   |                                   |               |
| 94472464 | DALIVE & CONC. CONSTRUCTION INC.  |                                   | \$4E4 640 64  |
| 84173464 | DALKE & SONS CONSTRUCTION, INC.  Fund 35 OPSC School Facilities Bond Projects-Second Issuance | MADISON ELEMENTARY SCHOOL         | \$154,642.64  |
|          | 1 till 35 of 30 oction i acililles boliu i lojects-decorid issuance                           | WADIOON ELEWENTANT GOTIOGE        |               |
| 84173475 | JRH CONSTRUCTION COMPANY, INC.  |                                   | \$85,727.05   |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance                                  | SPURGEON INTERMEDIATE SCHOOL      |               |
|          |   |                                   |               |
| 84173450 | ALLIANCE BUILDERS, INC.   |                                   | \$84,538.12   |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance                                  | MONROE ELEMENTARY SCHOOL          |               |
|          |   |                                   |               |
| 84173452 | ANGELES CONTRACTOR, INC.  |                                   | \$570,404.70  |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance                                  | SANTIAGO ELEMENTARY SCHOOL        |               |
| 04470450 | DDEWGTED ELECTRIC INC   |                                   | \$CO 007.45   |
| 84173453 | BREWSTER ELECTRIC, INC. Fund 35 OPSC School Facilities Bond Projects-Second Issuance          | MONROE ELEMENTARY SCHOOL          | \$68,207.15   |
|          | Tunu 33 OF 3C School Facilities Bond Flojects-Second Issuance                                 | MONROE ELEMENTARY SCHOOL          |               |
| 84173459 | CONSTRUCTION ELECTRIC, INC.   |                                   | \$335,497.46  |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance                                  | WILSON ELEMENTARY SCHOOL          |               |
|          |   |                                   |               |
| 84173480 | PAINTING AND DECOR LTD.   |                                   | \$29,587.75   |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance                                  | LOWELL ELEMENTARY SCHOOL          |               |
| 04470504 | VERNEIR DI LIMBINIO, INIO   |                                   | \$44.774.00   |
| 84173561 | VERNE'S PLUMBING, INC.  | GREENVILLE FUNDAMENTAL ELEMENTARY | \$41,771.22   |
|          | Fund 35 OPSC School Facilities Bond Projects  | SCHOOL                            |               |
|          |   | REMINGTON ELEMENTARY SCHOOL       |               |
|          |   | SADDLEBACK HIGH SCHOOL            |               |
|          |   | SANTA ANA HIGH SCHOOL             |               |
|          |   | SANTIAGO ELEMENTARY SCHOOL        |               |
| 84173554 | INTERIOR WALL SYSTEM, LLC   |                                   | \$51,967.00   |
| J-110004 | Fund 35 OPSC School Facilities Bond Projects  | LATHROP INTERMEDIATE SCHOOL       | ψο 1,007.00   |
|          | 22 2. 25 25 35 25 1 10joole   |                                   |               |
| 84173550 | DIGITAL NETWORKS GROUP, INC.  |                                   | \$30,630.35   |
|          | Fund 35 OPSC School Facilities Bond Projects  | SANTA ANA HIGH SCHOOL             |               |
|          |   |                                   |               |

|          | October 03, 2012   |  | Page 6 of 6   |
|----------|--|--|---------------|
| Check #  | <u>Vendor</u>  | <u>Location</u>                          | <u>Amount</u> |
| 84173489 | ZOLMAN CONSTRUCTION AND DEVELOPMENT, INC.                    |  | \$198,022.75  |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | SPURGEON INTERMEDIATE SCHOOL             |               |
| 84173488 | WILSHIRE STATE BANK  |  | \$30,021.30   |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | SANTIAGO ELEMENTARY SCHOOL               |               |
| 84173471 | INLAND BUILDING CONTRUCTION                                  |  | \$117,306.51  |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | WILSON ELEMENTARY SCHOOL                 |               |
| 84173483 | PRO-CRAFT CONSTRUCTION, INC.                                 |  | \$27,809.11   |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | GREENVILLE FUNDAMENTAL ELEMENTARY SCHOOL |               |
| 84173466 | EXCEL ACOUSTICS  |  | \$52,080.38   |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | SANTIAGO ELEMENTARY SCHOOL               |               |
| 84173477 | MACKONE DEVELOPMENT, INC.                                    |  | \$234,222.33  |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | HARVEY ELEMENTARY SCHOOL                 |               |
| 84173472 | INLAND BUILDING CONTRUCTION                                  |  | \$102,376.86  |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | MONROE ELEMENTARY SCHOOL                 |               |
| 84173470 | GDL BEST CONTRACTORS, INC.                                   |  | \$29,687.50   |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | GREENVILLE FUNDAMENTAL ELEMENTARY SCHOOL |               |
| 84173469 | GAMMA BUILDERS, INC.   |  | \$171,205.11  |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | SPURGEON INTERMEDIATE SCHOOL             |               |
| 84173467 | FAST-TRACK CONSTRUCTION CORPORATION                          |  | \$35,360.99   |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | LOWELL ELEMENTARY SCHOOL                 |               |
| 84173484 | STATES LINK CONSTRUCTION, INC.                               |  | \$205,164.38  |
|          | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | FRANKLIN ELEMENTARY SCHOOL               |               |
| Fund 6   | 88 Workers' Compensation                                     |  |               |
| 84173563 | SANTA ANA UNIFIED SCHOOL DISTRICT MEDICAL SELF               |  | \$31,336.94   |
|          | Fund 68 Workers' Compensation                                | RISK MANAGEMENT                          |               |

Grand Total:

\$5,055,553.37

# **Board Meeting**

TITLE:

Approval/Ratification of Listing of Agreements/Contracts with Santa

Ana Unified School District and Various Consultants Submitted for

Period of September 26, 2012 through October 9, 2012

ITEM:

Consent

**SUBMITTED BY:** 

Michael P. Bishop, Sr., CBO, Deputy Superintendent, Operations

PREPARED BY:

Jonathan Geiszler, Director, Purchasing and Stores

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval/ratification of the listing of agreements/contracts with Santa Ana Unified School District and various consultants submitted for the period of September 26, 2012 through October 9, 2012.

#### **RATIONALE:**

Consultants have been requested by school sites and District staff to enhance and support educational programs and provide professional development to improve student achievement.

The attached list identifies various consultants that will provide services throughout the District whose compensation is under \$250,000.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Approve/ratify the listing of agreements/contracts with the Santa Ana Unified School District and various consultants submitted for the period of September 26, 2012 through October 9, 2012.

MB:mm



# **2012-13 LISTING OF CONSULTANTS/CONTRACTED SERVICES**

# **Submitting Division: Educational Services October 23, 2012**

| NO. | NAME  | IMPLICATIONS FOR THE DISTRICT/TYPE OF SERVICE   | DATE   | ANNUAL<br>RENEWAL | FUNDING<br>SOURCE | MAXIMUM<br>NOT TO EXCEED | REQ. NO. |
|-----|---|---|--|-------------------|-------------------|--------------------------|----------|
| 1.  | Padres Unidos dba Patricia<br>Huerta                          | Remington Elementary School: Will provide parenting classes on how to identify and respond to early signs of dangerous behavior. Will provide support to parents when facing difficult situations at home.  | October 24, 2012<br>through<br>June 13, 2013 |                   | General Fund      | \$4,000.00               | 133594   |
| 2   | Padres Unidos dba Patricia<br>Huerta                          | Lowell Elementary School: Will provide parenting classes on how to identify and respond to early signs of dangerous behavior. Will provide support to parents when facing difficult situations at home. Services will be provided varying on the level of services determined by the school community need. | October 24, 2012<br>through<br>June 30, 2013 |                   | Title I           | \$6,000.00               | 133529   |
| 3.  | Orange County Opera, Inc.                                     | Franklin Elementary School: Will provide the opera performance "The Daughter of The Regiment."  | February 15, 2013                            |                   | Title I           | \$888.94                 | 133603   |
| 4.  | Richard Santana dba<br>Homeboy Goes to Harvard<br>Productions | Carr Intermediate School: Will provide a speaker that encourages students to study, work hard in school, stay in school and make positive decisions academically versus gang life.  | October 26, 2012                             |                   | General Fund      | \$2,800.00               | 133815   |

#### 2012-13 LISTING OF CONSULTANTS/CONTRACTED SERVICES

**Submitting Division: Educational Services** 

October 23, 2012

Page 2

| NO. | NAME   | IMPLICATIONS FOR THE DISTRICT/TYPE OF SERVICE  | DATE   | ANNUAL<br>RENEWAL | FUNDING<br>SOURCE     | MAXIMUM<br>NOT TO EXCEED | REQ. NO. |
|-----|--|--|--|-------------------|-----------------------|--------------------------|----------|
| 5.  | NCS Pearson, Inc.  | Saddleback High School: Will provide professional development in Sheltered Instructional Observation Protocol that is intended to change practice over time. Through multi-session courses, teachers gain a deeper understanding of content as well as research-based pedagogical approaches towards teaching English Language Learners.         | October 24, 2012<br>through<br>December 24, 2012 |                   | SIG Fund              | \$8,800.00               | 132177   |
| 6.  | Orange County Department<br>of Education (OCDE)<br>Consultant –<br>Chris Corliss | Special Projects: Will provide the Santa Ana Unified School District with up to 50-hours of Physical Education Program Consulting, Teacher Support and Professional Development Services during the 2012-13 school year. These services will include meetings, presentations, training sessions, research and writing services.                  | October 24, 2012<br>through<br>June 30, 2013     |                   | PEP<br>Grant<br>Funds | \$7,500.00               | 133746   |
| 7.  | AM Development Group   | Educational Services: Will provide up to 100 hours of grant writing services and work with staff at Santa Ana Unified School District to submit its application for the 21 <sup>st</sup> Century – Elementary and Middle Schools 2013-14 and 21 <sup>st</sup> Century High School After School Safety and Enrichment for Teens (ASSETS) 2013-14. | October 24, 2012<br>through<br>December 31, 2012 |                   | General<br>Funds      | \$10,000.00              | 134278   |

# **2012-13 LISTING OF CONSULTANTS/CONTRACTED SERVICES**

# **Submitting Division: Business Services October 23, 2012**

| NO. | NAME | IMPLICATIONS FOR THE DISTRICT/TYPE OF SERVICE   | DATE   | ANNUAL<br>RENEWAL | FUNDING<br>SOURCE | MAXIMUM<br>NOT TO EXCEED | REQ. NO. |
|-----|------|---|--|-------------------|-------------------|--------------------------|----------|
| 8.  | _    | Consultant will work through the Education Pioneers - Analyst Fellowship Program to provide Santa Ana Unified School District functional review of operations with a focus on organizational efficiencies, data analysis, and enhanced utilization of technology through a process analysis approach. | October 24, 2012<br>through<br>June 30, 2013 |                   | General Fund      | \$60,000.00              | 133968   |

# 2012-13 LISTING OF CONSULTANTS/CONTRACTED SERVICES Submitting Division: Support Services

October 23, 2012

| NO. | NAME   | IMPLICATIONS FOR THE DISTRICT/TYPE OF SERVICE  | DATE   | ANNUAL<br>RENEWAL | FUNDING<br>SOURCE               | MAXIMUM<br>NOT TO EXCEED | REQ. NO. |
|-----|--|--|--|-------------------|---------------------------------|--------------------------|----------|
| 9.  | Irvine Unified School District for consultant Barbara Kelley  As State Coordinator of the National Center for Positive Behavior Intervention System (PBIS), this consultant processes her contracts and invoices through Irvine Unified School District. | Increase to P.O. #282308. Will provide support to District and school staff on implementation of Positive Behavior Intervention Support (PBIS) school-wide discipline plan | October 24, 2012<br>through<br>June 30, 2013 |                   | Mental<br>Health<br>Special Ed. | \$51,350.00              | 133708   |
| 10. | James Loesch   | Will provide counseling to special education students.   | October 24, 2012<br>through<br>June 30, 2013 |                   | Mental<br>Health<br>Special Ed. | \$55,080.00              | 133706   |

# **Board Meeting**

TITLE:

Approval of Disposal of Obsolete Library Books and/or Textbooks

ITEM:

Consent

**SUBMITTED BY:** 

Michael P. Bishop Sr., CBO, Deputy Superintendent, Operations

PREPARED BY:

Jonathan Geiszler, Director, Purchasing and Stores

#### BACKGROUND INFORMATION:

The purpose of this agenda item is to seek Board approval for the disposal of obsolete library books and/or textbooks.

#### **RATIONALE:**

Various school administrators have submitted requests for disposal of obsolete library books and/or textbooks that are no longer needed at their site. Some of these books are damaged or out of adoption and are no longer usable. These library books and textbooks will initially be offered to the local school community and non-profit agencies. If necessary, damaged books will be disposed of by other means. Authorization by the Board is required for disposal.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Approve disposal of obsolete library books and/or textbooks, pursuant to Board Policy 3270.



| Quantity | Book Title                                       | ISBN#      | Location       |
|----------|--|------------|----------------|
| 1        | Magic Tree House: Stage Fright on a Summer Night | 375806113  | Davis          |
| 1        | Magic Tree House: Season of the Sandstorms       | 375830316  | Davis          |
| 1        | The Classic Grimm's Fairy Tales                  | 894717685  | Davis          |
| 1        | Froggy Goes to School                            | 140562478  | Davis          |
| 1        | Goosebumps: Monster Blood                        | 329130307  | Davis          |
| 1        | I Can Read With My Eyes Shut                     | 394839129  | Davis          |
| 1        | The Wolf's Chicken Stew                          | 399214003  | Davis          |
| 1        | Mike Swan, Sink or Swim                          | 385325223  | Davis          |
| 1        | I Didn't Know That Some Cars Can Swim            | 761309217  | Davis          |
| 1        | Froggy Plays Soccer                              | 670882577  | Davis          |
| 1        | Dora's Costume Party!                            | 141560780X | Davis          |
| 1        | The House That Drac Built                        | N/A        | Davis          |
| 1        | Green Eggs and Ham                               | N/A        | Davis          |
| 1        | Eagles (Zoobooks Series)                         | 1888153415 | Davis          |
| 2        | Robert the Rose Horse                            | 394900251  | Davis          |
| 1        | There Was an Old Lady Who Swallowed a Bat!       | 439368634  | Davis          |
| 1        | Wonderful Storybook                              | 760706700  | Davis          |
| 1        | Rhino's Great Big Itch!                          | 1561486841 | Davis          |
| 1        | Dinomummy  | 753460475  | Davis          |
| 1        | Lions  | 093793481X | Davis          |
| 1        | The Usborne Book of Origami                      | 088110938X | Davis          |
| 1        | The Berenstain Bears Do Their Best               | 310719372  | Davis          |
| 1        | Hurray for Today!                                | 375822755  | Davis          |
| 1        | Bad Habits!                                      | 803724322  | Davis          |
| 1        | If the Dinosaurs Came Back                       | 153329440  | Davis          |
| 1        | I Didn't Know: Some Snakes Spit                  | 761305610  | Davis          |
| 1        | Ira Sleeps Over                                  | 395138930  | Davis          |
| 1        | The Very Hungry Caterpillar                      | 399208534  | Davis          |
| 1        | Dear Children of the Earth                       | 1559712252 | Davis          |
| 1        | Melvin Might?                                    | 1416941347 | Davis          |
| 1        | Big Cats   | 1888153385 | Davis          |
| 1        | Dinosaurs Dance                                  | 516207520  | Davis          |
| 1        | Princess Prunella and the Purple Peanut          | 761101667  | Davis          |
| 1        | Hop on Pop                                       | 039480029X | Davis          |
| 1        | Down by the Bay                                  | 21811083   | Davis          |
| 1        | Night of the Ninjas                              | 679963715  | Davis          |
| 1        | June 29, 1999 by David Weisner                   | 395597625  | Davis          |
| 1        | Amelia Bedelia's Family Album                    | 1404661174 | Davis          |
| 1        | Mother's Day Crafts                              | 1567665381 | Davis          |
| 1        | Goosebumps Series 2000: Scream School            | 329106392  | Davis          |
| 1        | Easter Crafts                                    | 1567665365 | 1              |
| 1        | Goosebumps: Night of the Living Dummy III        | 329132911  | Davis          |
|          | Show and Tell Sam                                | 516209450  | Davis          |
| 1<br>1   | The U.S. Air Force Thunderbirds                  | 736843922  | Davis<br>Davis |

| Quantity | Book Title   | ISBN#       | Location   |
|----------|--|-------------|------------|
| 1        | Olivia   | 689829531   | Davis      |
| 1        | Grandma Fina and Her Wonderful Umbrellas           | 938317466   | Davis      |
| 1        | W.I.T.C.H. Volume 3: The Revealing                 | 1415639310  | Davis      |
| 1        | The Kitten Who Thought He Was a Mouse              | 606115382   | Davis      |
| 1        | Robin Hood   | 831774088   | Davis      |
| 1        | Arthur's Promise                                   | 1579731074  | Davis      |
| 1        | Spot Visits His Grandparents                       | 399230335   | Davis      |
| 1        | The Hunchback of Notre Dame                        | 1570821739  | Davis      |
| 1        | Dazzle the Dinosaur                                | 590545469   | Davis      |
| 1        | Gingerbread Baby                                   | 399234446   | Davis      |
| 1        | Happy Birthday Danny and the Dinosaur              | 758743602   | Davis      |
| 1        | Sid the Science Kid: What's That Smell?            | 329770675   | Davis      |
| 1        | Froggy Bakes a Cake                                | 329246267   | Davis      |
| 1        | There's a Wocket in My Pocket!                     | 394829204   | Davis      |
| 1        | Arthur's Perfect Christmas                         | 316119687   | Davis      |
| 1        | Teacher Jokes: Funny Side Up Series                | 895657252   | Davis      |
| 1        | Adventures in Cartooning                           | 032971421X  | Davis      |
| 1        | Scooby-Doo: Dead and Let Spy                       | 1599616920  | Davis      |
| 41       | World History: Perspective on the Past             | 066925598x  | Saddleback |
| 1        | World History: Perspective on the Past             | 669308501   | Saddleback |
| 15       | World Geography                                    | 28217381    | Saddleback |
| 1        | Prentice Hall: World Geography                     | 139660941   | Saddleback |
| 1        | Comprehensive Audio Program/Elements of Literature | 30520142    | Saddleback |
| 1        | T.E: Elements of Literature                        | 30949270    | Saddleback |
| 50       | Elements of Literature                             | 30968321    | Saddleback |
| 66       | Literature and Integrated Studies                  | 673294471   | Saddleback |
| 1        | Lincoln Library of Essential Information           | LCCN2414708 | Saddleback |
| 19       | The Encyclopedia Americana                         | 71720114    | Saddleback |
| 18       | The Encyclopedia Britannica                        | 852291215   | Saddleback |
| 407      | Career Skills                                      | 26756803    | Saddleback |
| 48       | Contemporary Living                                | 870067397   | Saddleback |
| 20       | Life Skills Health                                 | 785418598   | Saddleback |
| 53       | Essential of Human Anatomy and Physiology          | 805349383   | Saddleback |
| 2        | T.E: Life Skills Health                            | 785418622   | Saddleback |
| 1        | T.E: Science Explorer: Earth Science               | 132012375   | Saddleback |
| 2        | T.E: America: Pathways to the Present              | 134358988   | Saddleback |
| 2        | T.E: World Geography                               | 618559485   | Saddleback |
| 4        | T.E: Glencoe Health                                | 78612128    | Saddleback |
| 91       | The Secret Garden                                  | 582541522   | Willard    |
| 94       | A Christmas Carol                                  | 582522846   | Willard    |
| 37       | Around the World in 80 Days                        | 058201817X  | Willard    |
| 51       | The Prince and The Pauper                          | 582013828   | Willard    |
| 74       | Three Great Plays of Shakespeare                   | 582035864   | Willard    |
| 110      | The Young King                                     | 582541581   | Willard    |

| Quantity | Book Title                           | ISBN#      | Location |
|----------|--------------------------------------|------------|----------|
| 39       | Adventures of Tom Sawyer             | 582035880  | Willard  |
| 41       | The Swiss Family Robinson            | 582541573  | Willard  |
| 50       | The Three Musketeers                 | 582541573  | Willard  |
| 171      | Adventures of Sinbad the Sailor      | 582541484  | Willard  |
| 59       | Tales from Hans Anderson             | 582541492  | Willard  |
| 69       | Robin Hood                           | 582522870  | Willard  |
| 47       | Adventures of Huck Finn              | 582522862  | Willard  |
| 52       | Black Beauty                         | 058254145X | Willard  |
| 7        | Three Adventures of Sherlock Holmes  | 582522862  | Willard  |
| 2        | The Mysterious Island                | 883011387  | Willard  |
| 1        | Canterville Ghost and Other Stories  | 5820358899 | Willard  |
| 4        | Frankenstein                         | 582541549  | Willard  |
| 5        | Tales from the Arabian Nights        | 582541514  | Willard  |
| 1        | Dr. Jekyll and Mr. Hyde              | 582018188  | Willard  |
| 1        | Tales of Mystery and Imagination     | 582541638  | Willard  |
| 8        | Treasure Island                      | 582541638  | Willard  |
| 8        | Heidi                                | 582018153  | Willard  |
| 6        | Five Famous Fairy Tales              | 582541476  | Willard  |
| 9        | The Return of Sherlock Holmes        | 582541557  | Willard  |
| 16       | Robinson Crusoe                      | 8439282141 | Willard  |
| 38       | David Copperfield                    | 866119744  | Willard  |
| 17       | King Arthur                          | 828150168  | Willard  |
| 20       | Indian in the Cupboard               | 1557360340 | Willard  |
| 7        | The Walton's Go to Birmingham        | 590690140  | Willard  |
| 6        | Freaky Friday                        | 60250488   | Willard  |
| 7        | The Stowaway                         | N/A        | Willard  |
| 8        | The Music of Dolphins                | 590897977  | Willard  |
| 4        | Felicity Learns a Lesson             | 1562470078 | Willard  |
| 8        | Fig Pudding                          | 780768183  | Willard  |
| 6        | The Summer of Swans                  | 590478133  | Willard  |
| 8        | Just Juice                           | 59003324   | Willard  |
| 4        | The Reptile Room                     | 64407675   | Willard  |
| 16       | The Clue in the Diary                | 1557091617 | Willard  |
| 8        | Harriet Tubman                       | 1935884441 | Willard  |
| 4        | Mighty                               | N/A        | Willard  |
| 5        | Homesick: My Own Story               | 399209336  | Willard  |
| 4        | Quake! A Novel                       | 329073826  | Willard  |
| 4        | Nate the Great on the Owl Express    | 038590102X | Willard  |
| 2        | On My Honor                          | 899194397  | Willard  |
| 4        | For Your Eyes Only                   | 590674471  | Willard  |
| 5        | Pacific Crossing                     | N/A        | Willard  |
| 4        | Across the Wide and Lonesome Prairie | 590226517  | Willard  |
| 6        | The Cricket in Time Square           | 051609162X | Willard  |
| 44       | Sarah, Plain and Tall                | 60241012   | Willard  |

| Quantity | Book Title                           | ISBN#         | Location |
|----------|--------------------------------------|---------------|----------|
| 12       | Local News                           | 152481176     | Willard  |
| 1        | Elena                                | N/A           | Willard  |
| 26       | In My Father's House                 | 590447300     | Willard  |
| 23       | Tornado                              | 736227830     | Willard  |
| 4        | Roll of Thunder, Hear My Cry         | 803726473     | Willard  |
| 440      | Tale of Two Cities                   | 329469606     | Willard  |
| 9        | The Three Musketeers                 | 082249261X    | Willard  |
| 25       | The Portrait of a Lady               | 394604326     | Willard  |
| 29       | Island of the Blue Dolphin           | 44043439884   | Willard  |
| 25       | Meet Kit                             | 1584850175    | Willard  |
| 1        | Sea House                            | 130232882     | Willard  |
| 1        | Spiders from Outer Space             | 130232866     | Willard  |
| 1        | Carmen's Card                        | 130232858     | Willard  |
| 1        | Caged                                | 130232963     | Willard  |
| 1        | From Money Bags                      | 130232939     | Willard  |
| 1        | Don't Get Mad, Get Even              | 130232874     | Willard  |
| 5        | Ramona and Her Father                | 380709163     | Willard  |
| 4        | The Castle in the Attic              | 9780440409410 | Willard  |
| 46       | Bud, Not Buddy                       | 440413281     | Willard  |
| 5        | I Thought My Soul Would Rise and Fly | 590849131     | Willard  |
| 19       | Henry Reed's Babysitting Service     | 140341463     | Willard  |
| 27       | My Side of the Mountain              | 52545030      | Willard  |
| 6        | The Girl Who Owned the City          | 440928931     | Willard  |
| 7        | Never Turn Back                      | 811480615     | Willard  |
| 369      | In My Father's House                 | 395889332     | Willard  |
| 16       | Treasure Island                      | 582541638     | Willard  |
| 13       | Emilio                               | N/A           | Willard  |
| 1        | Salvage                              | N/A           | Willard  |
| 1        | Lloro                                | N/A           | Willard  |
| 4        | Pinball's                            | 60209178      | Willard  |
| 1        | The African Mask                     | N/A           | Willard  |
| 11       | Old Yeller                           | 64403823      | Willard  |
| 4        | Sink the Bismarck                    | N/A           | Willard  |
| 4        | Canadian Yankee                      | N/A           | Willard  |
| 8        | Dame Shirley and the Gold Rush       | 811480623     | Willard  |
| 496      | Treasure Island                      | 582541638     | Willard  |
| 38       | Call of the Wild                     | 618003738     | Willard  |
| 34       | David Copperfield                    | 866119744     | Willard  |
| 26       | Adventures of Sherlock Holmes        | 582522862     | Willard  |
| 89       | Adventures of Huck Finn              | 582522862     | Willard  |
| 6        | Ballad of Lucy Whipple               | 64406849      | Willard  |
| 7        | Island of the Blue Dolphin           | 812415949     | Willard  |
| 22       | E.L. Konigsburg                      | 1404206485    | Willard  |
| 252      | Kidnapped                            | 1562548204    | Willard  |

| Quantity | Book Title                                 | ISBN#      | Location |
|----------|--|------------|----------|
| 14       | Mrs. Frisby and The Rats of NIMH           | 158118056X | Willard  |
| 4        | A Wrinkle in Time                          | 440498058  | Willard  |
| 2        | Black Pearl                                | 440411467  | Willard  |
| 16       | Julie of the Wolves                        | 64400581   | Willard  |
| 3        | Visitors                                   | N/A        | Willard  |
| 1        | Canyons                                    | 385301537  | Willard  |
| 14       | Old Yeller                                 | 64403823   | Willard  |
| 3        | Skull Man                                  | N/A        | Willard  |
| 12       | The First Crossing                         | N/A        | Willard  |
| 19       | Circle of Gold                             | 590432664  | Willard  |
| 45       | Ishi                                       | 811465780  | Willard  |
| 7        | Sink the Bismarck                          | N/A        | Willard  |
| 5        | Hatchet                                    | 807283185  | Willard  |
| 6        | Meet Felicity                              | 1562470043 | Willard  |
| 6        | Meet Samantha                              | 937295035  | Willard  |
| 4        | Roll of Thunder, Hear My Cry               | 803726473  | Willard  |
| 1        | The Hidden Staircase                       | 1557091560 | Willard  |
| 1        | Collections                                | N/A        | Willard  |
| 1        | Great Myths and Legends                    | N/A        | Willard  |
| 1        | The Indians                                | N/A        | Willard  |
| 48       | Houghton Mifflin Spelling and Vocabulary   | 395970458  | Willard  |
| 15       | Collections for Young Scholars, Book 2 V.5 | 812652487  | Willard  |
| 20       | Collections for Young Scholars, Book 2 V.3 | 812632486  | Willard  |

Page 5 of 5 Board Approved Date: 10/23/12

# **Board Meeting**

TITLE:

Approval of Disposal of Obsolete Unrepairable Computer Equipment,

Miscellaneous Furniture, and Equipment

ITEM:

Consent

SUBMITTED BY: Michael P. Bishop Sr., CBO, Deputy Superintendent, Operations

PREPARED BY:

Holger Kasper, Director, Logistics

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval for the disposal of obsolete and/or economically unrepairable computer equipment, miscellaneous furniture and equipment, pursuant to Board Policy 3270.

#### **RATIONALE:**

Administration from various sites have submitted requests for disposal of surplus equipment and furniture that are no longer usable at their site. The items are obsolete and/or unrepairable. All obsolete or non-repairable equipment and furniture will be disposed of in the most appropriate manner. Authorization by the Board is required for disposal.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Approve disposal of obsolete unrepairable computer equipment, miscellaneous furniture and equipment.

MB:mm



# Disposal of Obsolete Unrepairable Computer Equipment, Miscellaneous Furniture, and Equipment

| Qty. | Description                      | Tag<br>Number | Asset<br>Number | Serial Number  | Model Number    | Date In<br>Service | Cost | PO#   | Location        |
|------|----------------------------------|---------------|-----------------|----------------|-----------------|--------------------|------|-------|-----------------|
| αιγ. | Select Machine Tool Company      | Itamber       | Italiibei       | Serial Namiber | Wiodel Walliber | oci vice           | COSC | 10 11 | Location        |
| 1    | vertical milling machine         | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
| 1    | Bench-top Drill Press            | N/A           | N/A             | N/A            |                 | N/A                | N/A  | N/A   | District Office |
| 1    | Powermatic #180 Planer           | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
| 1    | Craftsman 12" Bandsaw            | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
|      |                                  |               |                 |                | Delta/Rockwell  |                    |      |       |                 |
| 1    | Floor Standing Drill Press       | N/A           | N/A             | N/A            | 15-017          | N/A                | N/A  | N/A   | District Office |
| 1    | Powermatic #95 Scroll Saw        | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
| 1    | Powermatic #141 Band Saw         | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
| 1    | Floor Standing Drill Press       | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
| 1    | Sun Volt-Ampere Tester           | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
| 1    | Snap-on "Growler" Tester         | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
| 2    | Hydraulic Pit Jack               | N/A           | N/A             | NAPA #94-786   | N/A             | N/A                | N/A  | N/A   | District Office |
|      | Christie Professional Battery    |               |                 |                |                 |                    |      |       |                 |
| 1    | Charger/Jumper                   | N/A           | N/A             | N/A            | QW              | N/A                | N/A  | N/A   | District Office |
| 1    | Spark Plug Service Center        | N/A           | N/A             | N/A            | Champion 800    | N/A                | N/A  | N/A   | District Office |
| 1    | Powerbuilt Engine Stand          | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
|      | Telescoping Engine Oil Drain     |               |                 |                |                 |                    |      |       | 1               |
| 1    | Pan                              | N/A           | N/A             | N/A            | Grover 6311     | N/A                | N/A  | N/A   | District Office |
|      | Vehicle Front End Chassis        |               |                 |                |                 |                    |      |       |                 |
|      | Steering Alignment Training      |               |                 |                |                 |                    |      |       |                 |
| 1    | Demo Center on Caster Stand      | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
|      |                                  |               |                 | -              |                 |                    |      |       |                 |
| 1    | Electric Strut Spring Compressor | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
| 1    | Cooling System Service Center    | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
| 1    | Engine Stand                     | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
|      |                                  |               |                 |                |                 |                    |      |       |                 |
| 1    | Snap-on VE 14 Ignition Simulator | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
|      | Vixen Spark Plug Cleaner & Test  |               |                 |                |                 |                    |      |       |                 |
| 1    | Center                           | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
|      | Snap-on Wheel Alignment          |               |                 |                |                 |                    |      |       | 1               |
| 1    | Simulator                        | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
|      | Snap-on WA110 Optical Toe        |               |                 |                |                 |                    |      |       |                 |
| 2    | Fauge                            | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
|      | "ArcAngel" Basketball Training   |               |                 |                |                 |                    |      |       |                 |
| 1    | Ball Return Insert               | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |
|      | GBC Heatseal Ultima 65-1         |               |                 |                |                 |                    |      |       |                 |
| 1    | Laminator                        | N/A           | N/A             | N/A            | N/A             | N/A                | N/A  | N/A   | District Office |

Note: Items with a value of less than \$500.00 are not tagged and original purchase information is not available

Page 1 of 1 Board Date: 10/23/12

# **Board Meeting**

TITLE:

Authorization to Obtain Request for Qualifications for Hazardous Material Abatement Consulting Services Related to Asbestos, Lead Paint, Mold, and/or Other Building-Related Environmental Issues for

**Future District Projects** 

ITEM:

**Consent** 

SUBMITTED BY:

Joe Dixon, Assistant Superintendent, Facilities and Governmental

**Relations** 

PREPARED BY:

Tova K. Corman, Senior Facilities Planner

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board authorization to obtain a Request for Qualifications (RFQ) to update the District's short-list of pre-qualified hazardous abatement consulting firms specializing in asbestos, lead paint, mold, and/or other building-related environmental issues for future District projects. The Office of Public School Construction requires a competitive process for selection of design professionals per Government Code Sections 4525-4529.5.

#### **RATIONALE:**

Appointment of this pre-qualified panel of consulting firms specializing in providing hazardous abatement will allow staff to request proposals and interview firms on the short-list to expedite the hazardous abatement process.

The amount of fees cannot be defined until the scope of the projects has been finalized. The District will negotiate compensation with the environmental firms as provided in Government Code Section 4526.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Authorize staff to obtain Request for Qualifications for hazardous material abatement consulting services related to asbestos, lead paint, mold, and/or other building related environmental issues for future District projects.



# **Board Meeting**

TITLE:

Authorization to Obtain Bids for Shade Structures Districtwide

ITEM:

Consent

SUBMITTED BY:

Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY:

**Todd Butcher, Director, Construction** 

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board authorization to obtain bids for shade structures Districtwide.

#### **RATIONALE:**

Many of the facilities and construction projects require shade structures in the design. This bid will enable staff to have readily available shade structures that are approved by the Division of State Architect at a competitively bid cost.

This contract will assure the purchase, installation, repairs, and replacement of shade structures in a timely manner, and will help prevent interruptions to the educational process Districtwide. The contract will be a one-year contract with the District's option to annually renew up to four additional years, pursuant to Public Contract Code 20111.

#### **FUNDING:**

State School Facility Program/Measure G/Other Funds to be Identified:

#### **RECOMMENDATION:**

Authorize staff to obtain bids for shade structures Districtwide.



# **Board Meeting**

TITLE: Acceptance of Completion of Contract for Bid Package No. 7 Track

and Field at Saddleback High School Under Modernization Program

ITEM: Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of completion of a contract for Bid Package No. 7 Track and Field for the Modernization project at Saddleback High School. The work has been completed in accordance with the terms of the contract.

#### **RATIONALE:**

At its October 25, 2011 meeting, the Board awarded a contract for Bid Package No. 7 Track and Field to Ohno Construction, Inc. The District has received close-out confirmation from the construction manager that the work has been completed in accordance with the terms of the contract. Public Contract Code Sections 9201-9203 require the local agency to withhold retention from the contract price until final completion and acceptance of the project. The bid package was within budget and there were no change orders.

| Bid Package No.:      | School:       | Amount:     | 10% Retention: | Contractor:             |
|-----------------------|---------------|-------------|----------------|-------------------------|
| No. 7 Track and Field | Saddleback HS | \$1,877,850 | \$187,785      | Ohno Construction, Inc. |

#### **FUNDING:**

State School Facility Program/Measure G: \$187,785 (10% retention)

#### **RECOMMENDATION:**

Accept the October 23, 2012, completion of contract with Ohno Construction, Inc., for Bid Package No. 7 Track and Field at Saddleback High School in the amount of \$187,785 under the Modernization Program.

JD:rb

### **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 1

Demolition at Edison Elementary School Under Modernization

Program

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 1 Demolition for the Modernization project at Edison Elementary School. Change orders must be processed and approved. Failure to process change order requests in a timely manner can result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 1 Demolition at Edison Elementary School to NCM Demolition and Remediation, LP. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

\$ (87,926)

Original contract amount:

\$ 197,800

Revised total contract amount: \$ 109,874

The total deduction to the original contract to date is 44.5%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$87,926

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 1 Demolition at Edison Elementary School in the amount of \$87,926 for a revised total of \$109,874 under the Modernization Program.



# **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 1

General Construction at Jefferson Elementary School Under

**Modernization Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 1 General Construction for the Modernization project at Jefferson Elementary School. Change orders must be processed and approved. Failure to process change order requests in a timely manner can result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 1 General Construction at Jefferson Elementary School to Horizons Construction Company International, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

(24,858)

Original contract amount:

\$ 1,387,000

Revised total contract amount: \$ 1,362,142

The total deduction to the original contract to date is 1.8%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$24,858

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 1 General Construction at Jefferson Elementary School in the amount of \$24,858 for a revised total of \$1,362,142 under the Modernization Program.



# **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 2

General Construction at Taft Elementary School Under Modernization

Program

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 2 General Construction for the Modernization project at Taft Elementary School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 2 General Construction at Taft Elementary School to M.S. Construction Management Group. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

(24,525)

Original contract amount:

\$ 1,269,500

Revised total contract amount: \$ 1,244,975

The total deduction to the original contract to date is 1.9%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$24,525

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 2 General Construction at Taft Elementary School in the amount of \$24,525 for a revised total of \$1,244,975 under the Modernization Program.



# **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 12

Plumbing at Wilson Elementary School Under Modernization Program

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 12 Plumbing for the Modernization project at Wilson Elementary School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 12 Plumbing at Wilson Elementary School to Dave Miller Plumbing, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

\$ (14,387.72)

Original contract amount:

\$ 180,000.00

Revised total contract amount: \$ 165,612.28

The total deduction to the original contract to date is 8.0%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$14,387.72

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 12 Plumbing at Wilson Elementary School in the amount of \$14,387.72 for a revised total of \$165,612.28 under the Modernization Program.



### **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 1

**Demolition at Carr Intermediate School Under Modernization Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 1 Demolition for the Modernization project at Carr Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner can result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 1 Demolition at Carr Intermediate School to Quality Environmental, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1: Original contract amount:

\$ (8,527)

Original contract amount: \$ 277,840 Revised total contract amount: \$ 269,313

The total deduction to the original contract to date is 3.1%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$8,527

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 1 Demolition at Carr Intermediate School in the amount of \$8,527 for a revised total of \$269,313 under the Modernization Program.



### **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 3

Rough Carpentry at Carr Intermediate School Under Modernization

Program

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 3 Rough Carpentry for the Modernization project at Carr Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 3 Rough Carpentry at Carr Intermediate School to Cuyamaca Constuction, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1: \$ (597)
Original contract amount: \$ 118,000
Revised total contract amount: \$ 117,403

The total deduction to the original contract to date is 0.5%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$597

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 3 Rough Carpentry at Carr Intermediate School in the amount of \$597 for a revised total of \$117,403 under the Modernization Program.

# **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 6

Doors, Frames, and Hardware at Carr Intermediate School Under

**Modernization Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 6 Doors, Frames, and Hardware for the Modernization project at Carr Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 6 Doors, Frames, and Hardware at Carr Intermediate School to Montgomery Hardware Company. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

\$ (26,015)

Original contract amount:

\$ 158,210

Revised total contract amount: \$ 132,195

The total deduction to the original contract to date is 16.4%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$26,015

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 6 Doors, Frames, and Hardware at Carr Intermediate School in the amount of \$26,015 for a revised total of \$132,195 under the Modernization Program.

# **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 7

Drywall, Plaster, and Acoustical Ceilings at Carr Intermediate School

**Under Modernization Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 7 Drywall, Plaster, and Acoustical Ceilings for the Modernization project at Carr Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 7 Drywall, Plaster, and Acoustical Ceilings at Carr Intermediate School to A.J. Fistes Corporation. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

\$ (42,337)

Original contract amount:

\$ 684,550

Revised total contract amount: \$ 642,213

The total deduction to the original contract to date is 6.2%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$42,337

#### RECOMMENDATION:

Approve the Deductive Change Order No. 1 for Bid Package No. 7 Drywall, Plaster, and Acoustical Ceilings at Carr Intermediate School in the amount of \$42,337 for a revised total of \$642,213 under the Modernization Program.



# **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 8

Ceramic Tile at Carr Intermediate School Under Modernization

**Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 8 Ceramic Tile for the Modernization project at Carr Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner can result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 8 Ceramic Tile at Carr Intermediate School to Continental Marble & Tile Company. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

\$ (10,000)

Original contract amount:

\$ 326,414

Revised total contract amount: \$ 316,414

The total deduction to the original contract to date is 3.1%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$10,000

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 8 Ceramic Tile at Carr Intermediate School in the amount of \$10,000 for a revised total of \$316,414 under the Modernization Program.



# **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 11

Miscellaneous Specialties at Carr Intermediate School Under

**Modernization Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

**Relations** 

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 11 Miscellaneous Specialties for the Modernization project at Carr Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 11 Miscellaneous Specialties at Carr Intermediate School to Southwest General Contractors, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

(6,227)

Original contract amount:

\$ 279,000

Revised total contract amount: \$ 272,773

The total deduction to the original contract to date is 2.2%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$6,227

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 11 Miscellaneous Specialties at Carr Intermediate School in the amount of \$6,227 for a revised total of \$272,773 under the Modernization Program.

**O**JD:rb

### **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 14

Electrical, Voice/Data, and Fire Alarm at Carr Intermediate School

**Under Modernization Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 14 Electrical, Voice/Data, and Fire Alarm for the Modernization project at Carr Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### RATIONALE:

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 14 Electrical, Voice/Data, and Fire Alarm at Carr Intermediate School to Brewster Electric, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

(7,945)

Original contract amount:

\$ 575,250

Revised total contract amount: \$ 567,305

The total deduction to the original contract to date is 1.4%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$7,945

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 14 Electrical, Voice/Data, and Fire Alarm at Carr Intermediate School in the amount of \$7,945 for a revised total of \$567,305 under the Modernization Program.



# **Board Meeting**

TITLE: Approval of Deductive Change Order No. 1 for Bid Package No. 1

Demolition at McFadden Intermediate School Under Modernization

**Program** 

ITEM: Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 1 Demolition for the Modernization project at McFadden Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 1 Demolition at McFadden Intermediate School to American Integrated Resources, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1: \$ (25,462)
Original contract amount: \$ 157,252
Revised total contract amount: \$ 131,790

The total deduction to the original contract to date is 16.2%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$25,462

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 1 Demolition at McFadden Intermediate School in the amount of \$25,462 for a revised total of \$131,790 under the Modernization Program.



### **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 2

Concrete, Paving, and Landscape at McFadden Intermediate School

**Under Modernization Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 2 Concrete, Paving, and Landscape for the Modernization project at McFadden Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 2 Concrete, Paving, and Landscape at McFadden Intermediate School to Rocky Coast Builders, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

(781)

Original contract amount:

\$ 381,183

Revised total contract amount: \$ 380,402

The total deduction to the original contract to date is 0.2%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$781

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 2 Concrete, Paving, and Landscape at McFadden Intermediate School in the amount of \$781 for a revised total of \$380,402 under the Modernization Program.

# **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 5 Glass

and Glazing at McFadden Intermediate School Under Modernization

**Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

**Relations** 

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 5 Glass and Glazing for the Modernization project at McFadden Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 5 Glass and Glazing at McFadden Intermediate School to Whitehead Construction, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

\$ (47,858)

Original contract amount:

\$ 149,000

Revised total contract amount: \$ 101,142

The total deduction to the original contract to date is 32.1%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$47,858

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 5 Glass and Glazing at McFadden Intermediate School in the amount of \$47,858 for a revised total of \$101,142 under the Modernization Program.

# **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 6

Drywall, Plaster, and Acoustical Ceilings at McFadden Intermediate

**School Under Modernization Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 6 Drywall, Plaster, and Acoustical Ceilings for the Modernization project at McFadden Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 6 Drywall, Plaster, and Acoustical Ceilings at McFadden Intermediate School to Caston, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

\$ (27,116)

Original contract amount:

\$ 248,585

Revised total contract amount: \$ 221,469

The total deduction to the original contract to date is 10.9%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$27,116

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 6 Drywall, Plaster, and Acoustical Ceilings at McFadden Intermediate School in the amount of \$27,116 for a revised total of \$221,469 under the Modernization Program.

#### **Board Meeting**

TITLE:

Approval of Deductive Change Order No. 1 for Bid Package No. 9

Miscellaneous Specialties at McFadden Intermediate School Under

**Modernization Program** 

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 9 Miscellaneous Specialties for the Modernization project at McFadden Intermediate School. Change orders must be processed and approved. Failure to process change order requests in a timely manner may result in delaying the scheduled completion.

#### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 9 Miscellaneous Specialties at McFadden Intermediate School to Angeles Contractor, Inc. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating a net deduction on the contract. This change order pertains to the following item:

Change Order No. 1:

\$ (22,557)

Original contract amount:

\$ 190,000

Revised total contract amount: \$ 167,443

The total deduction to the original contract to date is 11.9%.

#### **FUNDING:**

State School Facilities Program/Measure G: Reduction of \$22,557

#### **RECOMMENDATION:**

Approve the Deductive Change Order No. 1 for Bid Package No. 9 Miscellaneous Specialties at McFadden Intermediate School in the amount of \$22,557 for a revised total of \$167,443 under the Modernization Program.



### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE:

Approval of Change Order No. 1 for Bid Package No. 12 Electrical at

Santiago Elementary School Under Modernization Program

ITEM:

Consent

SUBMITTED BY: Joe Dixon, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: Todd Butcher, Director, Construction

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Change Order No. 1 for Bid Package No. 12 Electrical for the Modernization project at Santiago Elementary School. Change orders must be processed and approved. Failure to process change order requests in a timely manner can result in delaying the scheduled completion.

### **RATIONALE:**

At its February 14, 2012 meeting, the Board awarded a contract for Bid Package No. 12 Electrical at Santiago Elementary School to Jam Fire Protection, Inc. dba Jam Corporation. The construction of this bid is being performed by a single contractor under the Modernization Program. During the course of construction, changes to the contract occurred, creating an increase to the contract. This change order pertains to the following item:

Change Order No. 1:

84.047.59

Original contract amount:

\$ 849,000.00

Revised total contract amount: \$ 933,047.59

The total increase to the original contract to date is 9.9%.

### **FUNDING:**

State School Facilities Program/Measure G: Increase of \$84,047.59

### **RECOMMENDATION:**

Approve Change Order No. 1 for Bid Package No. 12 Electrical at Santiago Elementary School in the amount of \$84,047.59 for a revised total of \$933,047.59 under the Modernization Forram.

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE:

Ratification of Student Teacher Agreement with University of

California, Irvine for 2012-13 School Year

ITEM:

Consent

**SUBMITTED BY:** 

Chad Hammitt, Assistant Superintendent, Personnel Services

PREPARED BY:

**Chad Hammitt, Assistant Superintendent, Personnel Services** 

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of the student teacher agreement with the University of California, Irvine for the 2012-13 school year. The program will provide additional guidance for pre-service teachers to obtain teaching credentials with support through coursework and observations. The program will increase the percentage of credentialed teachers.

### **RATIONALE:**

The student teacher placements are a required component of a preliminary credential program. Student teachers will have a master teacher and a university supervisor providing guidance and feedback on their teaching practice and delivery of an instructional program. The program will assist in increasing the percentage of qualified instructors that meet the standards of the Commission on Teacher Credentialing.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Ratify the student teacher agreement with the University of California, Irvine for the 2012-13 school year.



### UNIVERSITY OF CALIFORNIA, IRVINE STUDENT TEACHING AGREEMENT

THIS AGREEMENT entered into this <u>22nd</u> day of <u>August</u>, <u>2012</u>, by and between the Regents of the University of California on behalf of the School of Education at the University of California, Irvine (hereinafter called the "University"), and the <u>Santa Ana Unified School District</u>, of <u>Orange</u> County (hereinafter called the "District"). The term of this agreement shall commence on <u>September 1, 2012</u>, and shall continue thereafter until terminated by University or District on thirty (30) day's written notice to the other. Upon execution of this Agreement, any previous Student Teaching Agreement between the parties will be automatically terminated. This Agreement contains the entire agreement between the parties and from the date specified above supersedes all prior written or oral agreements with respect to the subject matter herein.

### WITNESSETH

WHEREAS, pursuant to the provisions of the Education Code, the governing board of any school district is authorized to enter into agreements with a state college, the University of California, or any other university or college accredited by the State Board of Education as a teacher education institution, to provide teaching experience through practice teaching to students enrolled in teacher training curricula of such institutions; and

WHEREAS, an agreement may provide for the payment in money or in services for the services rendered by the District of any amount not to exceed the actual cost to the District of the services rendered; and

WHEREAS, it has been determined between the parties hereto that the payments to be made to the District under this agreement do not exceed the actual cost to the District of the services rendered by the District;

1

NOW, THEREFORE, it is mutually agreed between the parties hereto as follows:

The District shall provide teaching experience through practice teaching in schools and classes of the District. Such practice teaching shall be provided in the District, and under the direct supervision and instruction of such employees of the District, as the District and the University through their duly authorized representatives may agree upon.

II

The District may, for good cause, refuse to accept for practice teaching any student of the University assigned to practice teaching in the District, and upon request of the District, made for good cause, the University shall terminate the assignment of any student of the University to practice teaching in the District.

"Practice teaching" as used herein and elsewhere in this agreement means active participation in the duties and functions of classroom teaching under the direct supervision and instruction of employees of the District holding credentials issued by the California Commission on Teacher Credentialing, other than emergency or provisional credentials, authorizing them to serve as classroom teachers in the Districts or classes in which the practice teaching is provided.

The University will pay the District for the performance by the District of all services required to be performed by the District under this agreement as follows:

Payment to Mentor Teachers **Total Compensation** Program Per Student Teacher Multiple Subject Payment \$400 Fieldwork for 10 weeks (\$100) Student teaching for 10 weeks (\$150) Student teaching for 10 weeks (\$150) Single Subject Payment \$400 Fieldwork for 10 weeks (\$50) Student teaching for 20 weeks (\$300) Academic Support Placement (\$50) Spring Cohort \$400 Fieldwork for 10 weeks (\$200) Student teaching for 14 weeks (\$200) Cal Teach Blended Single Subject Program Payment \$450 Fieldwork for 10 weeks (\$50 per 10-week fieldwork placement, not-to-exceed \$150 total\*) Student teaching for 20 weeks (\$300) \* Blended program student teachers complete three separate 10-week fieldwork placements. Accordingly, the university shall make three separate mentor payments of \$50 per 10-week placement.

An assignment of a student of the University to practice teaching in schools or classes of the District shall be, at the discretion of the University, either for approximately ten (10) weeks or for approximately twenty (20) weeks, but a student may be given more than one assignment by the University to practice teach in such District or classes.

The assignment of a student of the University to practice teach in the District shall be deemed to be effective for the purposes of this agreement as of the date posted on the assignment papers sent to the proper authorities of the District or other document generated by the University effecting such assignment, but not earlier than the date of such assignment as shown on such papers or other document.

IV

Within a reasonable time following the close of the academic term of the University of California, the District shall submit an invoice, in triplicate, to University for payment for practice teaching provided by the District under and in accordance with this agreement during said quarter.

The District shall generate an invoice, in triplicate, executed by a duly authorized representative of the District certifying that the District expended or became obligated to expend in providing such practice teaching an amount not less than the amount of the invoice. University will pay the amount of such invoice from monies made available for such purposes by or pursuant to the laws of the State.

 $\mathbf{V}$ 

Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed, or amended in writing, by mutual consent of the parties hereto.

V

Notwithstanding any other provisions of this agreement, University shall not be obliged by this agreement to pay the District any amount in excess of:

- four hundred dollars (\$400) per Multiple Subject, Single Subject, or Spring Cohort student teacher
- four hundred and fifty dollars (\$450) per Cal Teach Blended Single Subject student teacher.

VII

The University shall defend, indemnify and hold the District, its officers, agents and employees, harmless from and against any and all liability, loss, expense (including reasonable attorney's fees) or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the University, its officers, agents or employees.

The District shall defend, indemnify and hold the University, its officers, agents and employees, harmless from and against any and all liability, loss, expense (including reasonable attorney's fees) or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the District, its officers, agents or employees.

Each party shall maintain in full force and effect, at its sole expense, comprehensive general liability insurance of not less than One Million Dollars.

VIII

The District in the performance of this Agreement shall be and act as an independent contractor. The District understands and agrees that its employees, contractors, subcontractors, and agents shall not be considered officers, employees, or agents of University, and are not entitled to benefits of any kind or nature normally provided to employees. Contractor assumes the full responsibility for the acts and/or omissions of its employees or agents as they relate to the services to be provided under this Agreement. The District shall assume full responsibility for payment of all federal, state, and local taxes or contributions, including unemployment insurance (as applicable), social security, and income tax withholding with respect to District employees.

| SANTA ANA UNIFIED SCHOOL DISTRICT:       |  |
|--|--|
| Ву                                       |  |
| Principal or Authorized Personnel        |  |
| THE REGENTS OF UNIVERSITY OF CALIFORNIA: |  |
| By DVandry                               | By Jedi Course                                       |
| Dean School of Education                 | Director, Credential Programs<br>School of Education |
| ( C 0 0 0 0 1) 1                         |  |

Director

Materiel and Risk Management

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE:

Ratification of Memorandum of Understanding with Orange County

Department of Education for Paraprofessional Teacher Training

**Program for 2012-13 School Year** 

ITEM:

Consent

SUBMITTED BY: PREPARED BY:

Chad Hammitt, Assistant Superintendent, Personnel Services Chad Hammitt, Assistant Superintendent, Personnel Services

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of the Memorandum of Understanding (MOU) with the Orange County Department of Education (OCDE) for the Paraprofessional Teacher Training Program for the 2012-13 school year.

### **RATIONALE:**

The MOU continues the formal working relationship with OCDE to support 22 paraprofessionals as they pursue a teaching credential. After the completion of 96 units, paraprofessionals will receive a stipend of \$264 per month if they meet the following requirements:

- Complete at least six semester units per semester
- Maintain a GPA of 2.75 or better
- Maintain paraprofessional position with good attendance

### **FUNDING:**

General and Categorical Funds: \$8,976

### **RECOMMENDATION:**

Ratify the Memorandum of Understanding with the Orange County Department of Education for the Paraprofessional Teacher Training Program for the 2012-13 school year.





### ORANGE COUNTY DEPARTMENT OF EDUCATION

Institute for Leadership Development
Paraprofessional Teacher Training Program



### MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (MOU) is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2012, by and between the Local Educational Agency (LEA), identified as the Orange County Superintendent of Schools (SUPERINTENDENT), and the following School Districts, identified as (DISTRICT), Buena Park School District, Capistrano USD, Cypress School District, Magnolia School District, Newport-Mesa USD, Orange County Department of Education, Orange USD, Saddleback Valley USD, Santa Ana USD, and the following Institutions of Higher Education, identified as (IHE), California State University, Fullerton, South Orange County Community College District (maintaining Saddleback College), North Orange County Community College District (maintaining Santa Ana College and Santiago Canyon College) to form a Consortium to implement the Paraprofessional Teacher Training Program.

### A. PURPOSE

The purpose of the MOU is to establish a formal working relationship among the parties to this MOU and to set forth the operative conditions which will govern the Paraprofessional Teacher Training Program. SUPERINTENDENT, participating school districts, and participating Institutions of Higher Education (IHE) will form a countywide consortium to provide and coordinate services of the Paraprofessional Teacher Training Program.

### **B. PARAMETERS**

- 1. Starting and ending dates for the funding cycle of the Paraprofessional Teacher Training Program shall begin July 1, 2012, and conclude June 30, 2013.
- 2. Contract and monitoring responsibilities for the MOU shall rest with the SUPERINTENDENT.

### C. RESPONSIBILITIES - General

- 1. SUPERINTENDENT agrees to the following:
  - a. Identify a program administrator who will convene the countywide consortium and manage the ongoing activities of the Paraprofessional Teacher Training Program.
  - b. Employ a program manager to oversee the Paraprofessional Teacher Training Program.
  - c. Provide desk space, storage space, files, and a computer for the Paraprofessional Teacher Training Program.
  - d. Provide workspace for the administrator and program manager, office support services, and meeting space for program activities.
  - e. Provide secretarial support for the administration of the Paraprofessional Teacher Training Program.
  - f. Develop and establish contracts with outside vendors for professional services which may include, but are not limited to:
    - 1) Instructional and professional development services.
    - 2) Advisement services.
    - 3) Test preparation services.
    - 4) Evaluation services.
  - g. Provide a process for equitable distribution of services to paraprofessionals in all participating districts and IHEs.
  - h. Establish and maintain accurate records and reports and fiscal accounting services. Maintain a locked, confidential file to store all information on participating paraprofessionals.
  - i. Maintain all records pertinent to the Paraprofessional Teacher Training Program for a period of five (5) years from the termination of this MOU or for any period required thereafter by statute.
  - i. Establish procedures for monitoring progress.

### 2. Participating INSTITUTIONS OF HIGHER EDUCATION (IHE) agree to the following:

- a. Identify a staff member to serve as the liaison between the SUPERINTENDENT and the IHE who will provide advisement and a study plan for participants in the Paraprofessional Teacher Training Program and serve on the countywide advisory council.
- b. Network communication and articulation among the consortium members.
- c. Facilitate appropriate support services as identified by the advisory committee and consortium.
- d. Schedule alternative means of accessing higher education (e.g., flexible scheduling and locations, and satellite learning).
- e. Develop program for timely participation and completion of coursework.
- f. Provide the fiscal structure for grant funds to be used.
- g. Maintain all records pertinent to the Paraprofessional Teacher Training Program for a period of five (5) years from the termination of this MOU or for any period required thereafter by statute.

- 3. Participating DISTRICTS agree to the following:
  - a. Appoint a district coordinator to serve on the countywide consortium and fulfill the roles and responsibilities of managing the Paraprofessional Teacher Training Program component as specified in the grant.
  - b. Assist in selecting paraprofessionals for program participation according to the established criteria.
  - c. Provide clerical and administrative time to support the Paraprofessional Teacher Training Program.
  - d. Provide space for classes and tutoring or counseling meetings, as needed, at no charge to the grant.
  - e. Develop the role of a district coordinator to implement equitable dispersal and application of organizational support (e.g., granting of flexible hours of employment, assisting with access to quality child care programs, and maintaining the opportunity for continued employment while in the program).
  - f. Facilitate and assist the bargaining unit in planning, developing, and implementing career ladders.
  - g. Make every effort to guarantee employment for paraprofessionals upon completion of a valid California teaching credential to equal the same number of years of participation in the Paraprofessional Teacher Training Program.
  - h. Agree that district paraprofessionals who fail to meet the competency standards, attendance, and GPA requirements established by SUPERINTENDENT and the district, in which the district paraprofessional works, will be referred to the district's human resources administrator for review and recommendations. A district paraprofessional who fails to retain employment status **cannot** remain in the Paraprofessional Teacher Training Program. A letter from the exiting paraprofessional must be submitted to the program director indicating his/her withdrawal from the Paraprofessional Teacher Training Program.
  - i. Prepare contractually viable options for job transfers, leaves, and medical benefits, if applicable, during the possibility of student teaching by the paraprofessional (if appropriate).
  - j. Maintain all records pertinent to the Paraprofessional Teacher Training Program for a period of five (5) years from the termination of this MOU or for any period required thereafter by statute.

### D. RESPONSIBILITIES - Fiscal

- 1. SUPERINTENDENT in its capacity as LEA, agrees to the following:
  - a. Overall fiscal responsibility for the administration of the grant funds, to include submission of year-end expenditure reports, and any other documentation sought by the California Department of Education and/or Commission on Teacher Credentialing.
  - b. Develop and maintain a budget that meets the costs of implementing program responsibilities.
  - c. Expend income according to regularly established policies and procedures of the funding agency.
- 2. INSTITUTIONS OF HIGHER EDUCATION (IHE) agree to the following:
  - a. Establish a payment system for tuition and books, as well as maintaining records relative to the paraprofessional cohort group(s).

### E. TERMS AND CONDITIONS

- 1. Any and all products or materials developed for the Orange County Paraprofessional Teacher Training Program are the exclusive property of the Orange County Superintendent of Schools. The Orange County Superintendent of Schools shall have all right, title, and interest in said products or materials, including the right to secure and maintain the copyright, trademark and/or patent of said products or materials in the name of SUPERINTENDENT, DISTRICT, or ITE shall have the right to disseminate, market, or otherwise use the products or materials only with the express written permission of SUPERINTENDENT.
- 2. SUPERINTENDENT, as LEA, shall have access to records of participating school districts and IHEs pertinent to the Paraprofessional Teacher Training Program for auditing and evaluation purposes. Each of the parties shall maintain all pertinent records for a period of five (5) years from the termination of this MOU or for any period required thereafter by statute.

| Chad Hammitt<br>(Santa Ana Unified School District) | Assistant Superintendent<br>Personnel Services | Date |  |
|---|--|------|--|
| District Classified Bargaining Unit Representative  | Title  | Date |  |
| Orange County Superintendent of Schools             | Title  | Date |  |

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE: Acceptance of Gifts in Accordance with Board Policy 3290 - Gifts,

Grants, and Bequests

ITEM: Action

SUBMITTED BY: Cathie Olsky, Ed.D., Deputy Superintendent, Chief Academic Officer PREPARED BY: Cathie Olsky, Ed.D., Deputy Superintendent, Chief Academic Officer

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of gifts, grants, and bequests on behalf of school sites and the District. For purposes of determining the estimated value of a gift, the District does not perform an appraisal or other such valuation, rather simply reports the value of the gift as provided by the donor.

### **RATIONALE:**

The Board may accept any bequest or gift of money or property on behalf of the District. While greatly appreciating suitable donations, the Board discourages any gifts which may directly or indirectly impair its commitment to provide equal educational opportunities for all District students. The Board shall carefully evaluate any conditions or restrictions imposed by the donor in light of District philosophy and operations. If the Board believes the District will be unable to fully satisfy the donor's conditions, the gift shall not be accepted. Gift books and instructional materials shall be accepted only if they meet District criteria. At the Superintendent or designee's discretion, a gift may be used at a particular school.

### **FUNDING:**

Not Applicable

### RECOMMENDATION:

Accept gifts in accordance with Board Policy (BP) 3290 – Gifts, Grants, and Bequests.

CO: BL

### Santa Ana Unified School District

### GIFTS RECOMMENDED FOR ACCEPTANCE - October 23, 2012

| School:     | Gift:        | Amount:           | Donor:                  | Used for:        |
|-------------|--------------|-------------------|-------------------------|------------------|
|             |              |                   |                         |                  |
| Carver      |              | \$577             | Studio 1 Distinctive    | Field trips and  |
| Elementary  |              |                   | Portraiture             | instructional    |
|             |              |                   | Mr. Rick Lutz           | supplies         |
|             |              |                   | Rancho Cucamonga        |                  |
|             |              | ·                 |                         |                  |
| Edison      | Instruction- | \$2 <b>,</b> 000  | Office Max              | Adopt a          |
| Elementary  | al supplies  |                   | Mr. Donovan Simpson     | Classroom        |
|             |              |                   | Santa Ana               | program          |
|             |              |                   |                         |                  |
| Edison      | New shoes    | \$1,500           | Shoes That Fit Program  | New shoes for    |
| Elementary  |              |                   | Mr. Lee Kane            | all Kindergarten |
|             |              |                   | Santa Ana               | students         |
|             |              |                   |                         |                  |
| Greenville  | Children's   | \$4 <b>,</b> 077  | Ms. Barbara Tanner      | School library   |
| Fundamental | books        |                   | Irvine                  |                  |
| Elementary  |              |                   |                         |                  |
|             |              |                   |                         |                  |
| Lowell      |              | \$1,100           | Lowell Elementary PTA   | Instructional    |
| Elementary  |              |                   | Mrs. Laura Hernandez    | supplies         |
|             |              |                   | Santa Ana               |                  |
|             |              |                   |                         |                  |
| Thorpe      |              | \$13 <b>,</b> 500 | Jim Thorpe PTA          | Technology-iPads |
| Fundamental |              |                   | Ms. Becky Clevenger     |                  |
| Elementary  |              |                   | Santa Ana               |                  |
|             |              |                   |                         |                  |
| Community   |              | \$2,000           | Newport Beach Sunrise   | Instructional    |
| Day School  |              |                   | Rotary Foundation       | supplies         |
|             |              |                   | Mr. Jeffrey W. Heileson |                  |
|             |              |                   | Orange                  |                  |
|             |              |                   |                         |                  |
| Segerstom   |              | \$1 <b>,</b> 749  | Billy Tees Inc.         | Boys basketball  |
| High        |              |                   | Mr. Terry Parker        | program          |
|             |              |                   | San Juan Capistrano     |                  |
|             |              |                   |                         |                  |
| October 23, |              | \$26,503          |                         |                  |
| 2012        |              |                   |                         |                  |
| donations   |              |                   |                         |                  |
|             |              |                   |                         |                  |
| 2012 Total  |              |                   |                         |                  |
| donations   | \$397,083    | \$423,586         |                         |                  |
|             |              |                   |                         |                  |

For purposes of determining the estimated value of a gift, the District does not perform an appraisal or other such valuation, rather simply reports the value of the gift as provided by the donor.

CO:eh

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE: Board Policy and Administrative Regulation 1312.3 - Uniform

**Complaint Procedures (Revised: For First Reading)** 

ITEM: Action

SUBMITTED BY: Herman Mendez, Assistant Superintendent, Elementary Education PREPARED BY: Nuria Solis, Director, English Learner Programs and Student

Achievement

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board for first reading the proposed revisions to Board Policy (BP) and Administrative Regulation (AR) 1312.3 – <u>Uniform Complaint Procedures</u> (UCP).

### **RATIONALE:**

The BP and AR are being revised to reflect recent changes in the Education Code and to include changes in District practices and policies. The revisions to the BP and AR include alignment of District Uniform Complaint Procedures with Assembly Bill 9 to include:

- intimidation and bullying language based on actual or perceived characteristics to harassment/discrimination policy
- intimidation and bullying language to complaint process
- language for staff taking immediate actions when safe to do so

State and federal guidelines require the District to establish a uniform system of processing complaints of unlawful discrimination and alleged violations of State or federal laws or regulations for those activities or programs specified in Title 5, Education Code 4610(b) that receive State or federal funding. Assembly Bill 9 expands the scope of the UCP to include complaints alleging unlawful intimidation and bullying.

### **FUNDING:**

Not Applicable

### RECOMMENDATION:

Presented for first reading.



### **Board Meeting**

### 10/23/12

| Administration Regulation: | Title:                          | Summary of Changes:  |
|----------------------------|---------------------------------|--|
| 7                          | Uniform Complaint<br>Procedures | The revisions to the BP and AR include alignment of District Uniform Complaint Procedures with Assembly Bill 9 to include:  intimidation and bullying, based on actual or perceive characteristics to harassment/discrimination policy  intimidation and bullying to complaint process  add language for staff taking immediate actions when safe to do so |

### Community Relations

### Uniform Complaint Procedures

The Governing Board recognizes that the district's is primarily responsible responsibility to comply with applicable state and federal laws and regulations governing educational programs. (5 CCR 4620) The district shall investigate any complaints alleging failure to comply with such laws and/or alleging unlawful discrimination, harassment, intimidation, and bullying, and shall seek to resolve those complaints in accordance with the district's uniform complaint procedures.

The District shall follow use the uniform complaint procedures when addressing to resolve any complaints alleging unlawful discrimination, harassment, intimidation, or bullying against any protected group as identified under Education Code 200 and 220 and Covernment Code 11135, including based on actual or perceived characteristics of age, actual or perceived sex, sexual orientation, gender, gender identity or expression, genetic information, ethnic group identification, race, ancestry, national origin, religion, color, mental or physical disability, marital or parental status; or on the basis of a person's association with a person or group with one or more of these actual or perceived characteristics; in any district or school program or activity or attendance, that receives or benefits from state and/or federal financial assistance. 5 CCR 4610)

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 4031 - Complaints Concerning Discrimination in Employment)

Uniform complaint procedures shall also be used when to addressing any complaints alleging the district's failure to comply with state and/or federal laws in adult education programs, consolidated categorical aid programs, migrant education, career technical and technical education and career technical and technical training programs, child care and development programs, child nutrition programs, and special education programs. (5 CCR 4610) and the development and adoption of the school safety plan.

- (cf. 0450 Comprehensive Safety Plan)
- (cf. 0410 Nondiscrimination in District Programs and Activities)
- (cf. 1312.1 Complaints Concerning District Employees)
- (cf. 1312.2 Complaints Concerning Instructional Materials)
- (cf. 3553 Free and Reduced Price Meals)
- (cf. 4031 Complaints Concerning Discrimination in Employment)
- (cf. 5141.4 Child Abuse Prevention and Reporting)
- (cf. 5148 Child Care and Development)
- (cf. 6159 Individualized Education Program)
- (cf. 6171 Title I Programs)
- (cf. 6174 Education for English Language Learners)
- (cf. 6175 Migrant Education Program)
- (cf. 6178 Career Technical Education)
- (cf. 6200 Adult Education)

Complaints related to sufficiency of textbooks or instructional materials, emergency or urgent facilities conditions that pose a threat to health or

safety of students or staff, and teacher vacancies and misassignments shall be investigated pursuant to the district's Williams Uniform Complaint Procedure (AR 1312.4). (cf. 1312.4 - Williams Uniform Complaint Procedures)

The Board encourages the early, informal resolution of complaints at the site level whenever possible.

The Board acknowledges and respects every individual's rights to privacy. Discrimination In investigating complaints, shall be investigated in a manner that protects the confidentiality of the parties involved and the integrity of the process shall be protected. This includes keeping the identity of the complainant confidential, as appropriate and except to the extent necessary to carry out the investigation or proceedings, as determined by the Superintendent or designee on a case-by-case basis.

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information) (cf. 5125 - Student Records) (cf. 9011 - Disclosure of Confidential/Privileged Information)

The Board prohibits any form of retaliation against any complainant in the complaint process. in, including but not limited to a complainant's filing of a complaint or the reporting of instances of discrimination. Such practicipation in the complaint process shall not in any way affect the status, grades or work assignments of the complainant.

The Board encourages the early, informal resolution of complaints at the site level whenever possible.

The Board recognizes that a neutral mediator can often suggest a compromise that is agreeable to all parties in a dispute. In accordance with uniform complaint procedures, whenever all parties to a complaint agree to try resolving their problem through mediation, the Superintendent or designee shall initiate that process. The Superintendent or designee shall ensure that the results are consistent with state and federal laws and regulations.

The district's Williams uniform complaint procedures, AR 1312.4, shall be used to investigate and resolve any complaint related to the following:

- 1. Sufficiency of textbooks or instructional materials
- Emergency or urgent facilities conditions that pose a threat to the health or safety of students or staff
- 3. Teacher vacancies and misassignments
- 4. Deficiency in the district's provision of instruction and/or services to any student who, by the completion of grade 12, has not passed one or both parts of the high school exit examination

(cf. 1312.4 - Williams Uniform Complaint Procedures)

(cf. 6162.52 - High School Exit Examination)

(cf. 6179 - Supplemental Instruction

### Legal References:

| negar References      |   |
|-----------------------|---|
| EDUCATION CODE        |   |
| 200-262.4             | Prohibition of discrimination                           |
| 8200-8498             | Child care and development programs                     |
| 8500-8538             | Adult basic education                                   |
| 18100-18203           | School libraries  |
| 32289                 | School safety plan, uniform complaint procedures        |
| 35186                 | Williams uniform complaint procedure                    |
| 41500-41513           | Categorical education block grants                      |
| 48985                 | Notices in language other than English                  |
| 49060-49079           | Student records   |
| 49490-49590           | Child nutrition programs                                |
| 52160-52178           | Bilingual education programs                            |
| 52300-52490           | Career-technical education                              |
| 52500-52616.24        | Adult schools   |
| 52800-52870           | School-based coordinated programs                       |
| 54000-54028           | Economic impact aid programs                            |
| 54100-54145           | Miller-Unruh Basic Reading Act                          |
| 54400-54425           | Compensatory education programs                         |
| 54440-54445           | Migrant education                                       |
| 54460-54529           | Compensatory education programs                         |
| 56000-56867           | Special education programs                              |
| 59000-59300           | Special schools and centers                             |
| 64000-64001           | Consolidated application process                        |
|                       | -   |
|                       |   |
| CODE OF REGULATIONS,  | TITLE 5   |
| 3080                  | Application of section                                  |
| 4600-4687             | Uniform complaint procedures                            |
| 4900-4965             | Nondiscrimination in elementary and secondary education |
|                       | programs  |
| PENAL CODE            |   |
| 422.6                 | Interference with constitutional right or privilege     |
|                       |   |
| UNITED STATES CODE, T | TITLE 20  |
| 6301-6577             | Title I Basic Programs                                  |
| 6601-6777             | Title II Preparing and Recruiting High Quality          |
|                       | Teachers and Principals                                 |
| 6801-6871             | Title III, Language instruction for limited English     |
|                       | proficient and immigrant students                       |
| 7101-7184             | Safe and Drug-Free Schools and Communities Act          |
| 7201-7283g            | Title V Promoting Informed Parental Choice and          |
|                       | Innovative Programs                                     |
| 7301-7372             | Title V Rural and Low-Income School Programs            |
|                       |   |

Community Relations

### Uniform Complaint Procedures

The Governing Board designates the following compliance officer(s) to receive and investigate complaints and to ensure district compliance with law:

Assistant Superintendent, Human Resources Personnel Services
1601 E. Chestnut Avenue
Santa Ana, CA 92701

(714) 558-5860

The Superintendent or designee shall ensure that employees designated to investigate complaints are knowledgeable about the laws and programs for which they are responsible. Such employees may have access to legal counsel as determined by the Superintendent or designee. (cf. 9124 - Attorney)

### Notifications

The Superintendent or designee shall annually provide written notification of the district's uniform compliant procedures to students, employees, parents/guardians, the district advisory committee, school advisory committees, appropriate private school officials or representatives, and other interested parties on an annual basis. (5 CCR 4622) (cf. 0420 - School Plans/Site Councils) (cf. 1220 - Citizen Advisory Committees) (cf. 4112.9/4212.9/4312.9 - Employee Notifications) (cf. 5145.6 - Parental Notifications)

The notice shall:

- 1) Identify the person(s), position(s) or unit(s) responsible for receiving complaints
- Advise the complainant of any civil law remedies that may be available to him/her under state or federal discrimination, harassment, intimidation, or bullying laws, if applicable
- 3) Advise the complainant of the appeal process pursuant to Education Code 262.3, including the complainant's right to take a complaint directly to the California Department of Education (CDE) or pursue remedies before civil courts or other public agencies.
- 4) Include statements that:
  - a. the district is primarily responsible for complying with applicable state and federal laws and regulations
  - b. The complaint review shall be completed within 60 calendar days form the date of receipt of the complaint unless the complainant agrees in writing to an extension of the timeline
  - c. An unlawful discrimination, harassment, intimidation, or bullying complaint must be filed not later than six months from the date the alleged discrimination occurs, or six months from the date the

- complainant first obtains knowledge of the facts of the alleged discrimination
- d. The complainant has a right to appeal the district's decision to the CDE by filing a written appeal within 15 days of receiving the district's decision.
- e. The complainant shall specify the reason(s) for appealing the District's decision and whether the facts are incorrect and/or the law has been misapplied. The appeal shall include a copy of the complaint and the District's decision. (cf.5145.6-Parental Notification)
- f. Copies of the district's uniform complaint procedures are available free of charge

### Procedures

The following procedures shall be used to address all complaints which allege that the district has violated federal or state laws or regulations governing educational programs or has committed unlawful discrimination, harassment, intimidation, or bullying. Compliance officers shall maintain a record of each complaint and subsequent related actions, including all information required for compliance with 5 CCR 46324631 4631 and 4633.

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled and when a decision or ruling is made.

If school personnel witness an act of discrimination, harassment, intimidation or bullying, he or she shall take immediate steps to intervene when safe to do so.

### Step 1: Filing of Complaint

Any individual, public agency or organization may file a written complaint of the district's alleged noncompliance by the district. With federal or state laws or regulations governing educational programs (5 CCR 4630).

Complaints alleging unlawful discrimination, harassment, intimidation, or bullying may be filed by a person who alleges that he/she personally suffered unlawful discrimination, harassment, intimidation, bullying or by a person who believes that an individual or any specific class of individuals has been subjected to unlawful discrimination, harassment, intimidation, or bullying. The complaint must be initiated no later than six months from the date when the alleged discrimination, harassment, intimidation, or bullying occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. However, upon written request by the complainant, the Superintendent or designee may extend the filing period for up to 90 days. (5 CCR 4630)

The complaint shall be presented to the compliance officer who shall maintain a log of complaints received, providing each with a code number and a date stamp.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or a disability, district staff shall help him/her to file the complaint. (5 CCR 4600)

### Step 2: Mediation

Within three days of receiving the complaint, the compliance officer may informally discuss with the complainant the possibility of using mediation. If the complainant agrees to mediation, the compliance officer shall make all arrangements for this process.

Before initiating the mediation of an unlawful discrimination, harassment, intimidation, or bullying complaint, the compliance officer shall ensure that all parties agree to make the mediator a party to related confidential information.

If the mediation process does not resolve the problem within the parameters of law, the compliance officer shall proceed with his/her investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the complaint unless the complainant agrees in writing to such an extension of time. (5 CCR 4631)

### Step 3: Investigation of Complaint

The compliance officer is encouraged to hold an investigative meeting within  $\frac{10}{10}$  days of receiving the complaint or an unsuccessful attempt to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative to repeat the complaint orally.

The complainant and/or his/her representative and the district's representatives shall also have an opportunity to present the complaint and evidence or information to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses, except when it involves a sexual discrimination/harassment complaint filed by a student. (5 CCR 4631)

A complainant's refusal to provide the district's investigator with documents or other evidence related to the allegations in the complaint, or his/her failure or refusal to cooperate in the investigation or his/her engagement in any other obstruction of the investigation may result in the dismissal of the complaint because of a lack of evidence to support the allegation. (California Code of Regulations, Title 5, Section 4631)

The District refusal to provide the investigator with access to records and/or other information related to the allegation in the complaint, or its failure or refusal to cooperate in the investigation or its engagement in any other obstruction of the investigation, may result in a finding, based on evidence collected, that a violation has occurred and may result in an imposition of a remedy in favor of the complainant. (California Code of Regulations, Title 5, Section 4631)

In accordance with law, the district shall provide the investigator with access to records and/or other information related to the allegation in the complaint (5 CCR 4631)

### Step 4: Response

Within 60 days of receiving the complaint, Unless-extended by written agreement with the complainant, the compliance officer shall prepare and send to the complainant a written report of the district's investigation and

decision, as described in Step #5 below, within 60 days of the district's receipt of the complaint. (5 CCR 4631)

### Step 5: Final Written Decision

The report of the district's decision shall be in writing and sent to the complainant. (5 CCR 4631)

The report of the district's decision shall be written in English and in the language of the complainant whenever feasible or when required by law Education Code 48985, in the complainant's primary language. If it is not feasible to write this report in the complainant's primary language, the district shall arrange a meeting at which a community member will interpret it for the complainant.

### This report shall include: For all complaints, the decision shall include: (5 CCR 4631)

- 1. The findings of fact based on the evidence gathered. (5 CCR 4631)
- 2. The conclusion(s) of law. (5 CCR 4631)
- 3. Disposition of the complaint. (5 CCR 4631)
- 4. Rationale for the above such disposition. (5 CCR 4631)
- 5. Corrective actions if any are warranted. (5 CCR 4631)
- 6. Notice of the complainant's right to appeal the decision within 15 days to the California Department of Education, and procedures to be followed for initiating such an appeal. (5 CCR 4631, 4652)
- 7. For discrimination complaints, notice that the complainant must wait until 60 days have clapsed from the filing of an appeal with the California Department of Education before pursuing civil law remedies. (5 CCR 4631; Education Code 262.3) In addition, any decision concerning a discrimination, harassment, intimidation, or bullying complaint based on state law shall include a notice that the complainant must wait until 60 days have elapsed from the filing of an appeal with the CDE before pursuing civil law remedies. (Education Code 262.3)

If an employee or student is disciplined as a result of an investigation of a the complaint, this report the decision shall simply state that effective action was taken and that the employee or student was informed of district expectations. The report shall not give any further information as to the nature of the disciplinary action.

### Appeals to the California Department of Education

If dissatisfied with the District's decision, the complainant may appeal in writing to the California Department of Education within 15 days of receiving the District's decision. When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the district's decision and whether the facts are incorrect and/or the law has

been misapplied. The appeal must include a copy of the locally filed complaint and the district's decision.  $(5 \ \text{CCR} \ 4652)$ 

Upon notification by the CDE that the complainant has appealed the district's decision, the Superintendent or designee shall forward the following documents to the CDE: (5 CCR 4632)

- 1. A copy of the original complaint
- 2. A copy of the decision
- A summary of the nature and extent of the investigation conducted by the district, if not covered by the decision.
- 4. A copy of the investigation file, including but no limited to all notes, interviews, and documents submitted by the parties and gathered by the investigator.
- 5. A report of any action taken to resolve the complaint.
- 6. A copy of the district's uniform complaint procedures.
- 7. Other relevant information requested by the CDE.

The California Department of Education may directly intervene in the complaint without waiting for action by the District when one of the conditions listed in 5 CCR 4650 exists, including cases in which the district has not taken action within 60 calendar days of the date the complaint was filed with the district.

### Civil Law Remedies

A complainant may pursue available civil law remedies outside of the district's complaint procedures. Complainants may seek assistance from mediation centers or public/private interest attorneys. Civil law remedies that may be imposed by a court include, but are not limited to, injunctions and restraining orders. For unlawful discrimination complaints, however, a complainant must wait until 60 days have clapsed from the filing of an appeal with the California Department of Education before pursuing civil law remedies. The moratorium does not apply to injunctive relief and is applicable only if the district has appropriately, and in a timely manner, apprised the complainant of his/her right to file a complaint in accordance with 5 CCR 4622.

For discrimination complaints based on state law, a complainant shall wait until 60 days have elapsed from the filing of an appeal with the CDE before pursuing civil law remedies, provided the district has appropriately and in a timely manner apprised the complainant of his/her right to file a complaint in accordance with 5 CCR 4622. This moratorium does not apply to injunctive relief and to discrimination complaints based on federal law.

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE: Adoption of Resolution No. 12/13–2941 - Authorization of

Amendment 01 to California State Preschool Funding Contract for

2012-13 Program Year

ITEM: Action

SUBMITTED BY: Herman Mendez, Assistant Superintendent, Elementary Education

PREPARED BY: Janneth Linnell, Coordinator, Early Childhood Education

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board adoption of Resolution No. 12/13-2941 authorizing Amendment 01 to the California State Preschool Contract No. CSPP-2342, reflecting changes to the funding terms and conditions and a reduction in the grant amount to the District's California State Preschool contract. The revised amount was decreased by \$5,095 for a total of \$1,334,425 for the 2012-13 school year.

### **RATIONALE:**

At its August 28, 2012 meeting, the Board approved contract no. CSPP-2342 for the California State Preschool funding with the same contract amounts as 2011-12, with the understanding that programs would be receiving an amended contract when the actual funding reduction percentages were determined. Initial guidance advised of a possible reduction of 10% of the 2011-12 funding. The actual reduction of \$5,095 is less than .5%. Approving the contract will continue services for 432 preschool students at Garfield, Heninger, Madison, Mitchell, Lowell, and Wilson elementary schools through California State Preschool funding.

### **FUNDING:**

California Department of Education/Child Development Division: \$1,334,425

### RECOMMENDATION:

Adopt Resolution No. 12/13 - 2941 for authorization of Amendment 01 to California State Preschool contract for the 2012-13 program year.



### 12/13-2941 **RESOLUTION**

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services by adoption of Resolution No. 12/13-2941 – Authorization of Amendment 01 to California State Preschool Program Contract CSPP-2342 for the 2012-13 program year.

|  | RESOLUTION                            |  |
|--|---------------------------------------|--|
| BE IT RESOLVED that the Go   | overning Board of Sa                  | anta Ana Unified School District                     |
|  |                                       |  |
|  |                                       | 12/13-2941 and rized to sign the transaction for the |
| NAME<br>Michael P. Bishop, Sr.,<br>CBO   | TITLE Deputy Superintender Operations | SIGNATURE<br>nt,                                     |
|  |                                       |  |
|  |                                       |  |
| PASSED AND ADOPTED TH Governing Board of Santa An  |                                       | October 2012/13, by the                              |
| of Orange (  | County, California.                   |  |
| I, Audrey Yamagata-Noji, Ph  | n.D. , Clerk of the Gover             | ning Board of, County,                               |
| California, certify that the fore adopted by the said board at a public place of meeting and the | aregular                              | meeting thereof held at a regular                    |
|  |                                       | 10/23/12   |
| (Clerk's sig   | gnature)                              | (Date)   |



### CALIFORNIA DEPARTMENT OF EDUCATION 1430 N Street Sacramento, CA 95814-5901 F. Y. 12 - 13

### Amendment 01

LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

DECREASE/FT&C CHANGE

DATE: July 01, 2012

CONTRACT NUMBER: CSPP-2342
PROGRAM TYPE: CALIFORNIA STATE

PRESCHOOL PROGRAM

PROJECT NUMBER: 30-6667-00-2

CONTRACTOR'S NAME: SANTA ANA UNIFIED SCHOOL DISTRICT

This agreement with the State of California dated July 01, 2012 designated as number CSPP-2342, shall be amended in the following particulars but no others:

The 2012-13 Funding Terms and Conditions (FT&C) shall be amended in accordance with the attached 2012-13 amended FT&C Language (Attachment A) which by this reference is incorporated herein.

The Maximum Reimbursable Amount (MRA) payable pursuant to the provisions of this agreement shall be amended by deleting reference to \$1,339,520.00 and inserting \$1,334,425.00 in place thereof.

The Maximim Rate per child day of enrollment payable pursuant to the provisions of the agreement shall be \$34.38. (No change)

### SERVICE REQUIREMENTS

The minimum Child Days of Enrollment (CDE) Requirement shall be amended by deleting reference to 38,962.0 and inserting 38,814.0 in place thereof.

Minimum Days of Operation (MDO) shall be 175. (No change)

EXCEPT AS AMENDED HEREIN all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

| STATE  | OF CALIFORNIA   |            |                    | CONT        | RACTOR                                  |
|--|---|------------|--------------------|-------------|---|
| BY (AUTHORIZED SIGNATURE)  |   | Ε          | BY (AUTHORIZED SIG | SNATURE)    |   |
| PRINTED NAME OF PERSON SIGNING Margie Burke, Manager                                 |   | М          |                    |             | SIGNING<br>Sr., CBO, Deputy Supt. Ope   |
| Contracts, Purchasing &  | Conference Services   |            | 601 E. Ch          | estnut Av   | e., Santa Ana, CA 92701                 |
| AMOUNT ENCUMBERED BY THIS DOCUMENT \$ -5,095 PRIOR AMOUNT ENCUMBERED FOR             | PROGRAWCATEGORY (CODE AND TITLE) Child Development Programs (OPTIONAL USE) See Attached | <b>.</b>   | FUND TITLE         |             | Department of General Services use only |
| this contract<br>\$ 1,339,520  | ITEM See Attached   | CHAPTER    | STATUTE            | FISCAL YEAR |   |
| TOTAL AMOUNT ENCUMBERED TO DATE \$ 1,334,425   | OBJECT OF EXPENDITURE (CODE AND TITE 702  | LE)        | - <u> </u>         |             |   |
| I hereby certify upon my own personal kno<br>purpose of the expenditure stated above | wledge that budgeted funds are available for the p                                      | period and | T.B.A. NO          | B.R. NO.    |   |
| SIGNATURE OF ACCOUNTING OFFICE<br>See Attached                                       | 3   |            | DATE               |             |   |

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE: Approval of Personnel Calendar

ITEM: Action

SUBMITTED BY: Chad Hammitt, Assistant Superintendent, Personnel Services PREPARED BY: Chad Hammitt, Assistant Superintendent, Personnel Services

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the Personnel Calendar.

### **RATIONALE:**

Board approval of the Personnel Calendar is required for all Certificated and Classified personnel reports, non-confidential leaves of absences, and effective dates of resignations and retirements.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Approve the Personnel Calendar.



### <del>--</del>

## CERTIFICATED PERSONNEL CALENDAR

Board Meeting - October 23, 2012

Personnel Calendar

| NAME POSITI   | POSITION   | SITE                                  | EFF. DATE  | END DATE   | COMMENTS   |
|---|--|---------------------------------------|--|--|--|
|   |  |                                       |  |  |  |
| KESIGNALIONS  |  |                                       |  | AND THE RESERVE OF THE PROPERTY OF THE PROPERT |  |
|   |  |                                       |  |  | Accepted another   |
|   |  |                                       |  |  | position, personal -   |
| Benitez, Jennifer   | Teacher  | Valley                                | September 28, 2012   |  | 1 month  |
| CHANGE IN CONTRACT LENGTH   | CT LENGTH  |                                       |  |  |  |
|   |  |                                       | The state of the s |  |  |
| THE REPORT OF THE PROPERTY OF | Note: 1 - 1-1-1-1 Andrew of a decidation version of the control of |                                       |  |  | From 40% to 60%  |
| Encinas, David  | Teacher  | Willard                               | September 17, 2012   |  | contract   |
| CHANCE IN STATIS  |  |                                       | A A AND ALCOHOLOGICALLY VICTATION OF THE STREET, THE S |  |  |
|   | THE TAIL OF THE PROPERTY OF TH |                                       |  |  |  |
| ARTHUR THE  | THE THE STREET   |                                       | - Address - Market Andress (Walles of State of S |  | From Emergency   |
| Soltis, Stephen   | Teacher  | Villa                                 | August 16, 2012  |  | 44911 to Intern  |
|   |  |                                       |  |  |  |
| FAMILY CARE AND MEDICAL LEA   |  | VE ABSENCE (3 to 20 duty days) - Paid | uty days) - Paid   |  |  |
| Campos, Joao  | Teacher  | Santa Ana                             | September 24, 2012   | September 28, 2012   | Statutory  |
| Macias, Silvia  | Teacher  | Lowell                                | October 2, 2012  | October 16, 2012   | Statutory  |
| Mendoza, Carolyn  | Counselor  | Spurgeon                              | September 27, 2012 October 10, 2012  | October 10, 2012   | Statutory  |
| West, Jeffrey   | Teacher  | Century                               | September 4, 2012  | September 10, 2012   | Statutory  |
|   |  | A A A A A A A A A A A A A A A A A A A |  |  | ALCOLOGY AND ADMINISTRATIVE PROPERTY OF THE PR |
| FAMILY CARE AND MEDICAL LEA   |  | ABSENCE (3 to 20 d                    | VE ABSENCE (3 to 20 duty days) - Without Pay   | Pay  |  |
| Campos, Joao  | Teacher  | Santa Ana                             | October 1, 2012  | October 5, 2012  | Statutory  |
| West, Jeffrey   | Teacher  | Century                               | September 11, 2012   | September 14, 2012   | Statutory  |
|   |  |                                       |  |  |  |

Board Meeting - October 23, 2012

Personnel Calendar

| NAME POSITI                  | POSITION            | SITE                                | EFF. DATE                                   | END DATE         | COMMENTS           |
|------------------------------|---------------------|-------------------------------------|---|------------------|--------------------|
|                              |                     |                                     |   |                  |                    |
| FAMILY CARE AND MEDICAL LEA  |                     | VE (21 duty days or more) - Paid    | re) - Paid                                  |                  |                    |
| Jensen, Jill                 | Teacher             | Madison                             | October 15, 2012                            | December 7, 2012 | Statutory          |
| Luna, Araceli                | Teacher             | King                                | October 8, 2012                             | January 14, 2013 | Statutory          |
| Wilson, Julie                | Teacher             | Transition Programs August 22, 2012 | s August 22, 2012                           | October 19, 2012 | Statutory          |
| EXTENSION OF FAMILY CARE AND |                     | EDICAL LEAVE (2                     | MEDICAL LEAVE (21 duty days or more) - Paid | ) - Paid         |                    |
| Dodge Michelle               | Teacher             | Madison                             | October 11, 2012                            | November 8 2012  | Statutory          |
| Gonzales, Maricela           | Teacher             | Carr                                | October 8, 2012                             | November 7, 2012 | Statutory          |
| Rogers, Cort                 | Teacher             | Spurgeon                            | October 1, 2012                             | October 11, 2012 | Statutory          |
| Salazar, Nichole M.          | Teacher             | Godinez                             | October 18, 2012                            | November 2, 2012 | Statutory          |
| Wardaki, Laila               | Teacher             | Washington                          | October 22, 2012                            | November 2, 2012 | Statutory          |
| Whittington, Cheryl          | Teacher             | Saddleback                          | October 9, 2012                             | November 8, 2012 | Statutory          |
| EXTENDED WORK YEAR 2012-13   | 2AR 2012-13         |                                     |   |                  |                    |
| Graves, Erica                | Learning Director   | Saddleback                          | July 25, 2012                               | July 31, 2012    | 5 Additional Days  |
| EXTENDED WORK YEAR 2011-12   | SAR 2011-12         |                                     |   |                  |                    |
| Ruvalcaba-Yaghoubi,          |                     |                                     |   |                  |                    |
| Sandra                       | Assistant Principal | Esqueda                             | April 9, 2012                               | June 29, 2012    | 11 Additional Days |
| EXTRA DUTY 2012-13           |                     |                                     |   |                  |                    |
| Axton, James                 | Teacher             | MacArthur                           | August 22, 2012                             | June 13, 2013    | Extra Period       |
|                              |                     |                                     |   |                  |                    |

Board Meeting - October 23, 2012

Personnel Calendar

| TION OF TORONG STATE OF THE STA |                    |                   |                                  |               |                    |
|--|--------------------|-------------------|----------------------------------|---------------|--------------------|
| NAME   | POSITION           | SITE              | EFF. DATE                        | END DATE      | COMMENTS           |
| EXTRA DUTY 2012-13 (Continued)   | (Continued)        |                   |                                  |               |                    |
|  |                    |                   |                                  |               |                    |
|  |                    | English Learner   |                                  |               |                    |
|  |                    | Programs and      |                                  |               |                    |
|  | -                  | Student           |                                  |               |                    |
| Chen, Hui  | Substitute         | Achievement       | September 10, 2012 June 28, 2013 | June 28, 2013 | Daily Rate         |
| Conner, Christy  | Teacher            | Godinez           | August 22, 2012                  | June 13, 2013 | Extra Period       |
| Cortez, Francisco  | Teacher            | Valley            | August 22, 2012                  | June 13, 2013 | Extra Period       |
|  |                    | Psychological     |                                  |               |                    |
| Cummings, Barbara  | Retired Substitute | Services          | September 19, 2012 June 28, 2013 | June 28, 2013 | Retired Daily Rate |
| Gipson, Nancy  | Teacher            | McFadden          | August 29, 2012                  | June 13, 2013 | Extra Period       |
| Gore, Dinesh   | Teacher            | Willard           | September 17, 2012 June 13, 2013 | June 13, 2013 | Extra Period       |
|  |                    | Independent Study |                                  |               |                    |
| Malagon, Arnulfo   | Teacher            | Program           | August 22, 2012                  | June 13, 2013 | Extra Period       |
|  |                    | Independent Study |                                  |               |                    |
| Mandolini, Gloria  | Teacher            | Program           | August 22, 2012                  | June 13, 2013 | Extra Period       |
| Mc Carthy, Patrick   | Teacher            | Willard           | September 17, 2012 June 13, 2013 | June 13, 2013 | Extra Period       |
| Mitchell, Melvin   | Teacher            | Carr              | August 22, 2012                  | June 13, 2013 | Extra Period       |
| Moure, Deborah   | Teacher            | Willard           | September 17, 2012               | June 13, 2013 | Extra Period       |
| Napier, Rodney   | Teacher            | McFadden          | August 22, 2012                  | June 13, 2013 | Extra Period       |
| O'Neill, Kellie  | Teacher            | Willard           | September 17, 2012 June 13, 2013 | June 13, 2013 | Extra Period       |
|  |                    | Independent Study |                                  |               |                    |
| Pena, Maricela   | Teacher            | Program           | August 22, 2012                  | June 13, 2013 | Extra Period       |
| Ramirez-Ladd, Caron  | Teacher            | Spurgeon          | August 22, 2012                  | June 13, 2013 | Extra Period       |
| Richardson, Craig  | Teacher            | Valley            | September 5, 2012                | June 13, 2013 | Extra Period       |
| Rivera, Rudy   | Teacher            | Carr              | August 22, 2012                  | June 13, 2013 | Extra Period       |
| Turner, Rosalind   | Teacher            | Saddleback        | August 22, 2012                  | June 13, 2013 | Extra Period       |
| Villasenor, Julio  | Teacher            | Spurgeon          | August 22, 2012                  | June 13, 2013 | Extra Period       |
|  |                    |                   |                                  |               |                    |

Board Meeting - October 23, 2012

Personnel Calendar

| NAME PÓSITI                     | POSITION        | SITE    | EFF. DATE         | END DATE   | COMMENTS           |
|---------------------------------|-----------------|---------|-------------------|--|--------------------|
| LVTDA DITEV AND 13              | (F):::;7::S     |         |                   |  |                    |
| EATINA DULT 2012-13 (Continued) | Commuea         |         |                   |  |                    |
| Walshe, Robbie                  | Teacher         | Valley  | September 5, 2012 | June 13, 2013  | Extra Period       |
| FALL SPORTS 2012-13             |                 |         |                   |  |                    |
| Butler, Merlo                   | Assistant Coach | Century | 2012-13           |  | Volleyball         |
| Crego, Ted                      | Head Coach      | Century | 2012-13           |  | Football           |
| Crocker, Randy                  | Assistant Coach | Century | 2012-13           |  | Football           |
| Lapic, Andrew                   | Assistant Coach | Century | 2012-13           |  | Football           |
| Molina, Fausto Jr.              | Assistant Coach | Century | 2012-13           |  | Football           |
| West, Jeffrey                   | Head Coach      | Century | 2012-13           |  | Tennis             |
|                                 |                 | :       |                   |  | <b>-</b>           |
| Bookataub, Sullivan             | Assistant Coach | Godinez | 2012-13           | contact (special contact of the cont | Football           |
| Brito, Lucio                    | Assistant Coach | Godinez | 2012-13           |  | Cross Country      |
| C'De Baca, Cooper               | Assistant Coach | Godinez | 2012-13           |  | Football           |
| Cannata, Ernie                  | Assistant Coach | Godinez | 2012-13           |  | Volleyball (Girls) |
| Cortez, Heriberto               | Head Coach      | Godinez | 2012-13           |  | Tennis (Girls)     |
| Espinoza, Emilio                | Assistant Coach | Godinez | 2012-13           |  | Football           |
| Fedele, Stephen                 | Assistant Coach | Godinez | 2012-13           |  | Football           |
| Kaye, Aron                      | Head Coach      | Godinez | 2012-13           |  | Football           |
| Koeler, James                   | Head Coach      | Godinez | 2012-13           |  | Volleyball (Girls) |
| Morris, Jessica                 | Assistant Coach | Godinez | 2012-13           |  | Water Polo (Boys)  |
| Pola, Kevin                     | Assistant Coach | Godinez | 2012-13           |  | Football           |
| Sloan, Erin                     | Head Coach      | Godinez | 2012-13           |  | Water Polo (Boys)  |
| Watts, Matthew                  | Assistant Coach | Godinez | 2012-13           |  | Football           |
|                                 |                 |         |                   |  |                    |
|                                 |                 |         |                   |  |                    |

Board Meeting - October 23, 2012

Personnel Calendar

| FALL SPORTS 2012-13 (Continued) Gregory, Susan Assistant Co  |                 |            | T T T T T T T T T T T T T T T T T T T | EIND DAIL  | COMMENTS           |
|--|-----------------|------------|---------------------------------------|--|--------------------|
| FALL SPORTS 2012-13 (Gregory, Susan  |                 |            |                                       |  |                    |
|  | (Continued)     |            |                                       |  |                    |
|  | Assistant Coach | Saddleback | 2012-13                               |  | Volleyball         |
| Mc Cord, Derek   | Head Coach      | Saddleback | 2012-13                               | TATAL THE THE TATAL THE THE TATAL TH | Water Polo         |
| Pesak, Rod   | Assistant Coach | Saddleback | 2012-13                               |  | Football           |
| Silva, Meliton   | Head Coach      | Saddleback | 2012-13                               |  | Cross Country      |
| bert   | Head Coach      | Saddleback | 2012-13                               |  | Football           |
| Erikson, Tom   | Head Coach      | Santa Ana  | 2012-13                               |  | Tennis (Girls)     |
| The first first for the former former and the second secon | Assistant Coach | Santa Ana  | 2012-13                               |  | Tennis (Girls)     |
| Mc Cook, Robert  | Assistant Coach | Santa Ana  | 2012-13                               |  | Volleyball (Girls) |
| H  | Assistant Coach | Santa Ana  | 2012-13                               |  | Tennis (Girls)     |
| Swanstrom, Carl  | Head Coach      | Santa Ana  | 2012-13                               |  | Football           |
| Tayco, Lance   | Assistant Coach | Santa Ana  | 2012-13                               |  | Football           |
|  |                 |            |                                       |  |                    |
| Albert, Martin   | Assistant Coach | Segerstrom | 2012-13                               |  | Football           |
| Canzone, Nick  | Assistant Coach | Segerstrom | 2012-13                               |  | Football           |
| Cohen, Jason   | Head Coach      | Segerstrom | 2012-13                               |  | Volleyball         |
| Kimmons, Herbert III   | Assistant Coach | Segerstrom | 2012-13                               |  | Tennis (Girls)     |
| Koeler, David  | Head Coach      | Segerstrom | 2012-13                               |  | Tennis (Girls)     |
| Maceranka, Michael   | Head Coach      | Segerstrom | 2012-13                               |  | Football           |
| Salway, Andrew   | Assistant Coach | Segerstrom | 2012-13                               |  | Water Polo (Boys)  |
|  | Assistant Coach | Segerstrom | 2012-13                               |  | Cross Country      |
| Tagaloa, Joseph  | Assistant Coach | Segerstrom | 2012-13                               |  | Football           |
| Vu, Lan  | Assistant Coach | Segerstrom | 2012-13                               |  | Football           |
| Wolfe, Michael   | Assistant Coach | Segerstrom | 2012-13                               |  | Football           |

Board Meeting - October 23, 2012

| NAME POSITION  | POSITION   | SITE      | EFF. DATE  | END DATE                                | COMMENTS   |
|--|--|-----------|--|---|--|
|  | Processing (1907) A 17 (1907)  |           |  |   | Protest and the Control of the Contr |
| CO-CURRICULAR 2012-13  | 2-13   |           |  |   |  |
|  | Workship to the form the second secon |           |  |   |  |
|  |  |           |  |   | Student  |
|  |  |           |  |   | Government   |
| Avila, Viridiana   | Married (07/2007) 2007 (2007) (2007)   | Carr      | 2012-13  |   | Advisor  |
| Brown, Sandra J.   |  | Carr      | 2012-13  |   | Vocal Music  |
| Crawford, Brian  |  | Carr      | 2012-13  |   | Yearbook   |
| Lagunas, Ruby  |  | Carr      | 2012-13  |   | Drama  |
| Solares, Elizabeth   |  | Carr      | 2012-13  |   | Instrumental Music   |
|  |  |           |  |   |  |
| Moreno Cuevas, Elizabeth   |  | Lathrop   | 2012-13  |   | Yearbook   |
|  |  |           |  |   | Instrumental Music,  |
| Raneri, James  |  | Lathrop   | 2012-13  |   | Vocal Music  |
| Raya, Paul   | Anadom   | Lathrop   | 2012-13  |   | Lead Counselor   |
|  |  |           | Town of the same of the  |   | Student  |
|  |  |           |  |   | Government   |
| Thatcher, Stephanie  |  | Lathrop   | 2012-13  |   | Advisor  |
|  | **************************************   |           |  |   |  |
| Balma, Violette  |  | MacArthur | 2012-13  |   | Vocal Music  |
|  |  |           |  |   | Journalism,  |
| Celestino, Gregory   |  | MacArthur | 2012-13  |   | Yearbook   |
| Holdcroft, Althea  |  | MacArthur | 2012-13  |   | Instrumental Music   |
|  |  |           |  |   | Drama, Student   |
|  |  |           |  |   | Government   |
| Kotler, Holly  |  | MacArthur | 2012-13  |   | Advisor  |
| Tristan, Laurie  |  | MacArthur | 2012-13  | *************************************** | Lead Counselor   |
| 30 C MANAGEMENT CONTRACTOR CONTRA |  |           | The second secon |   |  |
|  |  |           |  |   |  |
| TOTAL CONTROL OF THE PROPERTY  |  |           |  |   |  |

Chad Hammitt, Assistant Superintendent, Personnel Services

Board Meeting - October 23, 2012

Personnel Calendar

| NAME POSITI   | POSITION   | SITE     | EFF. DATE  | END DATE   | COMMENTS                                |
|---|--|----------|--|--|---|
|   | TO THE   |          |  |  |   |
| CO-CURRICULAR 2012-13 (Continued  | 12-13 (Continued)  |          |  |  |   |
| Bover, Gregory  | A TOTAL CONTRACTOR OF THE PROPERTY OF THE PROP | McFadden | 2012-13  |  | Instrumental Music                      |
| Brandt, Kathy   |  | McFadden | 2012-13  | Name and the second | Lead Counselor                          |
| THE RESIDENCE AND ASSOCIATION OF THE PROPERTY |  |          |  |  | Student                                 |
|   |  |          |  |  | Government                              |
|   |  |          |  |  | Advisor, Vocal                          |
| Ellis, Gregory  | The state of the s | McFadden | 2012-13  |  | Music                                   |
| Olzak, Karen  |  | McFadden | 2012-13  |  | Instrumental Music                      |
|   | A AAA AA   |          |  |  |   |
| Axtell, Aaron   | The second secon | Mendez   | 2012-13  |  | Instrumental Music                      |
| Cisneros, Ernesto   |  | Mendez   | 2012-13  |  | Journalism                              |
|   |  |          |  |  | Drama, Student                          |
|   |  |          |  |  | Government                              |
| Radford, David  |  | Mendez   | 2012-13  |  | Advisor                                 |
| Rubio, Sandra   | 70027  | Mendez   | 2012-13  |  | Yearbook                                |
|   | in the service second native   |          |  |  | Student                                 |
|   |  |          |  |  | Government                              |
| Surya, Eileen   |  | Mendez   | 2012-13  |  | Advisor                                 |
| Tran, Tina  |  | Mendez   | 2012-13  |  | Lead Counselor                          |
|   |  |          | The state of the s |  |   |
| <i>Michigan</i> Leading   |  |          | ***************************************  |  | Student                                 |
|   |  |          |  |  | Government                              |
| Bohinc, Melissa   | The state of the s | Sierra   | 2012-13  |  | Advisor                                 |
| Collins, Stephanie  |  | Sierra   | 2012-13  |  | Yearbook                                |
| Contreras, Michael  |  | Sierra   | 2012-13  |  | Journalism                              |
| Cuevas, Sofia   | 700 M Maria (1900 M M M M M M M M M M M M M M M M M M  | Sierra   | 2012-13  |  | Tall Flags                              |
| Dente, Donna  |  | Sierra   | 2012-13  |  | Lead Counselor                          |
|   |  |          |  |  | *************************************** |

Board Meeting - October 23, 2012

| NAME                             | POSITION   | SITE     | EFF. DATE | END DATE | COMMENTS            |
|----------------------------------|--|----------|-----------|----------|---------------------|
| CO-CURRICULAR 2012-13 (Continued | 12-13 (Continued)  |          |           |          |                     |
|                                  |  |          |           |          |                     |
| Foraker, Anna                    |  | Sierra   | 2012-13   |          | Drama               |
| Hayward, Kelly                   |  | Sierra   | 2012-13   |          | Drill Team          |
| Tory, Susan                      |  | Sierra   | 2012-13   |          | Instrumental Music  |
| Holland, Caran                   |  | Spurgeon | 2012-13   |          | Vocal Music         |
| Martinez, Barney                 |  | Spurgeon | 2012-13   |          | Instrumental Music  |
| Mendoza, Carolyn                 |  | Spurgeon | 2012-13   |          | Lead Counselor      |
|                                  |  |          |           |          | Journalism, Student |
|                                  |  |          |           |          | Government          |
| Thomas, Christina                |  | Spurgeon | 2012-13   |          | Advisor             |
| Tran, Hien                       |  | Spurgeon | 2012-13   |          | Yearbook            |
|                                  | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1   |          |           |          |                     |
|                                  |  |          |           |          | Instrumental Music, |
| Alvarez, Guillermo               |  | Villa    | 2012-13   |          | Vocal Music         |
| Nevarez, Deborah                 |  | Villa    | 2012-13   |          | Lead Counselor      |
|                                  |  |          |           |          | Journalism,         |
| Nguyen, An T.                    |  | Villa    | 2012-13   |          | Yearbook            |
| Owens, Sarah                     |  | Villa    | 2012-13   |          | Drama               |
|                                  |  |          |           |          | Student             |
|                                  |  |          |           |          | Government          |
| Velasco, Alfonso                 |  | Villa    | 2012-13   |          | Advisor             |
|                                  |  |          |           |          | Instrumental Music, |
| Beltran, Ammy                    | The second secon | Willard  | 2012-13   |          | Vocal Music         |
| Donovan, Dan                     | 10.00 7 (11.111111111111111111111111111111111  | Willard  | 2012-13   |          | Yearbook            |
| Estrada, Rebecca                 |  | Willard  | 2012-13   |          | Lead Counselor      |

Chad Hammitt, Assistant Superintendent, Personnel Services

Board Meeting - October 23, 2012

| NAME POSITION  CO-CURRICULAR 2012-13 (Continued  Maxwell, Chelsea  Rooney, Mojgan | NOTITION  | CHURCH   | CHOIL A CHORD |  |  |
|---|---|--|---------------|--|--|
| CO-CURRICULAR 2012-13 Maxwell, Chelsea Rooney, Mojgan                             |   | SILE   | EFF. DATE     | END DATE   | COMMENTS   |
| Maxwell, Chelsea<br>Rooney, Mojgan  | 3 (Continued)   |  |               |  |  |
| Rooney, Mojgan  |   | Willowd  | 2012 13       |  | Don Comed  |
| Kooney, Mojgan  | acadada y das existenciados de divircaminas existância escanaciamina como menços (a), (1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | W IIIain   |               |  | 1 ch Oduau   |
|   |   | Willard  | 2012-13       | SERVICITED AND VALUE OF TAXABLE STATES AND VALUE OF TAXABL | Journalism   |
| aracoca.  |   |  |               |  | Student  |
| W. Conder Managed   |   | Y. 7. 7. 1. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7.   | 0010          | * * * * * * * * * * * * * * * * * * *  | Government   |
| wardy, Meredith   |   | Wıllard  | 2012-13       |  | Advisor  |
| DEPARTMENT CHAIRS 2012-13   | 012-13  |  |               |  |  |
| Benavides Emily-Anne  |   | Carr   | 2012-13       |  | Fnolich  |
| Galvan, Rogelio   |   | Carr   | 2012-13       |  | Math   |
| Hefner, Shayna  |   | Carr   | 2012-13       | A DESCRIPTION OF THE PROPERTY  | Science  |
| Kassaei, Dana   | 000000000000000000000000000000000000000   | Carr   | 2012-13       | NATIONAL CONTRACTOR AND  | English  |
|   |   | TO DESCRIPTION OF THE PARTY OF  |               | A A A DATA AND AND AND AND AND AND AND AND AND AN  | RECENTIVE RESISTANCE OF THE PROPERTY OF THE PR |
| Akamine, Brian  |   | Century  | 2012-13       |  | Art  |
| Berger, Jill  |   | Segerstrom   | 2012-13       |  | Special Education  |
| Zive Daul   |   | Willowd  | 2012 13       |  | Math   |
| Live, 1 au  |   | w marc   | C1-7107       |  | Iviaui   |
| GRADE LEVEL LEADERS 2012-13   | \$ 2012-13  |  |               |  |  |
| Rice, Rachelle  |   | Thorpe   | 2012-13       |  |  |
| ELEMENTARY STUDENT GOVERNMENT/COUNSEL ADVISOR                                     | GOVERNMEN   | T/COUNSEL AI   | VISOR         |  |  |
|   |   | THE REAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF T |               |  |  |
| Mitchell, Theresa   |   | Esqueda  | 2012-13       |  | ATTENDED TO THE PROPERTY AND A PROPERTY OF THE |

Chad Hammitt, Assistant Superintendent, Personnel Services

CERTIFICATED PERSONNEL CALENDAR

Board Meeting - October 23, 2012

| NAME POSITION  | POSITION        | SITE   | EFF. DATE | END DATE | COMMENTS |
|--|-----------------|--|-----------|----------|----------|
| CHANNEY A MATERIAL PORT  |                 |  |           |          |          |
| ELEMENTARY SUPERVISION 2012-1  | KVISION 2012-13 |  |           |          |          |
| Johnson, Sue   |                 | Jackson  | 2012-13   |          |          |
| ROP TEACHER 2012-13  | 13              |  |           |          |          |
| Katz, David  |                 |  |           |          |          |
| ROP SUBSTITUTE 2012-13   | 12-13           |  |           |          |          |
| Katz, David  |                 |  |           |          |          |
|  |                 |  |           |          |          |
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Chad Hammitt, Assistant Superintendent, Personnel Services

### AGENDA ITEM REQUESTS CERTIFICATED 2012-13

|   | C1-7107              |                   |               |   |
|---|----------------------|-------------------|---------------|---|
| TITLE OF ACTIVITY                           | SITE                 | FUNDING           | NOT TO EXCEED | EFFECTIVE   |
|   |                      |                   |               |   |
| After School Tutoring                       | Remington            | EIA-SCE           | \$12,000      | January 28, 2013  |
| After School Tutoring                       | Walker               | EIA-SCE           | \$20,000      | January 14, 2013  |
| Common Core Curriculum Writing              | Educational Services |                   |               |   |
| Secondary (Ratification)                    | Secondary Division   | Title II          | \$30,000      | October 3, 2012   |
| Instructional Leadership Team Meeting       | Washington           | EIA-SCE           | \$1,800       | October 24, 2012  |
| Intervention Classes                        | Jackson              | EIA-LEP           | \$30,000      | October 24, 2012  |
| Intervention Substitute Teacher             | Carver               | EIA-SCE           | \$14,000      | October 24, 2012  |
| Intervention Support (Ratification)         | Remington            | Title I           | \$18,000      | October 3, 2012   |
| K-5 Intervention Substitute (Ratification)  | Harvey               | EIA-LEP           | \$8,500       | October 18, 2012  |
| New Employee Orientation - Instructor       |                      |                   |               |   |
| (Ratification)                              | Human Resources      | Title II          | \$200         | \$700 September 15, 2012  |
|   | BTSA Induction       |                   |               |   |
| Peer Coaches for Special Education          | Program - Human      |                   |               |   |
| (Ratification)                              | Resources            | Title II          | \$1,000       | August 25, 2012   |
| Program Planning                            | Walker               | Title I           | \$500         | October 24, 2012  |
| SIG Collaboration, Staff Development        |                      |                   |               |   |
| Instructor, Extra Duty (Ratification)       | Willard              | SIG               | \$5,000       | October 1, 2012   |
| SST Coordinator                             | Remington            | EIA-LEP           | \$2,500       | March 1, 2013   |
| Stipend for Speech and Language Pathologist |                      |                   |               |   |
| (SLP) (Ratification)                        | Special Education    | Special Education | \$32,500      | July 1, 2012  |
| Stipend for Speech and Language Pathologist |                      |                   |               |   |
| (SLP) (Ratification)                        | Special Education    | Special Education | \$45,000      | July 1, 2012  |
| Student Achievement Monitoring              |                      |                   | -             |   |
| Differentiated Instruction - Certificated   |                      |                   |               |   |
| Substitutes                                 | Walker               | EIA-SCE           | \$15,000      | October 24, 2012  |
|   |                      |                   |               | W \$4.00 A. 10 A. |
|   |                      |                   |               |   |
|   |                      |                   |               |   |

### Board Meeting October 23, 2012

Personnel Calendar Board Meeting - October 23, 2012

| NAME POSITION               | POSITION               | SITE   | EFF. DATE  | END DATE         | SALARY   | COMMENTS                         |
|-----------------------------|------------------------|--|--|------------------|--|----------------------------------|
| RETIREMENT                  |                        |  |  |                  |  |                                  |
|                             |                        |  |  |                  |  | 30 years. 1                      |
| Mata, Albert                | Storekeeper            | Warehouse  | December 30, 2012  |                  |  | month                            |
| RESIGNATIONS                |                        |  |  |                  |  |                                  |
|                             |                        |  |  |                  |  | Personal - 13                    |
| Cortez, Maria               | Instr. Asst. Sev. Dis. | Muir   | October 12, 2012   |                  | The second secon | years                            |
| Magana, Guadalupe           | Fd. Svc. Wkr.          | Segerstrom   | September 27, 2012   |                  |  | Personal - 13<br>years, 6 months |
|                             | 1                      |  | THE THE PARTY OF T |                  |  |                                  |
| FAMILY CARE & MEDICAL LEAVE |                        | BSENCES - (3   | ABSENCES - (3 to 20 duty days) - Paid  | aid              |  |                                  |
| Ambriz, Fabiola             | Sch. Off. Mgr. Elem.   | Martin   | October 10, 2012   | November 6, 2012 |  |                                  |
| A wodowdo                   | Sob Off Mar Cont       | Middle   | Ostobor 12 2013  | N                |  |                                  |
| Airedolido, Olivia          | Sch. Oh. Mgi. Colli.   | Contegge   | October 12, 2012   | November 3, 2012 |  |                                  |
|                             |                        | VINITED AND TO THE PARTY OF THE |  |                  |  |                                  |
| FAMILY CARE & MEDICAL LEAVE | · i                    | BSENCE - (21   | ABSENCE - (21 duty days or more) - Paid  | - Paid           |  |                                  |
| Auxier, Tracey              | Sr. Groundskeeper      | Bldg. Svcs.  | October 12, 2012   | January 12, 2013 |  |                                  |
| Funes, Irma                 | Cook                   | District<br>Office   | September 4, 2012  | October 19, 2012 |  |                                  |
|                             |                        |  |  |                  |  |                                  |
|                             |                        | ALVEN CHARLES AND AN ARCHITECTURE AND A CHARLES AND A  |  |                  |  |                                  |
|                             |                        |  |  |                  |  |                                  |

Personnel Calendar
Roard Mooting .. October

Board Meeting - October 23, 2012

| NAME                         | POSITION               | SITE                  | EFF. DATE                           | END DATE   | SALARY  | COMMENTS |
|------------------------------|------------------------|-----------------------|-------------------------------------|--|---|----------|
| PROBATIONARY APPOINTMENTS    | PPOINTMENTS            |                       |                                     |  |   |          |
| INCOMINATION                 | A TOTAL MARINALS       |                       |                                     |  |   |          |
|                              | Instr. Asst.           |                       |                                     |  | THE REAL PROPERTY OF THE PARTY |          |
| George, Ryan                 | Computers              | Jefferson             | October 8, 2012                     |  | 26/1  |          |
| Morgan, Kara                 | SSP Sp. Ed.            | Mendez                | October 8, 2012                     |  | 19/1  |          |
| Morrison, Taylor             | SSP Sp. Ed.            | Mendez                | October 4, 2012                     |  | 19/1  |          |
| Salazar, Daisy               | SSP Sp. Ed.            | Saddleback            | October 12, 2012                    |  | 19/1  |          |
| Sanders, Victoria            | SSP Sp. Ed.            | Heninger              | October 3, 2012                     |  | 19/1  |          |
| Zuniga Magno, Oscar          | Instr. Asst. Sev. Dis. | McFadden              | October 1, 2012                     |  | 20/1  |          |
| PROMOTIONAL APPOINTMENTS     | POINTMENTS             |                       |                                     |  |   |          |
| ·                            | Cot Off Man Films      | )<br>                 | 0 2013                              |  | 70/5   D:1  |          |
| Fournier, Angelica           | Sch. UII. Mgr. Elem.   | негоеѕ                | October 8, 2012                     |  | 28/3 ± DII.   |          |
| Lara, Ingrid                 | Secretary              | Bldg. Svcs.           | October 15, 2012                    |  | 25/6 + Bil.   |          |
| O SEINEMENTOGRA ARCA GOGINER |                        |                       |                                     |  |   |          |
| IEMICORANI AFF               |                        | or Class Compensation | пуанон                              |  |   |          |
| Aguirre. Regina              | Registrar Inter.       | Carr                  | October 1, 2013                     | October 31, 2012   | 24/2  |          |
| Carbajal, Sara               | Sch. Off. Asst. Sec.   | Valley                | October 10, 2012                    | October 15, 2012   | 24/3  |          |
|                              | Interpreter/Translator |                       |                                     | And the state of t |   |          |
| Cuevas-Vite, Edith           | Sp. Ed.                | Sp. Ed.               | September 24, 2012 October 31, 2012 | October 31, 2012   | 32/2 + Bil.   |          |
| Escobedo, Angel              | Sr. Groundskeeper      | Bldg. Svcs.           | September 11, 2012                  | September 11, 2012 September 20, 2012  | 30/5  |          |
| Gutierrez Rodriguez,         |                        |                       |                                     |  |   |          |
| Alejandro                    | Plant Cust. Elem.      | Romero-Cruz           | Romero-Cruz October 1, 2012         | October 9, 2012  | 28/1  |          |
| Marquez, Cynthia             | Attendance Tech.       | Willard               | October 8, 2012                     | October 12, 2012   | 24/2  |          |
| Martinez, Miguel             | Sch. Off. Mgr. HS      | Valley                | October 10, 2012                    | October 15, 2012   | 30/5 + Bil.   |          |
| Peñaloza, Maria              | Fd. Facility Operator  | Food Svcs.            | October 16, 2012                    | June 13, 2013  | 15/6  |          |

Personnel Calendar

Board Meeting - October 23, 2012

| NAME                                  | POSITION                          | SITE               | EFF. DATE                            | END DATE  | SALARY   | COMMENTS |
|---------------------------------------|-----------------------------------|--------------------|--------------------------------------|---|--|----------|
|                                       |                                   |                    |                                      |   |  |          |
| TEMPORARY APPOINTMENTS - Out          |                                   | f Class Compe      | of Class Compensation (Continuation) | (uo   | PG II 1 ( VOMMON) ( P) P ( P) ( P) ( P) ( P) ( P) ( P)   |          |
| Sanchez, Eva                          | Budget Technician                 | Budget Dept.       | Budget Dept. October 10, 2012        | December 31, 2012   | 39/4   |          |
| Villena, Maria                        | Interpreter/Translator<br>Sp. Ed. | Sp. Ed.            | September 24, 2012 October 31, 2012  | October 31, 2012  | 32/4 + Bil.  |          |
| BILINGUAL COMPENSATION                | ENSATION                          |                    |                                      |   |  |          |
| Lara, Nellie                          | Credentials<br>Technician         | Human<br>Resources | October 1, 2011                      |   |  |          |
| ACTIVITY SUPERVISORS                  | VISORS                            |                    |                                      |   |  |          |
| Bailon, Gabriela                      | Act. Spvr.                        | Walker             | October 4, 2012                      |   |  |          |
| Franco, Leticia                       | Act. Spvr.                        | Adams              | October 10, 2012                     |   |  |          |
| Martinez, Blayne                      | Act. Spvr.                        | Adams              | October 8, 2012                      |   |  |          |
| Razo, Diana                           | Act. Spvr.                        | Heninger           | October 4, 2012                      |   |  |          |
| Stallworth, Keilana                   | Act. Spvr.                        | Segerstrom         | October 10, 2012                     |   |  |          |
| Urquiza, Cecilia                      | Act. Spvr.                        | Lincoln            | October 10, 2012                     |   |  |          |
| Villegas, Claudia                     | Act. Spvr.                        | Walker             | October 4, 2012                      |   |  |          |
| Villegas, Crystal                     | Act. Spvr.                        | Santiago           | October 10, 2012                     |   |  |          |
| TOLLE COPERATION                      | LSI I                             |                    |                                      |   |  |          |
|                                       |                                   |                    |                                      |   |  |          |
| Alano, Clarence                       | Asst. Football                    | Century            | August 20, 2012                      | entermination de la company | TO A TO SEE A SPORT TO THE SECURITY OF A PROPERTY OF A PRO |          |
| Armendariz, Genoveva Asst. Volleyball | a Asst. Volleyball                | Godinez            | October 1, 2012                      |   |  |          |
| Cordray, Gary                         | Asst. Football                    | Godinez            | August 20, 2012                      |   |  |          |

Personnel Calendar Board Meeting - October 23, 2012

| NAME                               | POSITION            | SITE      | EFF. DATE       | END DATE  | SALARY   | COMMENTS   |
|------------------------------------|---------------------|-----------|-----------------|---|--|--|
|                                    |                     |           |                 |   |  |  |
| ATHLETIC SPECIALIST (Continuation) | LIST (Continuation) |           |                 |   |  |  |
| Dodoe Scott                        | Asst Football       | Century   | Anonst 20 2012  |   |  |  |
| Fierros, Alfredo                   | Intramural Sports   | MacArthur | October 2, 2012 | ALONG REPORTED TO THE THE THE PROPERTY OF THE | ANTI-ORANA ALAKAAN ARRAMANIAN KANTANIAN TANIHAN TANIHA |  |
| Fuentes, Jazmin                    | Asst. Football      | Godinez   | August 20, 2012 |   |  |  |
| Galaviz, Maria                     | Asst. Cross Country | Century   | August 20, 2012 |   | A NATIONAL DE TRANSPORTE UNE TRANSPORTE UNITED DE TRANSPORTE DE LA TRANSPORTE DEL TRANSPORTE DEL TRANSPORTE DE   | AND CONTRACT TWO IN A CONTRACT OF THE ANALYSIS |
|                                    | Head Coach Cross    |           |                 |   |  |  |
| Garcia, Jose                       | Country             | Century   | August 20, 2012 |   |  |  |
| Gentry, Damien                     | Asst. Football      | Godinez   | August 20, 2012 |   |  |  |
| Goodrich, Robert                   | Asst. Football      | Century   | August 27, 2012 |   |  |  |
| Guillen, Damian                    | Asst. Football      | Century   | August 20, 2012 |   |  |  |
| Heathington, Thomas                | Asst. Football      | Godinez   | August 20, 2012 |   |  |  |
| Hernandez, Andres                  | Asst. Tennis        | Century   | August 20, 2012 |   |  |  |
| Isais, Orlando                     | Asst. Tennis        | Godinez   | August 20, 2012 |   | A CONTRACTOR CONTRACTO |  |
| Lueras, Johnny                     | Asst. Football      | Century   | August 20, 2012 |   |  |  |
| McNamara, James                    | Asst. Football      | Valley    | August 15, 2012 |   |  |  |
| Medina, Edward                     | Asst. Football      | Godinez   | August 20, 2012 |   |  |  |
|                                    | Head Coach          |           |                 |   |  |  |
| Muñoz, Liana                       | Volleyball          | Century   | August 20, 2012 |   |  |  |
| NOON, and an old a state of        | Head Coach Cross    |           |                 |   |  |  |
| Paya, Jr., George                  | Country             | Godinez   | August 20, 2012 |   |  |  |
| Pueblos, Daniel                    | Asst. Football      | Century   | May 25, 2012    |   |  |  |
| Ramirez, Roberto                   | Asst. Tennis        | Century   | August 20, 2012 |   |  |  |
| Rojas, Omar                        | Asst. Volleyball    | Century   | August 20, 2012 |   |  |  |
| Sanchez, Jose                      | Asst. Cross Country | Godinez   | August 20, 2012 |   |  |  |
| Sanchez, Sulema                    | Head Coach Track    | Godinez   | August 20, 2012 |   |  |  |
| Solis, Manuel                      | Asst. Cross Country | Century   | August 20, 2012 |   |  |  |

Personnel Calendar Board Meeting - Oct

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| Meeting - |
|           |
| Soard     |

| NAME                                   | POSITION        | SITE                                     | EFF. DATE          | END DATE | SALARY | SALARY COMMENTS  |
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|  |                 |  |                    |          |        |  |
| HOURLYS                                |                 |  |                    |          |        |  |
|  |                 |  |                    | -        | -      |  |
| Aguirre, Denise                        | Instr. Provider | McFadden                                 | October 15, 2012   |          |        |  |
| Castillo, Briana                       | Instr. Provider | McFadden                                 | October 15, 2012   |          |        |  |
| Chavez, Michael                        | Instr. Provider | Сатт                                     | October 8, 2012    |          |        |  |
| Filipek, Alysse                        | Instr. Provider | Carr                                     | October 16, 2012   | A-1      |        |  |
| Marquez, Adrian                        |                 |  |                    |          |        |  |
| Michael                                | Instr. Provider | Villa                                    | October 8, 2012    |          |        |  |
| Martinez, Melissa                      | Instr. Provider | Valley                                   | October 3, 2012    |          |        |  |
| Ochoa, Priscilla                       | Instr. Provider | McFadden                                 | October 1, 2012    |          |        |  |
| Satterlee, Daniel                      | Instr. Provider | Carr                                     | October 16, 2012   |          |        |  |
| 0 mm m m m m m m m m m m m m m m m m m |                 |  |                    |          |        |  |
| SUBSTITUTES                            |                 | 77-00-00-00-00-00-00-00-00-00-00-00-00-0 |                    |          |        | -  |
| ***********                            |                 |  |                    |          |        |  |
| Chavez, Karen                          | SSP Sp. Ed.     |  | October 10, 2012   |          | 19/1   | The second secon |
| Jacobo, Maricela                       | Fd. Svc. Wkr.   |  | October 12, 2012   |          | 11/1   | AAA Ma AA Ma |
| Lenhoff, Katie                         | Clerical        |  | September 25, 2012 |          | 20/1   |  |
| Nuno, Norma                            | Fd. Svc. Wkr.   |  | September 27, 2012 |          | 11/1   |  |

### AGENDA ITEMS REQUESTS CLASSIFIED 2012-13

| TITLE OF ACTIVITYSITEFUNDINGActivity Supervisor - ChildcareRemingtonTitle I(Ratification)Middle CollegeTitle IAVID Tutors/Instructional ProvidersCenturyGeneral FundCAHSEE ClericalChavezGeneral FundCAHSEE ClericalGodinezGeneral FundCAHSEE ClericalProgramGeneral FundCAHSEE ClericalSchoolGeneral FundCAHSEE ClericalSaddlebackGeneral FundCAHSEE ClericalSaddlebackGeneral FundCAHSEE ClericalSanta AnaGeneral FundCAHSEE ClericalValleyGeneral FundCAHSEE ClericalValleyGeneral FundCAHSEE ClericalCenturyGeneral FundCAHSEE ClericalCenturyGeneral FundCAHSEE ClericalCenturyGeneral FundCAHSEE ClericalCenturyGeneral FundCAHSEE ClericalCenturyGeneral FundCAHSEE ClericalGeneral FundCAHSEE ClericalGeneral FundCAHSEE ClericalGeneral Fund | ldy sh  | \$400 C \$3,000 C \$3,000 C \$300 NG \$300 NG \$200 NG \$200 NG \$500 | October 1, 2012 October 24, 2012 November 2, 2012 November 1, 2012 November 2, 2012 November 6, 2012                        |
|---|---|---|---|
| rvisor - Childcare Remington Thistructional Providers Middle College Century Chavez rical Chavez Godinez Independent Study Program Lorin Griset High School School Saddleback rical Saddleback rical Saddleback rical Saddleback rical Century Century rical Godinez rical Chavez   | ldy sh  |   | October 1, 2012 October 24, 2012 Iovember 2, 2012 October 31, 2012 Iovember 1, 2012 Iovember 2, 2012 Iovember 2, 2012 Iovember 2, 2012 Iovember 2, 2012 Iovember 6, 2012                        |
| Trical rical Raddleback rical Saddleback rical Santa Ana Valley Century rical Chavez Godinez Godinez  | ndy high  |   | October 1, 2012 October 24, 2012 Iovember 2, 2012 October 31, 2012 Iovember 1, 2012 Iovember 2, 2012 Iovember 2, 2012 Iovember 2, 2012 Iovember 2, 2012 Iovember 6, 2012                        |
| Middle College Century Chavez Godinez Independent Study Program Lorin Griset High School Saddleback Saddleback Santa Ana Valley Century Chavez Godinez Independent Study  | ndy lady  |   | October 24, 2012 Jovember 2, 2012 October 31, 2012 Jovember 1, 2012 Jovember 2, 2012 Jovember 6, 2012                       |
| Century Chavez Godinez Independent Study Program Lorin Griset High School Saddleback Saddleback Santa Ana Valley Century Chavez Godinez Independent Study   |   |   | Iovember 2, 2012         October 31, 2012         Iovember 1, 2012         Iovember 2, 2012         Iovember 2, 2012         Iovember 2, 2012         Iovember 6, 2012         Iovember 6, 2012 |
| Chavez Godinez Independent Study Program Lorin Griset High School Saddleback Saddleback Santa Ana Valley Century Chavez Godinez Independent Study   |   |   | October 31, 2012  Jovember 1, 2012  Jovember 2, 2012  Jovember 2, 2012  Jovember 2, 2012  Jovember 2, 2012  Jovember 6, 2012  |
| Godinez Independent Study Program Lorin Griset High School Saddleback Saddleback Santa Ana Valley Century Chavez Godinez Independent Study  |   |   | Vovember 1, 2012         Vovember 2, 2012         Vovember 2, 2012         Vovember 2, 2012         Vovember 6, 2012         Vovember 6, 2012   |
| Independent Study Program Lorin Griset High School Saddleback Saddleback Santa Ana Valley Century Chavez Godinez Independent Study  |   |   | Iovember 2, 2012         Iovember 2, 2012         Iovember 2, 2012         Iovember 2, 2012         Iovember 6, 2012  |
| Program Lorin Griset High School Saddleback Saddleback Santa Ana Valley Century Chavez Godinez Independent Study  |   |   | Iovember 2, 2012         Iovember 2, 2012         Iovember 2, 2012         Iovember 2, 2012         Iovember 6, 2012         Iovember 6, 2012   |
| Lorin Griset High School Saddleback Saddleback Santa Ana Valley Century Chavez Godinez Independent Study  |   |   | November 2, 2012  November 2, 2012  November 2, 2012  November 6, 2012  |
| School Saddleback Saddleback Santa Ana Valley Century Chavez Godinez Independent Study  | General Fund General Fund General Fund General Fund General Fund General Fund |   | Vovember 2, 2012           Vovember 2, 2012           Vovember 2, 2012           Vovember 6, 2012   |
| Saddleback Saddleback Santa Ana Valley Century Chavez Godinez Independent Study   | General Fund General Fund General Fund General Fund General Fund              |   | November 2, 2012  November 2, 2012  November 6, 2012  |
| Saddleback Santa Ana Valley Century Chavez Godinez Independent Study  | General Fund General Fund General Fund General Fund                           |   | November 2, 2012  November 6, 2012  |
| Santa Ana Valley Century Chavez Godinez Independent Study   | General Fund General Fund General Fund  |   | Vovember 6, 2012  |
| Valley Century Chavez Godinez Independent Study   | General Fund General Fund   |   | October 20 2012   |
| Century Chavez Godinez Independent Study  | General Fund  | Amend Add Annual  | OCIODEI 27, 2012  |
| Chavez Godinez Independent Study  | ŗ   | \$300 NG  | November 2, 2012  |
| Godinez<br>Independent Study  | General Fund  | \$300 C   | October 31, 2012  |
| Independent Study   | General Fund  | \$400 NG  | November 1, 2012  |
|   | udy   | manage con Assa Science   |   |
| CAHSEE Clerical Program General Fund  | General Fund  | N 009\$   | November 2, 2012  |
| Lorin Griset High   | ųĝi,  |   |   |
| CAHSEE Clerical General Fund  | General Fund  | \$400 NG  | November 2, 2012  |
| CAHSEE Clerical Saddleback General Fund   | General Fund  | \$200 NG  | November 2, 2012  |
| CAHSEE Clerical General Fund  | General Fund  | \$500 NG  | November 2, 2012  |
| CAHSEE Clerical Santa Ana General Fund  | General Fund  | \$700 NG  | November 6, 2012  |
| CAHSEE Clerical General Fund  | General Fund  | S800 C  | October 29, 2012  |
| Childcare Carver Title I  | Title I   | \$4,900 C   | October 24, 2012  |
| Extra Duty - Field Trip (Ratification) Support Services Special Education   |   | \$75  | October 4, 2012   |
| School Wide Events (Ratification) Carr EIA - SCE  | EIA - SCE   | \$6,000 Se  | September 1, 2012   |

### Board Meeting October 23, 2012

### AGENDA ITEMS REQUESTS CLASSIFIED 2012-13

|   |             | Z01Z-13            |                         |  |
|---|-------------|--------------------|-------------------------|--|
| TITLE OF ACTIVITY                         | SITE        | FUNDING            | NOT TO EXCEED EFFECTIVE | EFFECTIVE  |
| Student Achievement Monitoring            |             |                    |                         |  |
| Differentiated Instruction (Ratification) | Thorpe      | Gift Donations     | \$1,667                 | \$1,667 September 12, 2012   |
| Student Achievement Monitoring -          |             |                    |                         | and delicar destablishes a manuscrammed the a film and the condition of th |
| Differentiated Instruction (Ratification) | Thorpe      | Gift Donations     | \$3,325                 | \$3,325 September 12, 2012   |
| Student Achievement Monitoring            |             |                    |                         |  |
| Differentiated Instruction                | Walker      | Title I            | \$4,000                 | October 24, 2012   |
| Student Tutoring (Ratification)           | Carr        | EIA - Supplemental | \$7,000                 | August 22, 2012  |
| Translation                               | Walker      | EIA - SCE          | \$2,000                 | October 24, 2012   |
|   | Carl Harvey |                    |                         | A CONTROL OF THE PROPERTY OF T |
| Translation Extra Parent Help             | Elementary  | EIA - SCE          | 2,500                   | October 24, 2012   |
| Translation for Conference (Ratification) | Remington   | EIA - SCE          | 1,200                   | August 22, 2012  |
| Translation/Interpretation for Parents    | Santa Ana   | ELA - LEP          | 4,000                   |  |
| Translation Support (Ratification)        | Sepulveda   | EIA - LEP          | \$1,500                 | October 1, 2012  |

### AGENDA ITEM BACKUP SHEET October 23, 2012

### **Board Meeting**

TITLE: Board and Staff Reports/Activities

ITEM: Reports

SUBMITTED BY: Thelma Meléndez, Ph.D., Superintendent PREPARED BY: Thelma Meléndez, Ph.D., Superintendent

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is for members of the Board of Education and staff to make announcements to the community regarding events and activities within Santa Ana Unified School District and the community as they relate to student achievement.

### **RATIONALE:**

Members of the Board of Education have requested an item on the agenda of each regular meeting to provide an opportunity for announcements.

This item will provide pertinent information to the general public.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Board members will make announcements regarding community events and activities within Santa Ana Unified School District and the community.

TM:rr